



ALL SAINTS
ANGLICAN CHURCH

The Light of Christ



Holy Eucharist

Second Sunday in Lent

Saturday, February 27, 2021 - 4:00 p.m.

Sunday, February 28, 2021 - 8:00 a.m.

- WELCOME -

Visitors

If you would like us to know something more about you, complete a visitor card located in your pew or on the welcome counter and give the card to the priest or an usher upon leaving.

Hearing aid devices are available - please ask an usher.

The Nursery

The nursery is located in the hallway between McGlynn Hall and the Christian Education Wing. It is available for children up to 4 years old and is staffed for all Sunday services. While our Nursery is an option for your children, it is never a requirement, and we encourage parents to worship with their children if they choose.

A note on receiving Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Anyone having believed in Jesus Christ, but not yet baptized is urged to first seek the sacrament of baptism by contacting our clergy.

To receive Communion, approach the altar rail when the usher invites your row forward. When space is available come and stand at the altar rail, making sure to leave appropriate distance between family groups. If you wish to receive both the consecrated Bread and Wine, place your open hands palms up, with your right hand on top of your left hand. The host will be placed into your hands and a cup of consecrated Wine will be placed on the altar rail in front of you. When the priest has passed you are free to remove your mask and consume the Body and Blood of Christ. Place your empty cup in the bowl at the end of the altar rail. If you wish to receive the consecrate Bread only, hold out your right hand and place your left hand across your chest. After consuming the consecrated element(s) you may then return to your pew via the side aisle.

If you wish to receive a blessing, signify this by crossing both arms across your chest.

Credits:

CCLI #3059959

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Psalms are from the 2019 Book of Common Prayer

The Order for the Administration of the Lord's Supper

The People stand

Hymn #401 - The God of Abraham praise

Judah

The God of A - braham praise, who reigns en - throned a - bove; An -
He by him - self hath sworn: we on his oath de - pend; we
There dwells the Lord, our King, the Lord, our Right - eous - ness, tri -
The God who reigns on high the great arch - an - gels sing, and
The whole tri - um - phant host give thanks to God on high: "Hail,
cient of ev - er - last - ing days, and God of love; the
shall, on ea - gle - wings up - borne, to heaven a - scend; we
um - phant o'er the world and sin, the Prince of Peace; on
"Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King! Who
Fa - ther, Son, and Ho - ly Ghost" they ev - er cry: hail,
Lord, the great I AM, by earth and heaven con -
shall be - hold his face, we shall his power a -
Zi - on's sa - cred height his king - dom he main -
was, and is, the same, and ev - er - more shall
A - braham's Lord di - vine! With heaven our songs we
fessed; we bow and bless the sa - cred Name for ev - er blest.
dore, and sing the won - ders of his grace for ev - er - more.
tains, and, glo - rious with his saints in light, for ev - er reigns.
be: e - ter - nal Fa - ther, great I AM, we wor - ship thee."
raise; all might and ma - jes - ty are thine, and end - less praise."

The Acclamation

Celebrant

Bless the Lord who forgiveth all our sins.

People

His mercy endureth forever.

Isaiah 49:6



The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Decalogue

Celebrant God spake these words and said; I am the Lord thy God.

Thou shalt have none other gods but me.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not make to thyself any graven image.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember that thou keep holy the Sabbath-day.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honor thy father and thy mother.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt do no murder.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbor.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**



Celebrant

Thou shalt not covet.

People

**Lord, have mercy upon us, and write all these thy laws,
in our hearts, we beseech thee.**

Kyrie

Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

Amen.

The People sit

The First Lesson Genesis 22:1-14

A reading from Genesis

¹ After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.”

