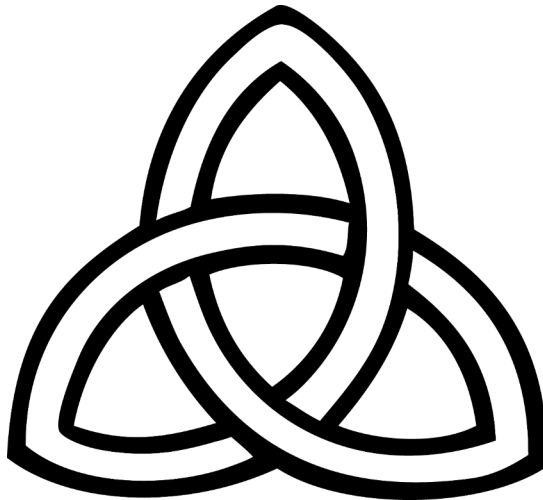


ALL SAINTS
ANGLICAN CHURCH
The Light of Christ



**SECOND SUNDAY OF EASTER
HOLY COMMUNION**

**SUNDAY, APRIL 12, 2026
11:00 A.M.**

- WELCOME -

"I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." *John 8:12*

Guests

Thanks for joining us today! We would love to connect with you and discover ways we can better serve you. Please complete a welcome card and place the card in the offering plate, on the Welcome Center, or give it to an usher or any of the clergy. If you would prefer to complete the online welcome card instead, feel free to scan the QR code with your phone's camera.



Children

Children are a gift from the Lord and we are glad to have them as part of the worship service at All Saints! To put children and their parents at ease, children's coloring bulletins are available. A staffed nursery is available during the Saturday evening service and during both Sunday services if you would like to drop off your infant through 4-year-old. Feel free to stay with your infant/toddler in the Quiet Baby Room when needed. It is located across from the Nursery's half door. Services are broadcast in both locations.

Holy Communion

We invite all baptized believers who come in faith and repentance to Jesus Christ to receive Communion. We invite those who do not come for Communion to receive a blessing. As you come forward, cross your arms over your chest to signify your desire to receive a prayer of blessing. You can also remain at your seat without any fear of judgment. We are simply happy you are here.

Credits:

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THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

The People stand.

HYMN #205 - GOOD CHRISTIANS ALL, REJOICE AND SING

Tisserand



Good Christ - tians all, re - joice and sing! Now is the
The Lord of life is risen to - day! Sing songs of
Praise we in songs of vic - to - ry that love, that
Your name we bless, O ris - en Lord, and sing to -
To God the Fa - ther, God the Son, to God the



tri - umph of our King! To all the world glad news we
praise a - long his way; let all the earth re - joice and
life which can - not die, and sing with hearts up - lift - ed
day with one ac - cord the life laid down, the life re -
Spi - rit, al - ways One, we sing for life in us be -

Refrain



bring: Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le - lu - ia!
say:
high:
stored:
gun:

THE ACCLAMATION

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

The Celebrant and People sing



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People sit.

THE FIRST LESSON

GENESIS 8:6-16;9:8-16

A reading from the Book of Genesis.

At the end of forty days Noah opened the window of the ark that he had made and sent forth a raven. It went to and fro until the waters were dried up from the earth. Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. He waited another seven days, and again he sent forth the dove out of the ark. And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth. Then he waited another seven days and sent forth the dove, and she did not return to him anymore.

In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. In the second month, on the twenty-seventh day of the month, the earth had dried out. Then God said to Noah, "Go out from the ark, you and your wife, and your sons and your sons' wives with you.

Then God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your offspring after you, and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth."

People The Word of the Lord.
Thanks be to God.

THE PSALM

PSALM 111

Praise the Lord. I will give thanks unto the Lord with my whole heart, *
in the company of the upright, and among the congregation.

The works of the Lord are great, *
sought out by all who have pleasure in them.

His work is worthy to be praised and held in honor, *
and his righteousness endures for ever.

He has made his marvelous works to be had in remembrance; *
The Lord is gracious and merciful.

He has given food to those who fear him; *
he shall ever be mindful of his covenant.

He has shown his people the power of his works, *
that he may give them the heritage of the nations.

The works of his hands are faithfulness and justice; *
all his commandments are true.

They stand fast for ever and ever, *
and are done in truth and equity.

