

ALL SAINTS
ANGLICAN CHURCH
The Light of Christ



TRINITY SUNDAY
HOLY COMMUNION

SUNDAY, MAY 31, 2026
8:30 A.M.

- WELCOME -

"I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." *John 8:12*

Guests

Thanks for joining us today! We would love to connect with you and discover ways we can better serve you. Please complete a welcome card and place the card in the offering plate, on the Welcome Center, or give it to an usher or any of the clergy. If you would prefer to complete the online welcome card instead, feel free to scan the QR code with your phone's camera.



Children

Children are a gift from the Lord and we are glad to have them as part of the worship service at All Saints! To put children and their parents at ease, children's coloring bulletins are available. A staffed nursery is available during the Saturday evening service and during both Sunday services if you would like to drop off your infant through 4-year-old. Feel free to stay with your infant/toddler in the Quiet Baby Room when needed. It is located across from the Nursery's half door. Services are broadcast in both locations.

Holy Communion

We invite all baptized believers who come in faith and repentance to Jesus Christ to receive Communion. We invite those who do not come for Communion to receive a blessing. As you come forward, cross your arms over your chest to signify your desire to receive a prayer of blessing. You can also remain at your seat without any fear of judgment. We are simply happy you are here.

Credits:

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CCLI #3059959

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

The People stand.

HYMN #362 - HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!

Heber/Dykes



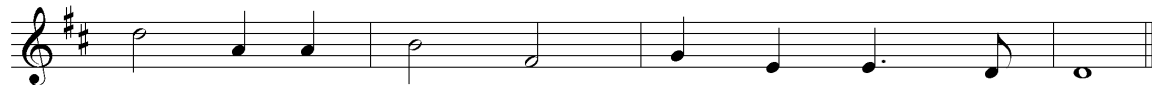
Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly: there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

KYRIE


Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

The Celebrant and People sing



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldst keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, ever one God, world without end. **Amen.**

THE LESSONS

The People sit.

THE FIRST LESSON

GENESIS 1:1-2:3

A reading from the Book of Genesis.

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

People The Word of the Lord.
 Thanks be to God.

THE PSALM

PSALM 150

Praise the Lord. Praise God in his holiness; *

praise him in the firmament of his power.

Praise him for his mighty acts; *

praise him for his excellent greatness.

Praise him with the sound of the trumpet; *

praise him upon the lute and harp.

Praise him with the timbrels and dances; *

praise him upon the strings and pipe.

Praise him with the resounding cymbals; *

praise him with the loud cymbals.

Let everything that has breath praise the Lord. *

O praise the Lord.

THE SECOND LESSON

2 CORINTHIANS 13:5-14

A reading from the Second Letter of Paul to the Corinthians.

Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! I hope you will find out that we have not failed the test. But we pray to God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. For we cannot do anything against the truth, but only for the truth. For we are glad when we are weak and you are strong. Your restoration is what we pray for. For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down.

Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

The Word of the Lord.

People **Thanks be to God.**

The People stand.

SING HALLELUJAH TO THE LORD

Stassen-Benjamin

Women second time

Unison first time, men second time

Sing hal - le - lu - jah to the Lord. Sing hal - le - lu - jah. Hal - le - lu - jah. Sing hal - le - lu - jah to the Lord. Sing hal - le - lu - jah Sing hal - le - lu - jah Sing hal - le - lu - jah to the Lord.

The musical score is written in G major (one sharp) and 4/4 time. It features two staves. The first staff is for women, and the second is for unison (men and women). The lyrics are: 'Sing hal - le - lu - jah to the Lord. Sing hal - le - lu - jah. Hal - le - lu - jah. Sing hal - le - lu - jah to the Lord. Sing hal - le - lu - jah Sing hal - le - lu - jah Sing hal - le - lu - jah to the Lord.'

THE GOSPEL

MATTHEW 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

Glory be to thee, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

The Gospel of the Lord.

Praise be to thee, O Christ.

Women

Men

Sing hal-le - lu-jah to the Lord. Sing hal-le - lu-jah to the Lord. Sing hal-le - lu-jah to the Lord. Sing hal-le - lu-jah to the Lord.

The People sit.
THE SERMON

THE REV. ROBERT LITTLE

The People stand.

NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead+,
and the life of the world to come. Amen.**

The People kneel as able.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in thy mercy:

Hear our prayer.

For Archbishop Steve, our Archbishop; Julian, our Provincial Dean; Foley and Frank, our Bishops; and for all the clergy and people of our Diocese and Congregation.

Lord, in thy mercy:

Hear our prayer.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

Lord, in thy mercy:

Hear our prayer.

