ALL SAINTS
ANGLICAN CHURCH
The Light of Christ



Twenty-Fourth Sunday After Pentecost
Holy Communion

Sunday, November 8, 2026
8:30 a.m.

- Please silence cell phones -

- Welcome -

"I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." ***John 8:12***

Guests

Thanks for joining us today! We would love to connect with you and discover ways we can better serve you. Please complete a welcome card and place the card in the offering plate, on the Welcome Center, or give it to an usher or any of the clergy. If you would prefer to complete the online welcome card instead, feel free to scan the QR code with your phone's camera.

Children

Children are a gift from the Lord and we are glad to have them as part of the worship service at All Saints! To put children and their parents at ease, children's coloring bulletins are available. A staffed nursery is available during the Saturday evening service and during both Sunday services if you would like to drop off your infant through 4-year-old. Feel free to stay with your infant/toddler in the Quiet Baby Room when needed. It is located across from the Nursery's half door. Services are broadcast in both locations.

Holy Communion

We invite all baptized believers who come in faith and repentance to Jesus Christ to receive Communion. We invite those who do not come for Communion to receive a blessing. As you come forward, cross your arms over your chest to signify your desire to receive a prayer of blessing. You can also remain at your seat without any fear of judgment. We are simply happy you are here.

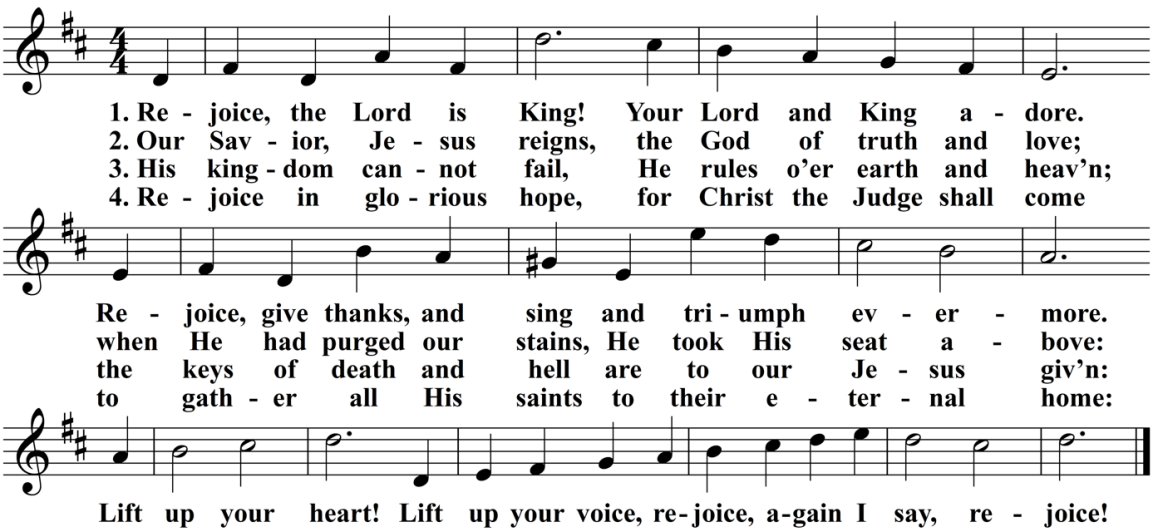
Credits:

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The Order for the Administration Of the Lord's Supper

The People stand.