² He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴ On the third day Abraham lifted up his eyes and saw the place from afar. ⁵ Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” ⁶ And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷ And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” ⁸ Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

⁹ When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹ But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” ¹² He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” ¹³ And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called the name of that place, “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

The Word of the Lord

People **Thanks be to God**

The People remain seated

The Psalm Psalm 16:6-12

6 The Lord himself is the portion of my inheritance and of my cup; *
 you shall maintain my lot.

7 **The boundaries have fallen for me in pleasant places; ***
 indeed, I have a goodly heritage.

- 
- 8 I will thank the Lord for giving me counsel; *
my heart also chastens me in the night season.
- 9 I have set the Lord always before me; *
he is at my right hand, therefore I shall not fall.
- 10 Therefore, my heart is glad and my soul rejoices. *
My flesh also shall rest in hope.
- 11 For you shall not leave my soul in the grave, *
neither shall you allow your Holy One to see corruption.
- 12 You shall show me the path of life; in your presence is the fullness of joy, *
and at your right hand there is pleasure for evermore.

The People remain seated

The Second Lesson Romans 8:31-39

A reading from Romans

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord

People **Thanks be to God**

The People stand

The Gospel Mark 8:31-38

The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory be to Thee, O Lord.**

³¹ And Jesus began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again.

³² And he said this plainly. And Peter took him aside and began to rebuke him. ³³ But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

³⁴ And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵ For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶ For what does it profit a man to gain the whole world and forfeit his soul? ³⁷ For what can a man give in return for his soul? ³⁸ For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

People **Praise be to Thee, O Christ.**

The People sit

The Sermon: The Rev. Eric Zolner

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

I believe in one God,

**the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father;**



by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures, and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory, to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together
 is worshipped and glorified;
 who spake by the Prophets.
 And I believe one, holy, catholic, and Apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

The People kneel

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For Foley, our Archbishop; Foley and Frank, our Bishops; Eric, our Rector; Robert and DJ, our Deacons; and for all the clergy and people of our Diocese and Congregation. In our diocesan cycle of prayer, we remember Campus Fellowship at Georgia Tech in Smyrna, Georgia. We pray for Rachel, Jan, Troy, Emmett, and Sandra who celebrate their birthdays this week and for George & Nancy who celebrate the anniversary of their marriage this week.

Reader Lord, in thy mercy:

People **Hear our prayer.**



For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We remember especially the Whitakers in Cambodia, the Smiths in Chile, Fr. Chris and the Anglican Frontier Missions, and Fr. Nathaniel and The Table.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe our president.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. We implore thy mercy for all affected by the coronavirus pandemic, that by thy blessing upon them and upon those who minister to them with thy healing gifts, they may be restored to health of body and mind, according to thy gracious will, and may give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in thy mercy:

People **Hear our prayer.**

I invite you to add your own requests at this time.

Reader Lord in thy mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world with out end. **Amen.**

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins unto Almighty God.

Silence

The Deacon and People pray

Most merciful God,

**we confess that we have sinned against thee in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

**have mercy on us and forgive us; that we may delight in thy will,
and walk in thy ways, to the glory of thy Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2:1-2



The People stand

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Offertory Sentence

Celebrant

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *Matthew 6:19-20*

The People sit while the Table is being prepared

Presentation

The People stand

Celebrant

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O Lord, and thou art exalted as Head above all. All things come of thee, O Lord,

People **And of thine own have we given thee.**

1 Chronicles 29:11, 14

The Sursum Corda

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**



Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and singing:

The Sanctus

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and when we had sinned against thee and become subject to evil and death, thou of thy tender mercy didst send thine only Son Jesus Christ into the world for our salvation.



By the Holy Ghost and the Virgin Mary he became flesh and dwelt among us. In obedience to thy will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to thy right hand in glory, that we might come boldly unto the throne of grace.

On the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks unto thee, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, with these thy holy gifts, which we now offer unto thee. Sanctify them, we beseech thee, by thy Word and Holy Spirit, that they may be for thy people the Body and Blood of thy Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under thy Christ, and bring us with all thy saints into the joy of thy heavenly kingdom, where we shall see our Lord face to face.