He sent redemption to his people; he has commanded his covenant for ever; *
holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom; *
**a good understanding have all those who live accordingly;
his praise endures for ever.**

THE SECOND LESSON

1 PETER 1:3-9

A reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.

People The Word of the Lord.
Thanks be to God.

The People stand.

SHOW US CHRIST

Plank/Kauflin

1. Pre-pare our hearts, O God, — Help us to re-ceive. Break the hard and
ston-y ground, help our un-be - lief. Plant Your Word down deep in us,
cause it to bear fruit, o-pen up our ears to hear, lead us in Your truth.
Show us Christ, show us Christ, — O God, re-veal Your glo-ry through the
preach-ing of Your Word un-til ev-'ry heart con - fess-es Christ is Lord.

THE GOSPEL

JOHN 20:19-31

The Holy Gospel of our Lord Jesus Christ according to Saint John.

People **Glory to you, Lord Christ.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

2. Your Word is living light up-on our dark-ened eyes, guards us through temptations, makes the simple wise. Your Word is food for famished ones, freedom for the slave, riches for the needy soul, come speak to us today. Show us Christ, show us Christ, O God, reveal Your glory through the preaching of Your Word until every heart confesses Christ is Lord.

The People sit.

THE SERMON

THE REV. DR. BUTCH FREY

The People stand.

NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead+,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Steve, our Archbishop; Julian, our Provincial Dean; Foley and Frank, our Bishops; and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Lord, in your mercy:

Hear our prayer.

In our diocesan cycle of prayer, we remember The Table Mission in Springfield, Missouri. We remember especially Sarah Wamalwa in East Africa; the Rogerses in North Africa; the Smiths in Chile; the Whitakers in Cambodia; Headington Hill Classical Academy; Fr. Chris and Anglican Frontier Missions; Fr. Philip and Anchor Anglican Church in England; Fr. Dan and the U.S.S. John C. Stennis; Fr. Matt and King of Kings in Mountain View; Fr. David and Christ Church Jerusalem; and Fr. John and The Table in Springfield.

Lord, in your mercy:

Hear our prayer.

We pray for those celebrating birthdays this week: Luke, Atticus, Ben, Brock, Clay, David Cary, Grace, Jon, Aubry, Leonard, Georgia, and Karen. May they grow in grace as they grow in age. And we pray for those celebrating anniversaries this week: Bill & Lois.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority, and for all in public service, especially Donald our President, the members of Congress, and the justices of the Supreme Court.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

And we also bless your holy name for all your servants who have departed this life in your faith and fear, asking you to give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Lord, in your mercy:

Hear our prayer.

I invite you to make your own thanksgivings and petitions at this time.

Lord, in your mercy:

Hear our prayer.

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able. The Deacon and People pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.
1 John 2:1-2

The People stand.

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

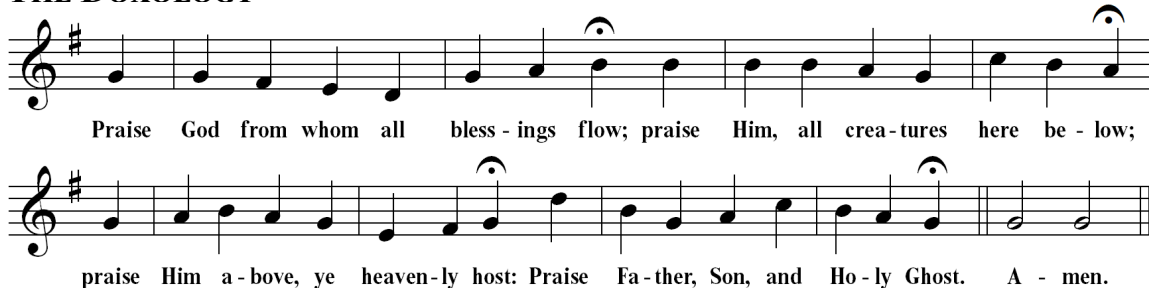
THE OFFERTORY SENTENCE

And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me." *Matthew 25:40*

The People sit while the Table is prepared.

The People stand.

THE DOXOLOGY



Praise God from whom all bless - ings flow; praise Him, all crea - tures here be - low;
praise Him a - bove, ye heaven - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

HOLY EUCHARIST

THE MINISTRY OF THE TABLE

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.** *1 Chronicles 29:11, 14*

THE SURSUM CORDA

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Hea - ven and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est, Ho - san - a in the high - est.
 Bless - ed is he who comes _____ in the name of the Lord. _____ Ho -
 san - na in the high - est, Ho - san - na in the high - est.