Rejoice, The Lord Is King *Wesley*



The Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Summary of the Law

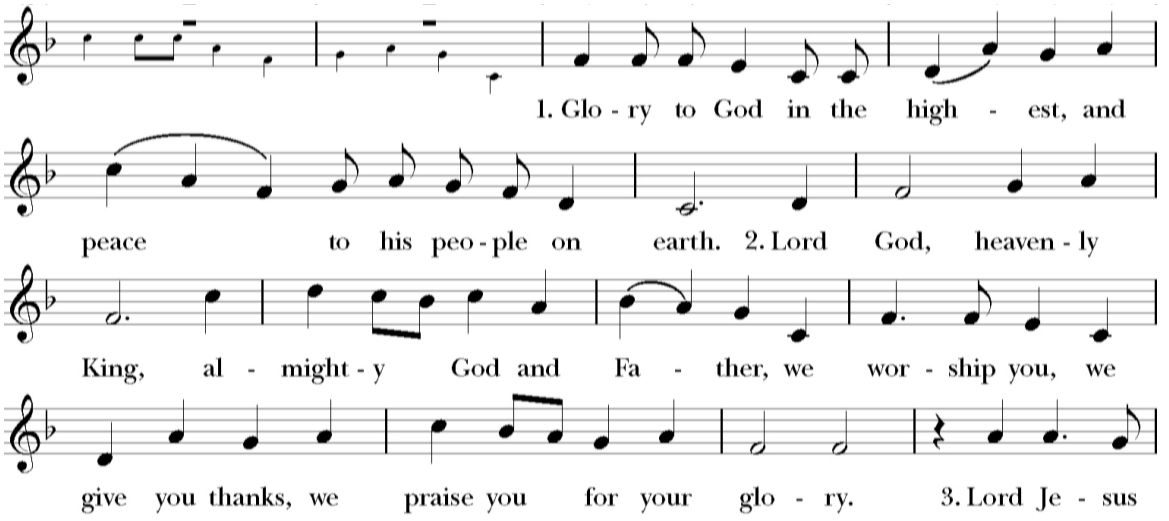
Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

Gloria in Excelsis

The Celebrant and People sing





The Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. **Amen.**

The Lessons

The People sit.

The First Lesson **Amos 5:18-24**

A reading from the Book of Amos.

Woe to you who desire the day of the Lord!
  Why would you have the day of the Lord?
It is darkness, and not light,
  as if a man fled from a lion,
  and a bear met him,
or went into the house and leaned his hand against the wall,
  and a serpent bit him.
Is not the day of the Lord darkness, and not light,
  and gloom with no brightness in it?

"I hate, I despise your feasts,
  and I take no delight in your solemn assemblies.
Even though you offer me your burnt offerings and grain offerings,
  I will not accept them;
and the peace offerings of your fattened animals,
  I will not look upon them.
Take away from me the noise of your songs;
  to the melody of your harps I will not listen.
But let justice roll down like waters,
  and righteousness like an ever-flowing stream.

The Word of the Lord.
People **Thanks be to God.**

The Psalm **Psalm 70**

Hasten, O God, to deliver me; *
  make haste to help me, O Lord.
Let them be ashamed and confounded who seek after my life; *
  let them be turned back and put to confusion who wish me evil.
Let them be soon brought to shame *
  who cry over me, "Aha! Aha!"
But let all those who seek you be joyful and glad in you; *
  and let all who delight in your salvation say always, "The Lord be praised."
As for me, I am poor and in misery; *
  hasten to me, O God.
You are my helper and my deliverer; *
  O Lord, do not tarry.

The Second Lesson — 1 Thessalonians 4:13-18

A reading from the First Letter of Paul to the Thessalonians.

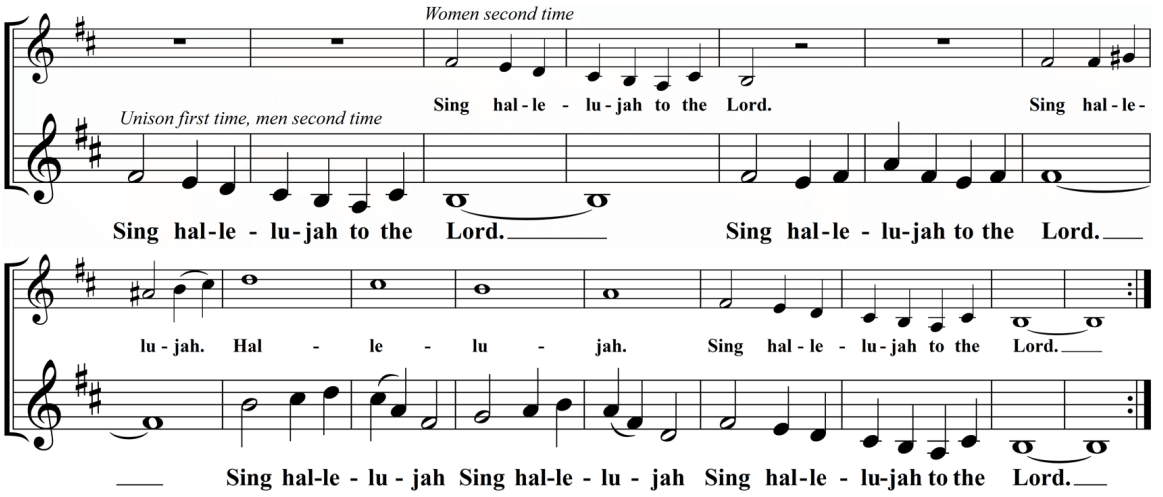
But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

