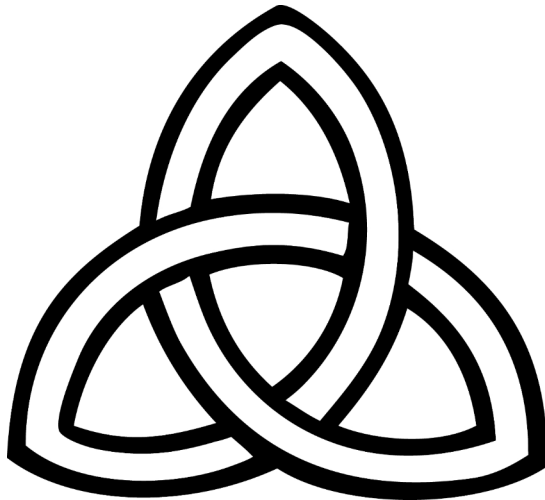


ALL SAINTS  
ANGLICAN CHURCH  
*The Light of Christ*



**TRINITY SUNDAY**  
**HOLY COMMUNION**

**SUNDAY, MAY 31, 2026**  
**11:00 A.M.**

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## - WELCOME -

**"I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." *John 8:12***

### **Guests**

Thanks for joining us today! We would love to connect with you and discover ways we can better serve you. Please complete a welcome card and place the card in the offering plate, on the Welcome Center, or give it to an usher or any of the clergy. If you would prefer to complete the online welcome card instead, feel free to scan the QR code with your phone's camera.



### **Children**

Children are a gift from the Lord and we are glad to have them as part of the worship service at All Saints! To put children and their parents at ease, children's coloring bulletins are available. A staffed nursery is available during the Saturday evening service and during both Sunday services if you would like to drop off your infant through 4-year-old. Feel free to stay with your infant/toddler in the Quiet Baby Room when needed. It is located across from the Nursery's half door. Services are broadcast in both locations.

### **Holy Communion**

We invite all baptized believers who come in faith and repentance to Jesus Christ to receive Communion. We invite those who do not come for Communion to receive a blessing. As you come forward, cross your arms over your chest to signify your desire to receive a prayer of blessing. You can also remain at your seat without any fear of judgment. We are simply happy you are here.

### **Credits:**

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# THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

*The People stand.*

## HYMN #362 - HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!

*Heber/Dykes*



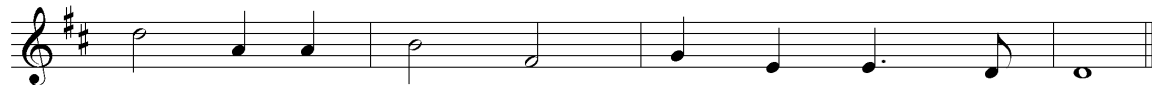
Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly: there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

### THE ACCLAMATION

*Celebrant:* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## KYRIE

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## GLORIA IN EXCELSIS

*The Celebrant and People sing*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

# THE LESSONS

*The People sit.*

## THE FIRST LESSON

**GENESIS 1:1-2:3**

A reading from the Book of Genesis.

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

*People*      The Word of the Lord.  
**Thanks be to God.**

## THE PSALM

PSALM 150

Praise the Lord. Praise God in his holiness; \*

**praise him in the firmament of his power.**

Praise him for his mighty acts; \*

**praise him for his excellent greatness.**

Praise him with the sound of the trumpet; \*

**praise him upon the lute and harp.**

Praise him with the timbrels and dances; \*

**praise him upon the strings and pipe.**

Praise him with the resounding cymbals; \*

**praise him with the loud cymbals.**

Let everything that has breath praise the Lord. \*

**O praise the Lord.**

## THE SECOND LESSON

2 CORINTHIANS 13:5-14

A reading from the Second Letter of Paul to the Corinthians.

Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! I hope you will find out that we have not failed the test. But we pray to God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. For we cannot do anything against the truth, but only for the truth. For we are glad when we are weak and you are strong. Your restoration is what we pray for. For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down.

Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

The Word of the Lord.

*People*      **Thanks be to God.**

*The People stand.*

## SHOW US CHRIST

*Plank/Kauflin*

1. Pre-**pare** our hearts, O God, — **Help** us to re-**ceive**. **Break** the hard and  
ston-**y** ground, help our un-be - lief. **Plant** Your Word down deep in us,  
cause it to bear fruit, o-**pen** up our ears to hear, lead us in Your truth.  
**Show** us Christ, show us Christ, — O God, re-**veal** Your glo-ry through the  
preach-**ing** of Your Word un-til ev-'ry heart con - fess-es Christ is Lord.