The People kneel as able.

THE PRAYER OF CONSECRATION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our Savior Christ hath taught us, we are bold to say:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,
People **grant us your peace.**

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God.

Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

During Holy Communion, a prayer team is available at the back of the Nave to pray with anyone who has a prayer request.

YOUR WORDS ARE WONDERFUL

Shive/Stiff



1. Your words are won - der - ful, un - fold - ing like the dawn;
2. Come write Your ho - ly truth up - on our long - ing hearts



a well - spring and the rock we rest up - on. We trust Your prom - is - es
and strength - en us to shine a - gainst the dark. Lord, guard us from the lies



that keep our hope a - live; they stead - y us through - out life's wea - ry climb.
the en - e - my will speak, no guilt re - mains for those you have re - deem - ed.



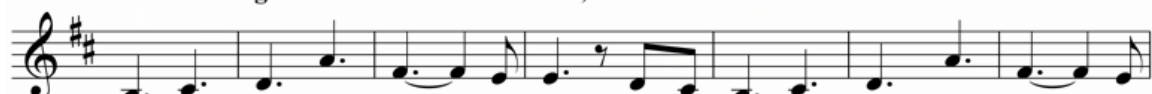
Where else can we go? Where else can we go? You have the words of



life, the words of life. Make Your glo - ry known, make Your glo - ry



known through all Your words of life, Your words of life. Give us



ears to hear and eyes to see; help us in our doubt and un - be -



lief. lief. Where else can we go? Where else can we go? You have the



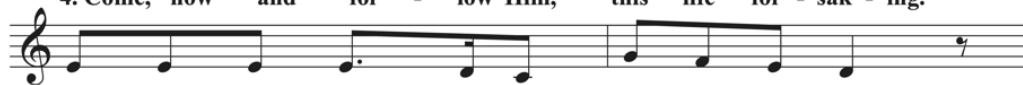
words of life, the words of life. words of life.

COME UNTO JESUS

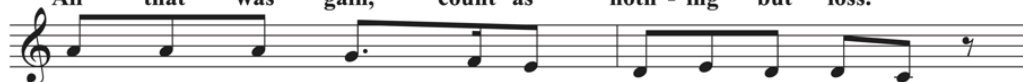
Getty/Kauflin



1. Come un - to Je - sus all you who are wea - ry
 2. Joy of the com - fort-less, Light for the stray - ing,
 3. Come, taste the Bread of Life, bro - ken for sin - ners.
 4. Come, now and fol - low Him, this life for - sak - ing.



Come to the mer - cy seat, fer - vent - ly kneel.
 Hope of the pen - i - tent, Peace in our strife.
 Drink from the cup of His prom - ise made sure.
 All that was gain, count as noth - ing but loss.



Here, bring your wound - ed hearts, bro - ken and need - y.
 Here speaks the Com - for - ter, ten - der - ly say - ing
 Feast at His ta - ble as sons and as daugh - ters.
 Trade all this world for His king - dom un - fad - ing.



Come un - to Je - sus, might - y to heal.
 My yoke is eas - y, my bur - den is light. Come un - to
 Grace o - ver - flow - ing is yours ev - er - more.
 Come un - to Je - sus, take up your



Je - sus. Come un - to Je - sus Lay down your bur - dens,



He is e - nough. Come un - to Je - sus, rest in His love.



cross. Come un - to Je - sus, take up your cross. Life ev - er - last - ing He of - fers to



us. Come un - to Je - sus. Come un - to Je - sus. Lay down your bur - dens,
 D.S. al Fine



He is e - nough. Come un - to Come un - to Je - sus, rest in His love. Come un - to

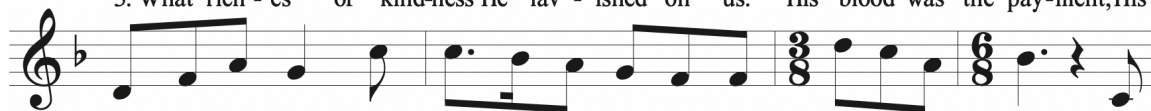
The People sit.