The Word of the Lord.
People **Thanks be to God**.

The People stand.

Sing Hallelujah to the Lord

Stassen-Benjamin



THE GOSPEL **MATTHEW 25:1-13**

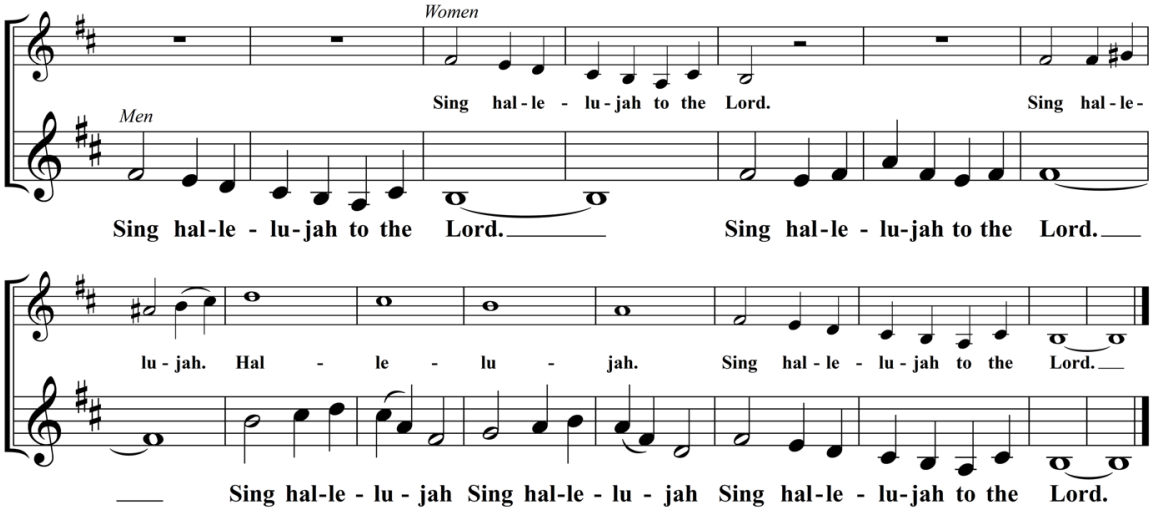
The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People **Glory be to thee, O Lord.**

"Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, 'Lord, lord, open to us.' But he answered, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**



The People sit.

THE SERMON **THE REV. OWEN LYONS**

The People stand.

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead+,
and the life of the world to come. Amen.

The People kneel or sit as able.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.
Lord, in thy mercy:
Hear our prayer.

For Steve, our Archbishop; Julian, our Provincial Dean; Foley and Frank, our Bishops; and for all the clergy and people of our Diocese and Congregation.
Lord, in thy mercy:
Hear our prayer.

For the people and clergy of the newly formed Diocese of the Mid-South, especially for the Bishop Nominating Committee.
Lord, in thy mercy:
Hear our prayer.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.
Lord, in thy mercy:
Hear our prayer.