For the people and clergy of the newly forming Diocese of the Mid-South, especially for the Steering Committee and the work that they are doing.

Lord, in thy mercy:

Hear our prayer.

In our diocesan cycle of prayer, we remember Trinity Anglican Church in Douglasville, Georgia. We remember especially Sarah Wamalwa in East Africa; the Rogerses in North Africa; the Smiths in Chile; the Whitakers in Cambodia; Headington Hill Classical Academy; Fr. Chris and Anglican Frontier Missions; Fr. Philip and Anchor Anglican Church in England; Fr. David and Christ Church Jerusalem; Fr. Dan and the U.S.S. John C. Stennis; Fr. Matt and King of Kings in Mountain View; Fr. Derek and Church of the Cross in Joplin; and Fr. John and The Table in Springfield.

Lord, in thy mercy:

Hear our prayer.

We pray for those celebrating birthdays this week: Trenton, Rhett, Rosalind, Annina, Elanor, Zane, and Susan. May they grow in grace as they grow in age. And we pray for those celebrating wedding anniversaries this week: Bob & Ruth, Hawken & Emily, Tim & Emily, Robert & Kendra, Walt & Beverly, James & Janice, and Joe & Nikki.

Lord, in thy mercy:

Hear our prayer.

For our brethren in Christ who are persecuted for their faith.

Lord, in thy mercy:

Hear our prayer.

For our nation, for those in authority, and for all in public service, especially Donald our President, the members of Congress, and the justices of the Supreme Court.

Lord, in thy mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in thy mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in thy mercy:

Hear our prayer.

I invite you to make your own thanksgivings and petitions at this time.

Lord, in thy mercy:

Hear our prayer.

The Celebrant concludes with this collect

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon says the following

Let us humbly confess our sins unto Almighty God.

Silence

The People kneel or sit as able.

The Deacon and People pray

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways,

to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith. `

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

The People stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with thy spirit.**

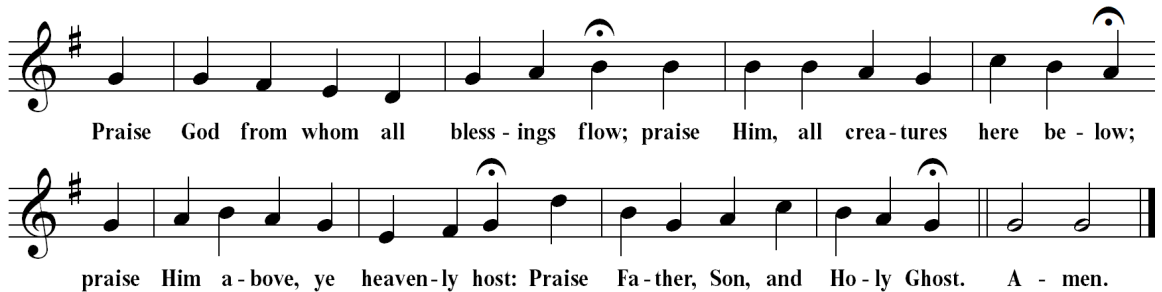
THE OFFERTORY SENTENCE

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Romans 12:1*

The People sit while the Table is prepared.

The People stand.

THE DOXOLOGY



Praise God from whom all bless - ings flow; praise Him, all crea - tures here be - low;
praise Him a - bove, ye heaven - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

HOLY EUCHARIST

THE MINISTRY OF THE TABLE

Thine, O Lord, is the greatness, and the power, and the glory,
and the victory, and the majesty:

For all that is in the heaven and in the earth is thine;

Thine is the Kingdom, O Lord,
and thou art exalted as Head above all.

All things come of thee, O Lord,
and of thine own have we given thee.

1 Chronicles 29:11, 14

THE SURSUM CORDA

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who, with thy co-eternal Son and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

THE SANCTUS

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est, Ho - san - na in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est, Ho - san - na in the high - est.

The People kneel as able.

THE PRAYER OF CONSECRATION

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and when we had sinned against thee and become subject to evil and death, thou of thy tender mercy didst send thine only Son Jesus Christ into the world for our salvation. By the Holy Ghost and the Virgin Mary, he became flesh and dwelt among us. In obedience to thy will, he stretched out his arms upon the Cross and offered himself once for all that, by his suffering and death, we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to thy right hand in glory, that we might come boldly unto the throne of grace.

In the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks unto thee, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, with these thy holy gifts, which we now offer unto thee.