HIS MERCY IS MORE

Papa/Boswell



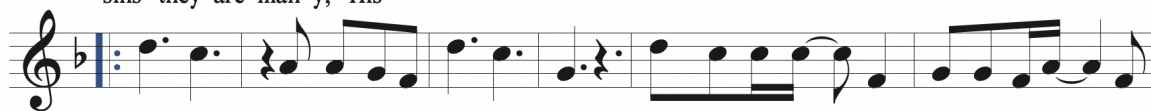
1. What love could re - mem - ber no wrongs we have done? Om - ni - scient, all know - ing, He
2. What pa - ti - ence would wait as we con - stant - ly roam? What fa - ther, so ten - der, is
3. What rich - es of kind - ness He lav - ished on us. His blood was the pay - ment; His



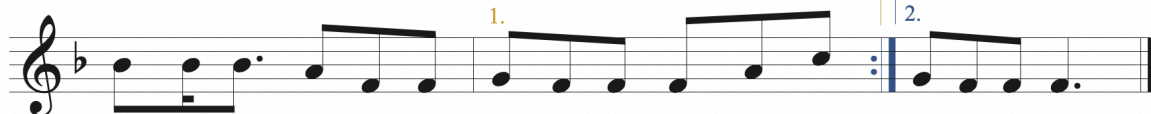
counts not their sum. Thrown in - to a sea with - out bot - tom or shore, our
call - ing us home? He wel - comes the weak - est, the vil - est, the poor. Our
life was the cost. We stood 'neath a debt we could nev - er af - ford. Our



sins, they are man - y; His mer - cy is more. mer - cy is more. Praise the
sins, they are man - y; His mer - cy is more.
sins they are man - y; His



Lord, — His mer - cy is more. — Strong - er than dark - ness, new ev - 'ry morn. Our



sins, they are man - y; His mer - cy is more. Praise the mer - cy is more.

'TIS SO SWEET TO TRUST IN JESUS

Stead



1. 'Tis so sweet to trust in Je - sus, just to take Him at His word;
2. O how sweet to trust in Je - sus, just to trust His clen-sing blood;
3. Yes, 'tis sweet to trust in Je - sus, just from sin and self to cease;
4. I'm so glad I learned to trust Thee, pre-cious Je - sus, Sav - ior, Friend;



just to rest up - on His prom - ise, just to know, "Thus saith the Lord."
just in sim - ple faith to plunge me 'neath the heal - ing, clean-sing flood!
just from Je - sus sim - ply tak - ing life and rest, and joy and peace.
and I know that Thou art with me, wilt be with me to the end.



Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!



Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

THE POST COMMUNION PRAYER

Let us pray.

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty+, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People stand.

HYMN #691 - MY FAITH LOOKS UP TO THEE

Palmer/Mason



My faith looks up to thee, thou Lamb of Cal - va - ry,
May thy rich grace im - part strength to my faint - ing heart,
While life's dark maze I tread, and griefs a - round me spread,
Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark - ness turn to day; wipe sor - row's
guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change - less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

THE DISMISSAL

Deacon Alleluia, alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

- ANNOUNCEMENTS -

LOCAL MISSIONS TEAM HOSTS DINNER AND BINGO

At Eden Village 1, Monday, April 27; At Eden Village 2, Wednesday, April 29

Volunteers needed to set up at 5:00 p.m. Tour offered at 5:30. Dinner at 6:00 followed by Bingo. Everyone is welcome. Please register in your church app or in McGlynn Hall. Contact Jill Bright, 417-848-5049, with questions.

BLESSING MEALS: BAKING MEALS FOR EDEN VILLAGE DINNERS

The Local Missions Team is seeking volunteers to meet in the church kitchen to prepare casseroles to be served at scheduled dinners for the residents at Eden Village. First meeting is Tuesday, April 21, 9:00 a.m. to noon. Everyone welcome. Please register in your church app or in McGlynn Hall. Contact Jill Bright, 417-848-5049, with questions.

Continued

CHILDREN'S SUNDAY SCHOOL

Ages 2 through 10 are urged to come and participate!

YOUTH SUNDAY SCHOOL

**Grades 6th-8th - The Gospel of Mark*, in classroom #2

**Grades 6th-8th - Confirmation Class*, in the Galloway House activity room

**Grades 9th-12th - The Book of James*, in the Galloway House chapel

ADULT SUNDAY SCHOOL

**The 39 Articles* in classroom #5/6; taught by Dariusz Brycko

**Confirmation Class* begins April 19

WOMEN'S BIBLE STUDY - "REFRESH YOUR PRAYERS"

Thursdays, from noon to 2:00 p.m. in Classroom #2. Contact Georgia Long.

