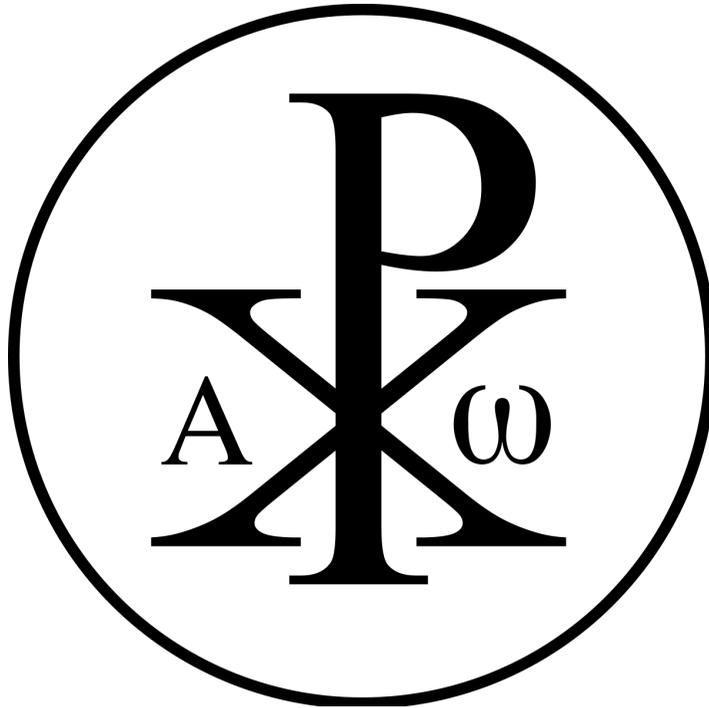


ALL SAINTS
ANGLICAN CHURCH

The Light of Christ



Holy Eucharist
& Anglican Reception
Christ The King Sunday
Saturday, November 21, 2020
4:00 p.m.



- WELCOME -

Visitors

If you would like us to know something more about you, complete a visitor card located on the welcome counter and give the card to the priest or an usher upon leaving.

Hearing aid devices are available - please ask an usher.

The Nursery

The nursery is located in the hallway between McGlynn Hall and the Christian Education Wing. It is available for children up to 4 years old and is staffed for all Sunday services. While our Nursery is an option for your children, it is never a requirement, and we encourage parents to worship with their children if they choose.

A note on receiving Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Anyone having believed in Jesus Christ, but not yet baptized is urged to first seek the sacrament of baptism by contacting our clergy.

To receive Communion, approach the priest when the usher invites your row forward. Place your open hands palms up, with right hand on top of your left hand to form a cross to receive the Bread. Once you have received the Bread, please step to the side where you may remove your mask to consume the Body of Christ. Once you have consumed the consecrated Bread you may receive a small cup of consecrated Wine from the deacon (when available). Please step to the side before removing your mask to consume the Blood of Christ. Place your empty cup in the bowl at the end of the altar rail. You may then return to your pew via the side aisle.

Gluten free Hosts are available by request.

Children and adults who are unable or do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest.

Credits:

CCLI #3059959

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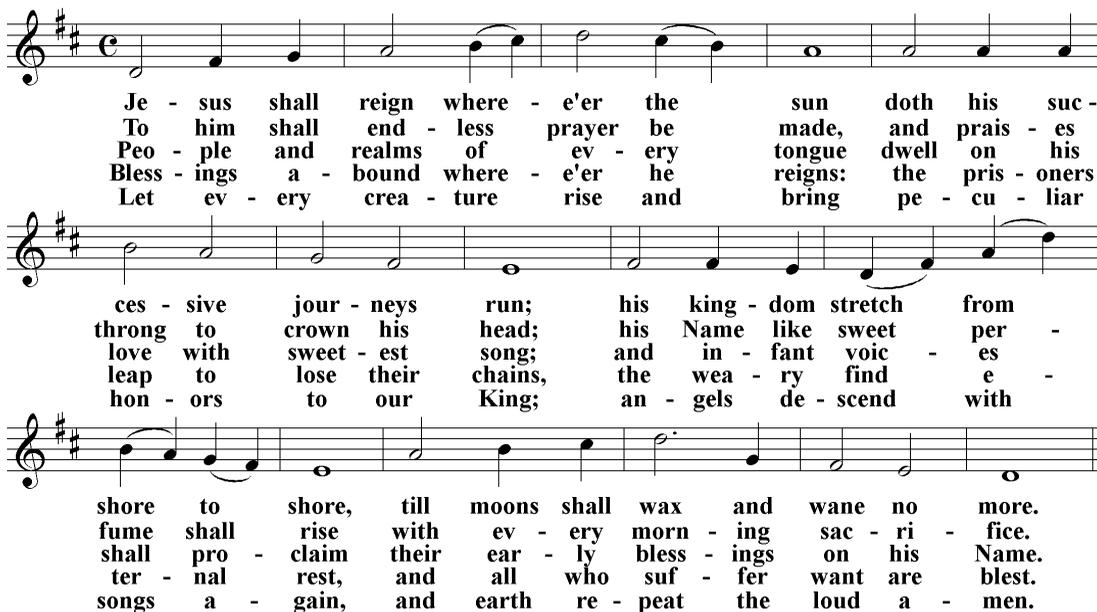
Psalms are from the 2019 Book of Common Prayer