## THE GOSPEL

**MATTHEW 28:16-20**

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* **Glorify to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**



*The People stand.*

**NICENE CREED**

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead+,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**Hear our prayer.**

For Archbishop Steve, our Archbishop; Julian, our Provincial Dean; Foley and Frank, our Bishops; and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Lord, in your mercy:

**Hear our prayer.**

For the people and clergy of the newly forming Diocese of the Mid-South, especially for the Steering Committee and the work that they are doing.

Lord, in your mercy:

**Hear our prayer.**

In our diocesan cycle of prayer, we remember Trinity Anglican Church in Douglasville, Georgia. We remember especially Sarah Wamalwa in East Africa; the Rogerses in North Africa; the Smiths in Chile; the Whitakers in Cambodia; Headington Hill Classical Academy; Fr. Chris and Anglican Frontier Missions; Fr. Philip and Anchor Anglican Church in England; Fr. David and Christ Church Jerusalem; Fr. Dan and the U.S.S. John C. Stennis; Fr. Matt and King of Kings in Mountain View; Fr. Derek and Church of the Cross in Joplin; and Fr. John and The Table in Springfield.

Lord, in your mercy:

**Hear our prayer.**

We pray for those celebrating birthdays this week: Trenton, Rhett, Rosalind, Annina, Elanor, Zane, and Susan. May they grow in grace as they grow in age. And we pray for those celebrating wedding anniversaries this week: Bob & Ruth, Hawken & Emily, Tim & Emily, Robert & Kendra, Walt & Beverly, James & Janice, and Joe & Nikki.

Lord, in your mercy:

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

**Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our President, the members of Congress, and the justices of the Supreme Court.

Lord, in your mercy:

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

**Hear our prayer.**

And we also bless your holy name for all your servants who have departed this life in your faith and fear, asking you to give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Lord, in your mercy:

**Hear our prayer.**

I invite you to make your own thanksgivings and petitions at this time.

Lord, in your mercy:

**Hear our prayer.**

*The Celebrant concludes with this collect*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The People kneel or sit as able. The Deacon and People pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

*The People stand.*

### **THE PEACE**

The Peace of the Lord be always with you.  
**And with your spirit.**

### **THE OFFERTORY SENTENCE**

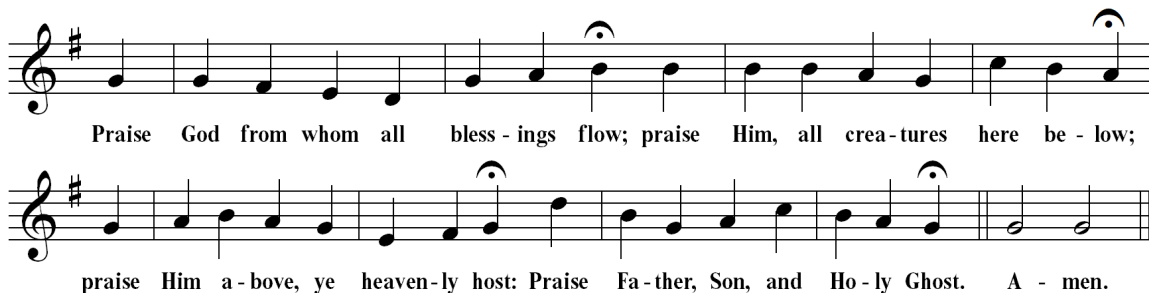
I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

*Romans 12:1*

*The People sit while the Table is prepared.*

*The People stand.*

### **THE DOXOLOGY**



Praise God from whom all bless - ings flow; praise Him, all crea - tures here be - low;  
praise Him a - bove, ye heaven - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## **HOLY EUCHARIST**

### **THE MINISTRY OF THE TABLE**

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.** *1 Chronicles 29:11, 14*

### **THE SURSUM CORDA**

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Hea - ven and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est, Ho - san - a in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est, Ho - san - na in the high - est.

*The People kneel as able.*

## **THE PRAYER OF CONSECRATION**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

## **THE LORD'S PRAYER**

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **THE FRACTION**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed,  
once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia!**

## **THE PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

O Lamb of God, that ta-kest a - way the sins of the  
world, have mer-cy up - on us. O Lamb of  
God that ta-kest a - way the sins of the world, have mer-cy up -  
on us. O Lamb of God, that ta-kest a - way the  
sins of the world, grant us Thy peace.

## THE MINISTRATION OF COMMUNION

The gifts of God for the people of God.

Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with thanksgiving.