Sanctify them, we beseech thee, by thy Word and Holy Spirit, that they may be for thy people the Body and Blood of thy Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under thy Christ, and bring us with all thy saints into the joy of thy heavenly kingdom, where we shall see our Lord face to face.

All this we ask through thy Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now as our Savior Christ hath taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under thy table.
But thou art the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant us Thy peace.

THE MINISTRATION OF COMMUNION

The gifts of God for the People of God.

Take them in remembrance that Christ died for thee
and feed on him in thy hearts by faith, with thanksgiving.

During Holy Communion, a prayer team is available at the back of the Nave to pray with anyone who has a prayer request.

TAKE MY LIFE AND LET IT BE CONSECRATED

Havergal/Dykes



1. Take my life and let it be Con - se - crat - ed, ___
2. Take my feet and let them be Swift and beau - ti -
3. Take my sil - ver and my gold, Not a mite would
4. Take my will and make it Thine, It shall be ___ no ___



Lord, to ___ Thee; Take my hands and ___ let them move ___
ful for ___ Thee; Take my voice and ___ let me sing ___
I with - hold; Take my mo - ments and my days, ___
lon - ger ___ mine. Take my heart, it ___ is Thine own, ___



At the im - pulse of ___ Thy love, ___ At the im - pulse of Thy love.
Al - ways, on - ly, for ___ my King, ___ Al - ways, on - ly ___ for my King.
Let them flow in cease - less praise, Let them flow in ___ cease - less praise.
It shall be Thy roy - al ___ throne, It shall be Thy roy - al throne.

THE POST COMMUNION PRAYER

Let us pray.

O Heavenly Father,

**We thank thee for feeding us with the spiritual food
of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of thy Son,
and heirs of thine eternal Kingdom.**

**And now, Father, send us out to do the work thou hast
given us to do,
to love and serve thee as faithful witnesses of
Christ our Lord.**

**To whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

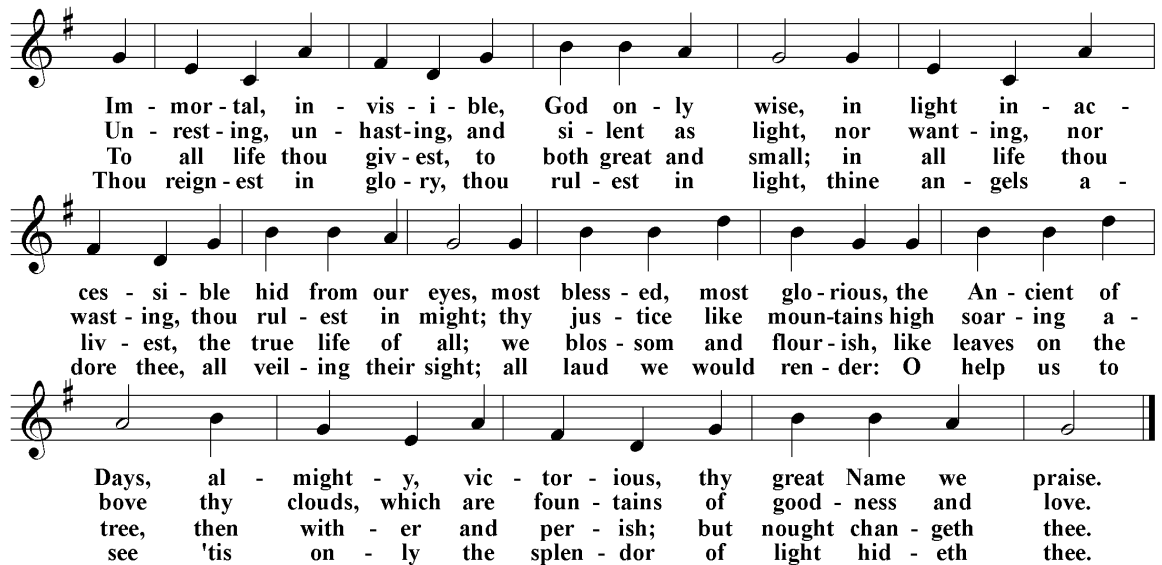
THE BLESSING

The peace of God which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty+, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The People stand.

HYMN #423 - IMMORTAL, INVISIBLE, GOD ONLY WISE

Smith



Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor
To all life thou giv - est, to both great and small; in all life thou
Thou reign - est in glo - ry, thou rul - est in light, thine an - gels a -
ces - si - ble hid from our eyes, most bless - ed, most glo - rious, the An - cient of
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high soar - ing a -
liv - est, the true life of all; we blos - som and flour - ish, like leaves on the
dore thee, all veil - ing their sight; all laud we would ren - der: O help us to
Days, al - might - y, vic - tor - ious, thy great Name we praise.
bove thy clouds, which are foun - tains of good - ness and love.
tree, then with - er and per - ish; but nought chan - geth thee.
see 'tis on - ly the splen - dor of light hid - eth thee.