The Order for the Administration of the Lord's Supper & Anglican Reception

The People stand

Hymn #544 - Jesus shall reign where e'er the sun

Watts, Hatton



Je - sus shall reign where - e'er the sun doth his suc -
To him shall end - less prayer be made, and prais - es
Peo - ple and realms of ev - ery tongue dwell on his
Bless - ings a - bound where - e'er he reigns: the pris - oners
Let ev - ery crea - ture rise and bring pe - cu - liar
ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his Name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our King; an - gels de - scend with
shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - ery morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his Name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

The Acclamation

The People standing, the Celebrant says the following.

Bishop The Lord will pour out his Spirit upon all flesh,
People **And your sons and daughters shall prophesy.**

Bishop Your old men shall dream dreams,
People **and your young men shall see visions.**

Bishop You shall know that the Lord is in the midst of his people,
People **that he is the Lord and there is none else.**

Bishop And it shall come to pass
People **that everyone who calls on the name of the Lord shall be saved.**



The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

**we confess that we have sinned against you in thought, word and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit

The First Lesson *Ezekiel 34:11-20*

A reading from Ezekiel

¹¹ “For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. ¹² As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³ And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴ I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

¹⁷ “As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸ Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹ And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

²⁰ “Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.”

The Word of the Lord

People **Thanks be to God**

The People remain seated

The Psalm Psalm 95

1 O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving *

and show ourselves glad in him with psalms.

3 For the Lord is a great God *

and a great King above all gods.



- 4 In his hand are all the depths of the earth *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands prepared the dry land.
- 6 O come, let us worship and fall down, *
and kneel before the Lord our Maker.
- 7 For he is our God, *
and we are the people of his pasture, and the sheep of his hand.
- 8 Today, if you will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation in the wilderness,
- 9 When your fathers tested me, *
and put me to the proof, though they had seen my works.
- 10 Forty years long was I grieved with this generation and said, *
“It is a people that err in their hearts, for they have not known my ways,”
- 11 Of whom I swore in my wrath *
that they should not enter into my rest.

The People remain seated

The Second Lesson 1 Corinthians 15:20-28

A reading from First Corinthians

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead.

²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death. ²⁷ For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. ²⁸ When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

The Word of the Lord

People **Thanks be to God**

The People stand

The Gospel

Matthew 25:31-46

The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Jesus said, ³¹ “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³² Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³ And he will place the sheep on his right, but the goats on the left. ³⁴ Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶ I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ ³⁷ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸ And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹ And when did we see you sick or in prison and visit you?’ ⁴⁰ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

⁴¹ “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³ I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ ⁴⁴ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ ⁴⁵ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit

The Sermon: The Rt. Rev. Frank Lyons



The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Presentation, Exhortation and Examination

Only a bishop may confirm. The Bishop customarily sits in a chair in front of the Altar Table. The candidates and presenters stand facing the Bishop as their presenters say

Presenters Right Reverend Father in God, we present these persons to receive the laying on of hands.

Bishop Have they been adequately prepared?

Presenters They have.



The Bishop then shall say

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

The Bishop then addresses the candidates

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates I do.

Bishop Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

Candidates I renounce them.

Bishop Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

Candidates I renounce them.

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates I renounce them.

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates I do.

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates I do.



Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates I will, the Lord being my helper.

The Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

The Congregation responds

We will.

Prayer and the Laying on of Hands

The Bishop stands and says

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

For Reception

Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows:

Strengthen, O Lord, with your Holy Spirit, your servant *N.*, whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him* for your service, and sustain *him* all the days of *his* life.