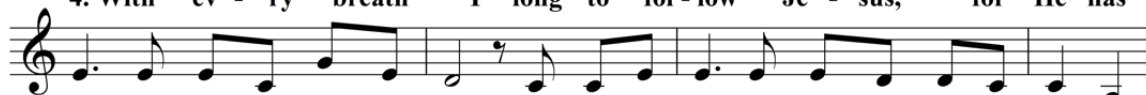
*During Holy Communion, a prayer team is available at the back of the Nave to pray with anyone who has a prayer request.*

# YET NOT I, BUT CHRIST IN ME

Robinson/Thompson



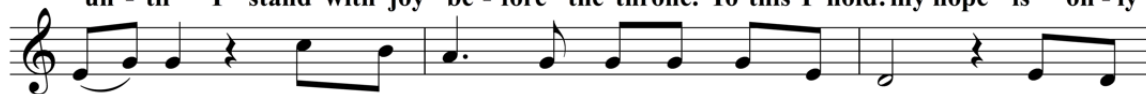
1. What gift of grace is Je - sus, my Re - deem - er. There is no  
2. The night is dark, but I am not for - sak - en, for by my  
3. No fate I dread, I know I am for - giv - en, the fu - ture  
4. With ev - 'ry breath I long to fol - low Je - sus, for He has



more for heav - en now to give. He is my joy, my right - eous - ness and free - dom,  
side the Sav - ior, He will stay. I lab - or on in weak - ness and re - joic - ing,  
sure, the price, it has been paid. For Je - sus bled and suf - fered for my par - don,  
said that He will bring me home. And day by day I know He will re - new me



my stead - fast love, my deep and bound - less peace. To this I hold: my hope is on - ly  
for in my need, His pow - er is dis - played. To this I hold: my Shep - herd will de -  
and He was raised to o - ver - throw the grave. To this I hold: my sin has been de -  
un - til I stand with joy be - fore the throne. To this I hold: my hope is on - ly



Je - sus. For my life is whol - ly bound to His. Oh how  
fend me. Through the deep - est val - ley He will lead. Oh the  
feat - ed. Je - sus now, and ev - er, is my plea. Oh the  
Je - sus. All the glo - ry ev - er - more to Him. When the



strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.  
night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.  
chains are re - leased, I can sing: I am free! Yet not I but through Christ in me.  
race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

# CHRIST BEFORE ME

*Saint Patrick*



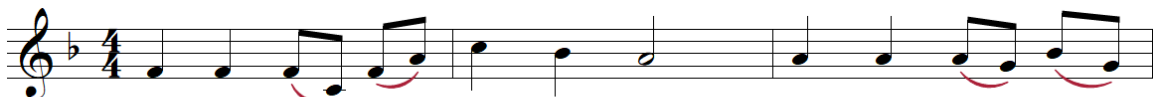
Christ be-fore me, Christ be-hind me; Christ a-bove me, Christ be-low me.



Christ to left and Christ to right; Christ with-in both day and night.

# TAKE MY LIFE AND LET IT BE CONSECRATED

*Havergal*



1. Take my life and let it be Con - se - crat - ed, \_\_\_  
2. Take my feet and let them be Swift and beau - ti -  
3. Take my sil - ver and my gold, Not a mite would  
4. Take my will and make it Thine, It shall be \_\_\_ no \_\_\_



Lord, to \_\_\_ Thee; Take my hands and \_\_\_ let them move \_\_\_  
ful for \_\_\_ Thee; Take my voice and \_\_\_ let me sing \_\_\_  
I with - hold; Take my mo - ments and my days, \_\_\_  
lon - ger \_\_\_ mine. Take my heart, it \_\_\_ is Thine own, \_\_\_



At the im - pulse of \_\_\_ Thy love, \_\_\_ At the im - pulse of Thy love.  
Al - ways, on - ly, for \_\_\_ my King, \_\_\_ Al - ways, on - ly \_\_\_ for my King.  
Let them flow in cease - less praise, Let them flow in \_\_\_ cease-less praise.  
It shall be Thy roy - al \_\_\_ throne, It shall be Thy roy - al throne.