In our diocesan cycle of prayer, we remember All Souls Anglican Church in Atlanta, Georgia. We remember especially Sarah Wamalwa in East Africa; the Rogerses in North Africa; the Smiths in Chile; the Whitakers in Cambodia; Headington Hill Classical Academy; Fr. Chris and Anglican Frontier Missions; Fr. Philip and Anchor Anglican Church in England; Fr. David and Christ Church Jerusalem; Fr. Dan and the U.S.S. John C. Stennis; Fr. Matt and King of Kings in Mountain View; Fr. Derek and Church of the Cross in Joplin; and Fr. John and The Table in Springfield.
Lord, in thy mercy:
Hear our prayer.

We pray for those celebrating birthdays this week: Barbie, Ian, Linda, Margaret, Roseann, Kaitie, Kayt, Tom, Doug, Steve, and Joe. May they grow in grace as they grow in age. And we pray for those celebrating anniversaries this week: Tom & Mary.
Lord, in thy mercy:
Hear our prayer.

For our brethren in Christ who are persecuted for their faith.
Lord, in thy mercy:
Hear our prayer.

For our nation, for those in authority, and for all in public service, especially Donald our President, the members of Congress, and the justices of the Supreme Court.
Lord, in thy mercy:
Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.
Lord, in thy mercy:
Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.
Lord, in thy mercy:
Hear our prayer.

I invite you to make your own thanksgivings and petitions at this time.
Lord, in thy mercy:
Hear our prayer.

The Celebrant concludes with this collect
Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Confession and Absolution of Sin

Deacon Let us humbly confess our sins unto Almighty God.

Silence

The Deacon and People pray
Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

The Comfortable Words

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what Saint Paul saith.
This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

The People stand.

The Peace

Celebrant The Peace of the Lord be always with you.
People **And with thy spirit.**

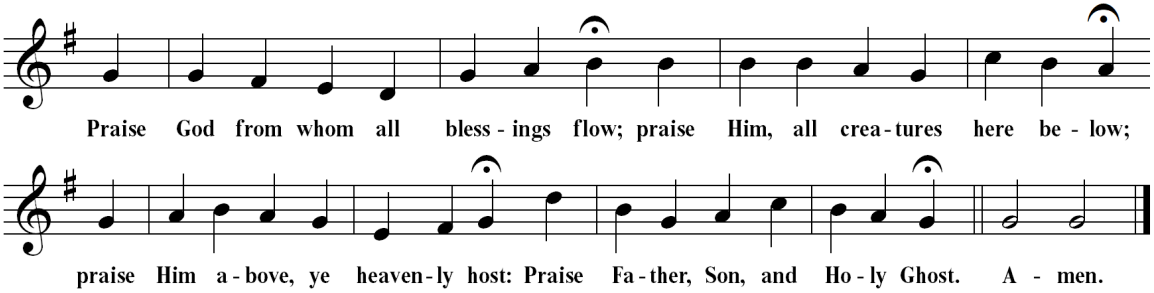
The Offertory Sentence

Remember the words of the Lord Jesus, how he said, "It is more blessed to give than to receive." *Acts 20:35*

The People sit while the Table is prepared.

The People stand.

The Doxology



Holy Eucharist

The Ministry of the Table

Thine, O Lord, is the greatness, and the power, and the glory,
and the victory, and the majesty:
For all that is in the heaven and in the earth is thine;
Thine is the Kingdom, O Lord,
and thou art exalted as Head above all.
All things come of thee, O Lord,
and of thine own have we given thee. *1 Chronicles 29:11, 14*

The Sursum Corda

The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

The Sanctus

Schubert



The People kneel as able.

The Prayer of Consecration

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and when we had sinned against thee and become subject to evil and death, thou of thy tender mercy didst send thine only Son Jesus Christ into the world for our salvation. By the Holy Ghost and the Virgin Mary, he became flesh and dwelt among us. In obedience to thy will, he stretched out his arms upon the Cross and offered himself once for all that, by his suffering and death, we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to thy right hand in glory, that we might come boldly unto the throne of grace.

In the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks unto thee, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, with these thy holy gifts, which we now offer unto thee.