People **Amen.**

Concluding Prayer after the Laying on of Hands

The Bishop then says

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The People stand

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

Celebrant Let your light so shine before others, so that they may see your good works and give glory to your Father who is in heaven. *Matthew 5:16*

The People stand

Presentation

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Hea - ven and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est, Ho - san - a in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est, Ho - san - na in the high - est.

The People stand or kneel

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.



On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together say

Our Father, **who art in heaven, hallowed be thy Name.**

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever. Amen.



The Fraction

The Celebrant breaks the Consecrated Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

The People kneel

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

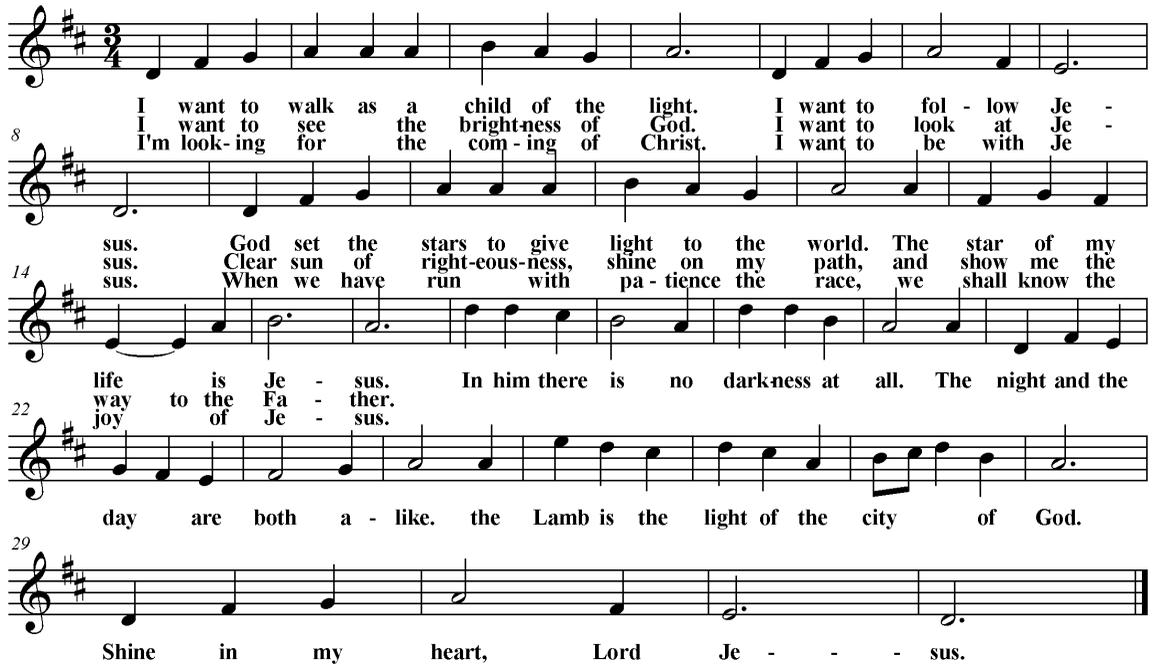
The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.**

Hymn #490 - I want to walk as a child of the light

Thomerson



8 I want to walk as a child of the light. I want to fol - low Je -
I want to see the bright-ness of God. I want to look at Je -
I'm look- ing for the com - ing of Christ. I want to be with Je -

14 sus. God set the stars to give light to the world. The star of my
sus. Clear sun of right-cous-ness, shine on my path, and show me the
sus. When we have run with pa - tience the race, we shall know the

22 life way to the joy is of Je - sus. In him there is no darkness at all. The night and the
joy to the of Je - sus. ther. Je - sus.

29 day are both a - like. the Lamb is the light of the city of God.
Shine in my heart, Lord Je - - - sus.