THE DISMISSAL

Deacon Alleluia, alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia!**

- ANNOUNCEMENTS -

ANNUAL BABY SHOWER IN PARTNERSHIP WITH ANGLICANS FOR LIFE

Between Mother's Day and Father's Day we will be collecting new baby items including clothes, diapers, toys, books and baby equipment for the *Doula Foundation of the Ozarks*. We'll also collect gently used baby and toddler clothing through size 5 to be donated to *Newborns in Need*, Springfield chapter. Collection Bins will be in McGlynn Hall.

ALL SAINTS SENIORS ANNUAL DINNER & MEETING

Tuesday, June 30, 5:30 to 7:30 p.m. in McGlynn Hall. We'll discuss the needs and desires of Seniors at All Saints. All are welcome. Register in your church app or in McGlynn Hall. Contact Debbie Stevenson, (417) 343-1431.

CHILDREN'S SUNDAY SCHOOL

Summer Ed: May 31-June 21; One classroom, ages 4-11; Saturdays at 3:30 p.m. in Rm 1 or Sundays at 9:45 a.m. in Rm 3/4; Nursery available for class and service times.

YOUTH SUNDAY SCHOOL

Youth Sunday School in recess until mid-August.

ADULT SUNDAY SCHOOL

**Confirmation Class - Saturdays, 3:30 p.m. or Sundays between services*

YOUNG ADULTS, AGES 18 TO 28

Meets between services every Sunday (9:45 a.m.) in the parish hall. Contact Clay or Michaela Farr, clay@farrbetterplumbing.com.

MUSIC MINISTRY NEWS

**June 1-5 - Music Camp! Begins Monday!*

**June 26 - Ice Cream Social & Gospel Sing*

Contact Lenette Kujawa: 417-861-0512, music@allsaintsspringfield.org.

CONFESSION (BY APPOINTMENT)

Fr. Butch: 417-942-4521; Fr. Owen: 417-942-0075; Fr. Jim: 417-848-5048

BIRTHDAYS THIS WEEK: Trenton Blesi, Rhett Middelkamp, Rosalind Christensen, Annina Besore, Elanor Christensen, Zane Meyer, Susan Frame

ANNIVERSARIES THIS WEEK: Bob & Ruth Benedett, Hawken & Emily Boldman, Tim & Emily Kavanaugh, Robert & Kendra Propst, Walt & Beverly Crews, James & Janice Meredith, Joe Lutomske & Nikki Holden

SERVING TODAY, 8:30 A.M.

Preacher:	The Rev. Robert Little
Celebrant:	The Rev. Dr. Butch Frey
Assisting:	The Rev. Dr. Jim Bright
Sub-Deacon:	Skip Sage
LEM:	Susan Thielker
Lector:	Ron Hoover
Acolytes:	Harriet Dodson, Clyde Dodson
Greeters:	Robert Propst, Sunshine Phelps
Ushers:	Eric Craig, Eowyn Peterson
Sound:	Connor Anderson
Video:	Travis Levens
Prayer Team:	Mike & Joyce Allen, Gary & Kim Mundt
Altar Guild:	Karen Bartlett
Coffee Setup:	Peggy Hiett, Mark Sims
Flute:	Emily Goodrich
Piano:	Lenette Kujawa
Keyboard:	Gideon Harrel
Organ:	Dr. Mark Bowdidge
Choir Director :	Dr. Heather Nelson
Safety:	Bob Benedett

ALL SAINTS ANGLICAN CHURCH

2751 E. Galloway Street • Springfield, MO 65804
417-888-3001 • www.allsaintsspringfield.org

Worship Services

Saturdays, 4:30 P.M. • Sundays, 8:30 & 11:00 A.M.

Compline Prayer

Tuesdays & Thursdays, 7:00 P.M.

Morning Prayer

Mondays, Wednesdays, Fridays, 6:00 A.M. • Mondays through Fridays, 8:15 A.M.

The chapel is open for personal prayer from 9:00 A.M. to 3:00 P.M. on weekdays.

The Rev. Dr. Butch Frey, *Rector*
The Rev. Owen Lyons, *Assistant Rector*
The Rev. Dr. Jim Bright, *Assistant Priest*
The Rev. Robert Little, *Deacon*

*A Parish of the Anglican Church in North America (ACNA)
and the Anglican Diocese of the South (ADOTS)*