Sanctify them, we beseech thee, by thy Word and Holy Spirit, that they may be for thy people the Body and Blood of thy Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under thy Christ, and bring us with all thy saints into the joy of thy heavenly kingdom, where we shall see our Lord face to face.

All this we ask through thy Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**.

The Lord's Prayer

And now as our Savior Christ hath taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

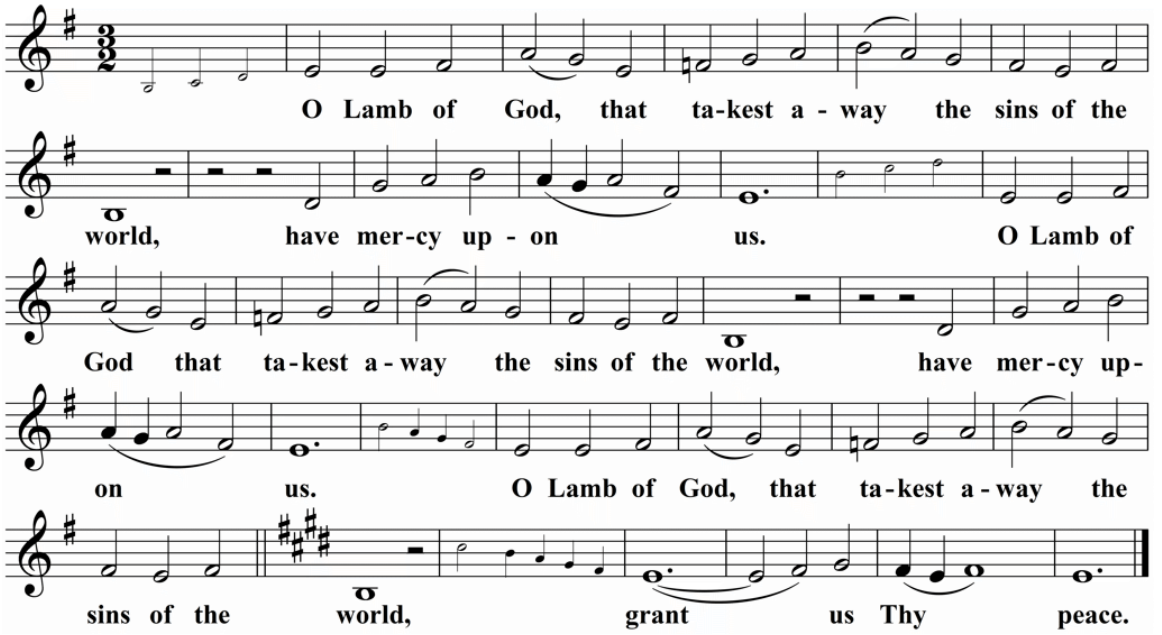
Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia!**

The Prayer of Humble Access

We do not presume to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under thy table.
But thou art the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei



The Ministration of Communion

The gifts of God for the People of God.