YOUNG ADULTS, AGES 18 TO 28

Meets the 2nd and 4th Sundays of every month at 6:30 p.m. at Galloway House. Contact Clay or Michaela Farr, clay@farrbetterplumbing.com.

MUSIC MINISTRY NEWS

**April 25 & 26 - Bake Sale* to benefit the Music Camp. Please sign up in McGlynn Hall if you can bring a baked good.

**May 3 - Hymn Sing* after second service

**June 1-5 - Music Camp!* Classes for K through 6th grade. Teens/adults classes: keyboard, hand bells, beginner strings, intermediate strings, voice, and organ. Sign up by May 3. Contact Lenette Kujawa: 417-861-0512, music@allsaintsspringfield.org.

CONFESSION (BY APPOINTMENT)

Fr. Butch: 417-942-4521; Fr. Owen: 417-942-0075; Fr. Jim: 417-848-5048

BIRTHDAYS THIS WEEK: Luke Hughes, Atticus Phelps, Ben Cavner, Brock Frazier, Clay Dodson, David Cary, Grace Keil, Jon Middelkamp, Aubry Heydt, Leonard Blesi, Georgia Long, Karen Hokanson

ANNIVERSARIES THIS WEEK: Bill & Lois Jefferson

SATURDAY, 4:30 P.M.

Preacher: The Rev. Dr. Butch Frey
Celebrant: The Rev. Dr. Jim Bright
Assisting: The Rev. Dr. Butch Frey
Deacon: The Rev. Dn. Robert Little
LEM: Mike Rodgers
Lector: Martin Burry
Acolytes:
Greeters: Leslie Sturtevant
Ushers: G. T. & Christa Carr
Sound: Travis Levens
Prayer Team: Bert & JoAnne Kortum
Altar Guild: Connie Stafford
Coffee Setup: James & Janice Meredith
Coffee Cleanup: Nancy Ayers
Janice Meredith
Piano: Lenette Kujawa
Organ: Dr. Mark Bowdidge
Keyboard: Karsten Armstrong
Choir Director Dr. Heather Nelson
Vocalists: David Fitzgerald
Safety: Koleman Parsley

SUNDAY, 11:00 A.M.

Preacher: The Rev. Dr. Butch Frey
Celebrant: The Rev. Dr. Jim Bright
Assisting: The Rev. Butch Frey
Deacon: The Rev. Dn. Robert Little
LEM: Matt Miller
Lector: Jeff Boyle
Acolytes: Emmett Miller,
Penny Kavanaugh, Wesley Miller
Greeters: Jeff Boyle, Luke Hughes
Ushers: Bill Hambelton, Clay Kelly
Sound: Jesse Bartlett
Video: Daniel Akeson
Prayer Team: Georgia Long,
Doug & Georgia Aldridge
Altar Guild: Karen Bartlett
Coffee Cleanup: Nola Schrum
Wendy Akeson
Violin: Emily Boldman
Piano: Lenette Kujawa
Organ: Dr. Mark Bowdidge
Keyboard: Aneysa Fofflygen
Choir Director Dr. Heather Nelson
Vocalists: Hawken Boldman
Safety: Brent Wilson

ALL SAINTS ANGLICAN CHURCH

2751 E. Galloway Street • Springfield, MO 65804
417-888-3001 • www.allsaintsspringfield.org

Worship Services

Saturdays, 4:30 P.M. • Sundays, 8:30 & 11:00 A.M.

Compline Prayer

Tuesdays & Thursdays, 7:00 P.M.

Morning Prayer

Mondays, Wednesdays, Fridays, 6:00 A.M. • Mondays through Fridays, 8:15 A.M.

The chapel is open for personal prayer from 9:00 A.M. to 3:00 P.M. on weekdays.

The Rev. Dr. Butch Frey, *Rector* • The Rev. Owen Lyons, *Assistant Rector*
The Rev. Dr. Jim Bright, *Assistant Priest* • The Rev. Robert Little, *Deacon*

*A Parish of the Anglican Church in North America (ACNA)
and the Anglican Diocese of the South (ADOTS)*