## THE POST COMMUNION PRAYER

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

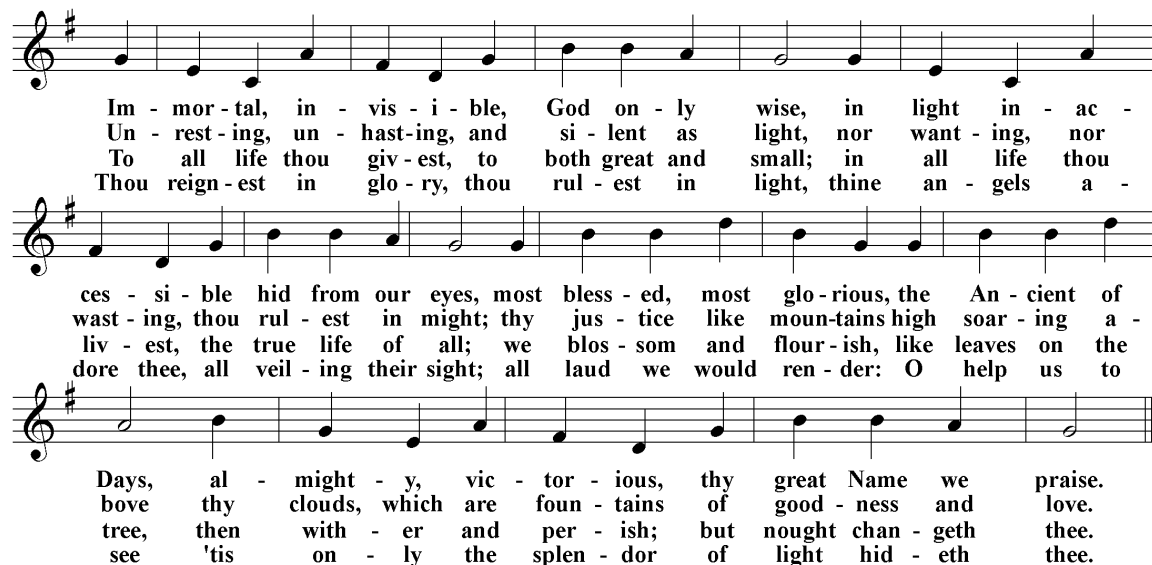
## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty+, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*The People stand.*

## HYMN #423 - IMMORTAL, INVISIBLE, GOD ONLY WISE

*Smith*



Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -  
Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor  
To all life thou giv - est, to both great and small; in all life thou  
Thou reign - est in glo - ry, thou rul - est in light, thine an - gels a -  
ces - si - ble hid from our eyes, most bless - ed, most glo - rious, the An - cient of  
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high soar - ing a -  
liv - est, the true life of all; we blos - som and flour - ish, like leaves on the  
dore thee, all veil - ing their sight; all laud we would ren - der: O help us to  
Days, al - might - y, vic - tor - ious, thy great Name we praise.  
bove thy clouds, which are foun - tains of good - ness and love.  
tree, then with - er and per - ish; but nought chan - geth thee.  
see 'tis on - ly the splen - dor of light hid - eth thee.

## **THE DISMISSAL**

*Deacon* Alleluia, alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia, alleluia!**

## **- ANNOUNCEMENTS -**

### **ANNUAL BABY SHOWER IN PARTNERSHIP WITH ANGLICANS FOR LIFE**

Between Mother's Day and Father's Day we will be collecting new baby items including clothes, diapers, toys, books and baby equipment for the *Doula Foundation of the Ozarks*. We'll also collect gently used baby and toddler clothing through size 5 to be donated to *Newborns in Need*, Springfield chapter. Collection Bins will be in McGlynn Hall.

### **CHILDREN'S SUNDAY SCHOOL**

*Summer Ed:* May 31-June 21; One classroom, ages 4-11; Saturdays at 3:30 p.m. in Rm 1 or Sundays at 9:45 a.m. in Rm 3/4; Nursery available for class and service times.

### **YOUTH SUNDAY SCHOOL**

*Youth Sunday School in recess until mid-August.*

### **ADULT SUNDAY SCHOOL**

*\*Confirmation Class* - Saturdays, 3:30 p.m. or Sundays between services

### **YOUNG ADULTS, AGES 18 TO 28**

Meets between services every Sunday (9:45 a.m.) in the parish hall. Contact Clay or Michaela Farr, [clay@farrbetterplumbing.com](mailto:clay@farrbetterplumbing.com).

### **MUSIC MINISTRY NEWS**

*\*June 1-5 - Music Camp! Begins Monday!*

*\*June 26 - Ice Cream Social & Gospel Sing*

Contact Lenette Kujawa: 417-861-0512, [music@allsaintsspringfield.org](mailto:music@allsaintsspringfield.org).

### **CONFESSION (BY APPOINTMENT)**

Fr. Butch: 417-942-4521; Fr. Owen: 417-942-0075; Fr. Jim: 417-848-5048

**BIRTHDAYS THIS WEEK:** Trenton Blesi, Rhett Middelkamp, Rosalind Christensen, Annina Besore, Elanor Christensen, Zane Meyer, Susan Frame

**ANNIVERSARIES THIS WEEK:** Bob & Ruth Benedett, Hawken & Emily Boldman, Tim & Emily Kavanaugh, Robert & Kendra Propst, Walt & Beverly Crews, James & Janice Meredith, Joe Lutomske & Nikki Holden