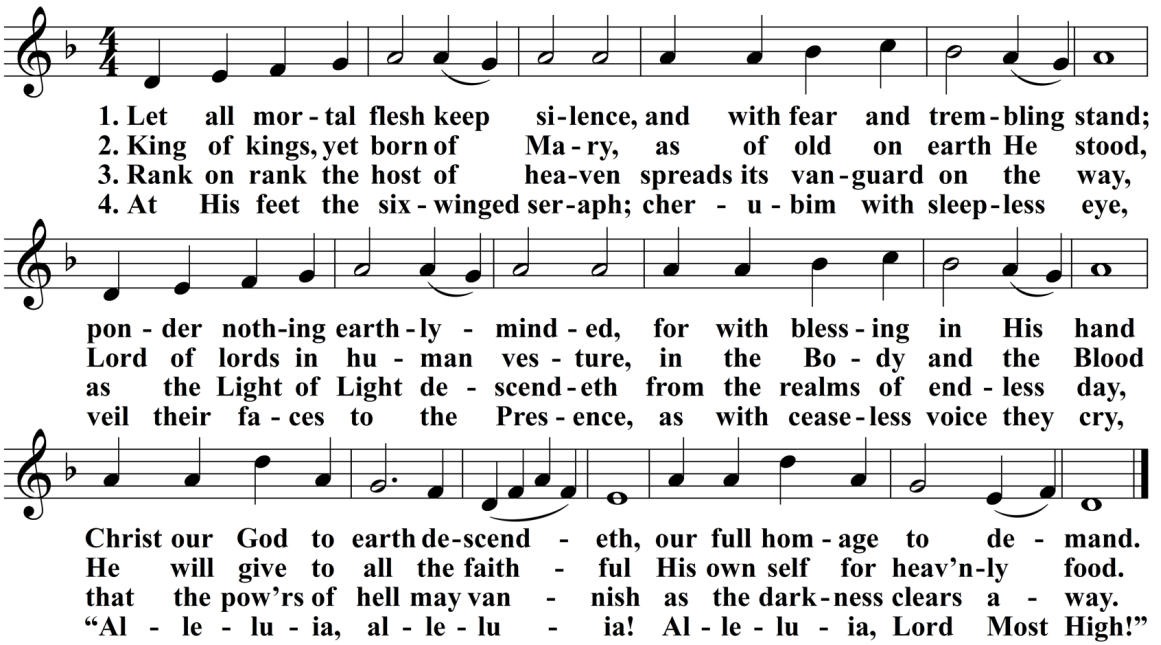
Take them in remembrance that Christ died for thee
and feed on him in thy hearts by faith, with thanksgiving.

During Holy Communion, a prayer team is available at the back of the Nave to pray with anyone who has a prayer request.

The People stand.

Hymn #324 - Let All Mortal Flesh Keep Silence

Moultrie



The Post Communion Prayer

Let us pray.

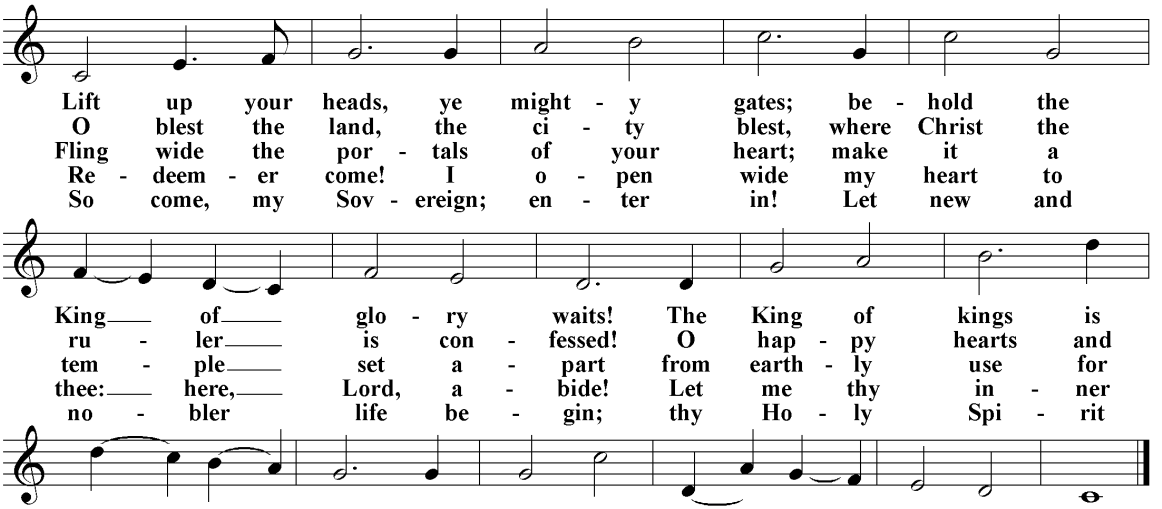
O Heavenly Father,
We thank thee for feeding us with the spiritual food
of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of thy Son,
and heirs of thine eternal Kingdom.
And now, Father, send us out to do the work thou hast
given us to do,
to love and serve thee as faithful witnesses of
Christ our Lord.
To whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Blessing

The peace of God which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty+, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**.