The People stand

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

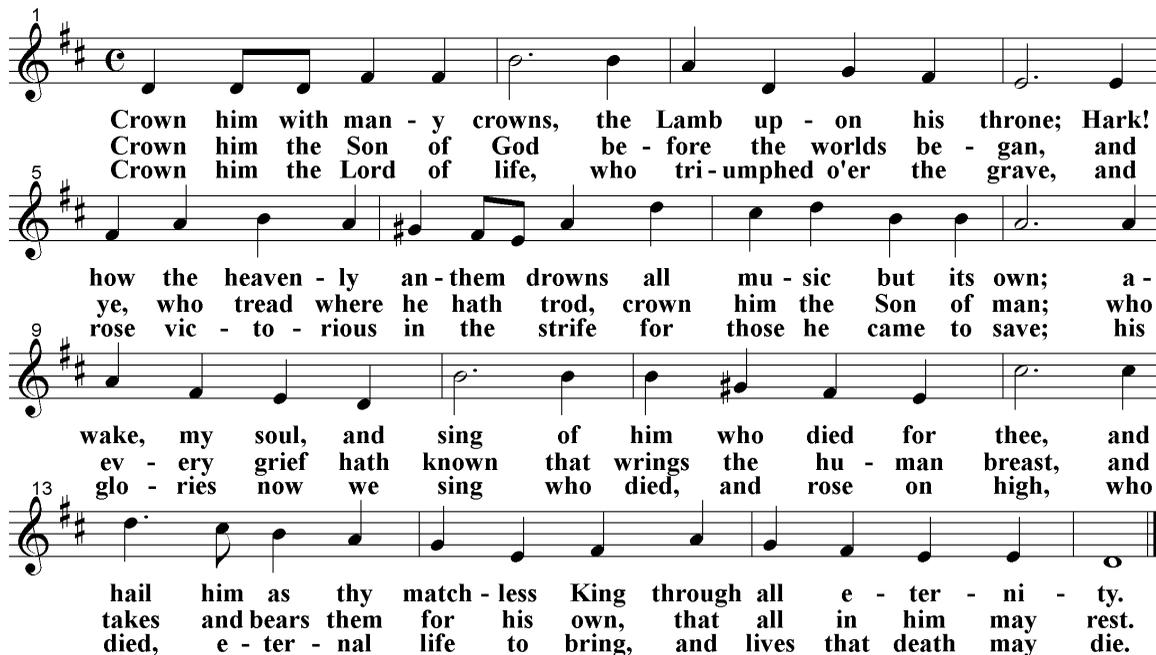
The Blessing

The Priest gives this blessing

Go forth into the world of peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn #494 - Crown him with many crowns

Bridges, Elvey



1
Crown him with man - y crowns, the Lamb up - on his throne; Hark!
Crown him the Son of God be - fore the worlds be - gan, and
5
Crown him the Lord of life, who tri - umphed o'er the grave, and
9
how the heaven - ly an - them drowns all mu - sic but its own; a -
ye, who tread where he hath trod, crown him the Son of man; who
rose vic - to - rious in the strife for those he came to save; who
13
wake, my soul, and sing of him who died for thee, and
ev - ery grief hath known that wrings the hu - man breast, and
glo - ries now we sing who died, and rose on high, who
hail him as thy match - less King through all e - ter - ni - ty.
takes and bears them for his own, that all in him may rest.
died, e - ter - nal life to bring, and lives that death may die.

The Dismissal

Deacon Alleluia, Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia!

- ANNOUNCEMENTS -

Birthdays This Week

Sarah Allen, Jennie Cary, Gary Mundt, and Jean Wilkinson

Anniversaries This Week

Eric and Becky Craig

Thanksgiving Day Morning Prayer

Join us for Morning Prayer at 9:00 on Thanksgiving Day. The Rev. Robert Little will be our preacher.

Sonshine Seniors

Join us for the Salvation Army's annual toy drive Saturday, December 5, 2020, from 8 AM to 1 PM at Village Inn on South Glenstone. We'll help deliver toys to Salvation Army for families in Greene and Christian Counties. To receive a free breakfast (or voucher for a later date), each person must bring a toy. The toy list is available at the Salvation Army's website. You may use this list for suggestions or select a toy at any store you choose and bring it to the breakfast.

Volunteers Needed for the Following Sunday Morning Ministries:

Ushers, Sound Team, Altar Guild, Lectors, Acolytes, Lay Eucharist Minister (LEM). For more information, visit allsaintsspringfield.org/volunteer.



All Saints Anglican Church

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www.allsaintsspringfield.org

The Rev. Eric Zolner, Rector
719-492-3091 - fr.eric@allsaintsspringfield.org

The Table

A mission congregation of All Saints
www.tablespringfield.org

The Rev. Nathaniel Adkins, Vicar
919-937-8392 - nathaniel@tablespringfield.org

**A Parish of the Anglican Church in North America (ACNA)
and the Anglican Diocese of the South (ADOTS)**