Hymn #436 - Lift Up Your Heads, Ye Mighty Gates

Weissel



The Dismissal
Deacon Alleluia, alleluia! Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia, alleluia!**

- Announcements -

- Please silence cell phones -

Daughters of the Holy Cross
Prayer Evening for Women & Girls - Thursday, November 19, 7:30-8:00 p.m. - Women and girls 12 and older are invited to a time of prayer. Childcare provided and a light reception will follow. Please register in your church app or in McGlynn Hall.
Discernment Class - Thursdays, January 7 through March 25, 2027. Please register in your church app or in McGlynn Hall. Contact Wendy Akeson for information.

Evangel Chorale & Women's Chamber Orchestra
Sunday, November 8, 3:00 p.m. at All Saints

All Saints Seniors Activities
Wine (and other beverages) & Chat Bible Discussion - 1st & 3rd Thursdays, 6:00 to 7:15 p.m. at Galloway House. All ages welcome.

Children's Education
Saturdays, 3:30 p.m. - All ages are using ***All Together***, learning about God verse by verse throughout the Bible, and from each other at our different stages of life.
Sundays, 9:45 a.m. - The ***Bible-In-Life*** curriculum, explores values for the younger students, such as appreciation, awareness & awe and wonder. Older students are exploring *taking a stand for God*! Registration and photo release forms are available.

Adult Education
Confirmation Class with Fr. Owen in classroom #5/6
Galatians with Doug Aldridge at Galloway House

Young Adults Group, Ages 18 to 30 (or so)
Meets between services every Sunday (9:45 a.m.) in the parish hall. Contact Clay or Michaela Farr, clay@farrbetterplumbing.com.

Confession (By Appointment)
Fr. Butch: 417-942-4521; Fr. Owen: 417-942-0075; Fr. Jim: 417-848-5048

Birthdays This Week: Barbie Langston, Ian Kuenzle, Linda Watts, Margaret Dodson, Roseann Blunt, Kaitie Kelly, Kayt Geron, Tom Murray, Doug Aldridge, Steve Akeson, Joe Lutomske

Anniversaries This Week: Tom & Mary Hiett

Serving Today, 8:30 a.m.

Preacher	The Rev. Owen Lyons
Celebrant	The Rev. Dr. Butch Frey
Assisting	The Rev. Dr. Jim Bright
Deacon	The Rev. Robert Little
LEM	Eric Craig
Acolytes	Gabriel Harrel, Marian Harrel
Lector	Rebecca Craig
Keyboard	Gideon Harrel
Pianist	Emery Smashey
Organist	Dr. Mark Bowdidge
Chancel Choir Director	Heather Nelson
Coffee Setup	Luke Bowling, Maddy Bowling
Greeters	Christa Carr, Rex Ruckman
Ushers	GT Carr, Sunshine Phelps
Audio	Nancy Hiett
Video	Daniel Akeson
Prayer Team	Tim & Faith Fry, Mike & Joyce Allen
Altar Guild)	Karen Bartlett

All Saints Anglican Church

2751 E. Galloway Street • Springfield, MO 65804
417-888-3001 • www.allsaintsspringfield.org

Holy Communion
Saturdays, 4:30 p.m. • Sundays, 8:30 & 11:00 a.m.
Compline Prayer
Tuesdays & Thursdays, 7:00 p.m.

Morning Prayer
Mondays, Wednesdays, Fridays, 6:30 a.m. • Mondays through Fridays, 8:15 a.m.

The chapel is open for personal prayer from 9:00 a.m. to 3:00 p.m. on weekdays.

The Rev. Dr. Butch Frey, *Rector* • The Rev. Owen Lyons, *Assistant Rector*
The Rev. Dr. Jim Bright, *Assistant Priest*
The Rev. Robert Little, *Deacon* • The Rev. James Meredith, *Deacon*

A Parish of the Anglican Church in North America (ACNA)
and the Anglican Diocese of the South (ADOTS)