All this we ask through thy Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ hath taught us, we are bold to say:

Celebrant and People together say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory for ever and ever. Amen.

The People kneel

The Prayer of Humble Access

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People stand

The Agnus Dei

Celebrant O Lamb of God, that takest away the sin of the world;

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sin of the world;

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sin of the world;

People **grant us thy peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The People may be seated until they are excused to come forward to receive Holy Communion.

The people stand

Hymn #321 - My God thy table now is spread

Miller

My God, thy ta - ble now is spread, thy cup with
O let thy ta - ble hon - ored be, and fur - nished
Drawn by thy quick - ening grace, O Lord, in count - less
Nor let thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren thith - er
well with joy - ful guests; and may each soul sal - va - tion
num - bers let them come and gath - er from their Fa - ther's
world thy truth has run, till with this Bread shall all be
led, and let them thy sweet mer - cies know.
see, and here its sa - cred pledg - es tastes.
board the Bread that lives be - yond the tomb.
blessed who see the light or feel the sun.

The People stand

The Post Communion Prayer

The Celebrant says

Let us pray.

O Heavenly Father, we thank thee for feeding us with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of thy Son, and heirs of thine eternal Kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Priest gives this blessing

The peace of God which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn #495 - Hail thou once despised Jesus

Bakevell



Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!
Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid:
Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;
Wor - ship, hon - or, power, and bless - ing thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.
by al - might - y love a - noint - ed, thou hast full a - tone - ment made.
all the heaven - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.
high - est prais - es, with - out ceas - ing, right it is for us to give.



Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!
All thy peo - ple are for - giv - en through the vir - tue of thy blood:
There for sin - ners thou art plead - ing: there thou dost our place pre - pare;
Help, ye bright an - gel - ic spi - rits, all your no - blest an - thems raise;



By thy mer - it we find fa - vor; life is giv - en through thy Name.
o - pened is the gate of hea - ven, re - con - ciled are we with God.
ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.
help to sing our Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

- ANNOUNCEMENTS -

Birthdays This Week

Rachel Miller, Jan Hoover, Troy Guinn, Emmett Miller, Sandra Harrel

Anniversaries This Week

George and Nancy Paul

Sunday Morning Adult Education

February 14 to March 21, and April 11 & 18, at 11:15 in McGlynn Hall

Video series with Dr. Kenneth Bailey: "The Good Shepherd"

New! All Saints Prayer Battalion

Our new Prayer Battalion will consist of a Prayer Platoon (prayer leadership) and many, much-needed volunteers to be Prayer Troopers. We will pray regularly for our clergy and Vestry Members. We will pray for the congregation during and after the Saturday and Sunday services. We will have Vestry Meeting Prayer, Corporate Prayers, New Member Prayers, Missionary Prayers, etc. Prayer Troopers are needed to join the ranks so that we can cover these many areas. Please contact Darla Johnson at 417-988-0608 or pflovesph@hotmail.com if you would like to be a part of the All Saints Prayer Battalion. Visit allsaintsspringfield.org/prayer for details.

Would you like to receive prayer today?

You are welcome in the Chapel to receive prayer immediately following the service. If there is someone in the chapel receiving prayer, please wait quietly outside the Chapel until it is your turn. If you cannot wait, you are welcome to complete a prayer card (located in the pews) and leave it in the offering plate on the table in the Narthex.

A Celebration of the Holy Spirit with Prayer and Praise

Fr. Eric has approved establishing a recurring Prayer and Praise with fellowship series of events to take place in McGlynn Hall. If you are interested in how the Holy Spirit might infuse your life with renewed meaning and purpose in these troubling times, please join a grass roots planning session on March 6, 2021, at 2:30 P.M., in McGlynn Hall, with all COVID-19 protocols in place.



Smiles For Easter

Help make Eastertide special for some of our own parishioners who've been unable to attend in person recently. Join our "Smiles for Easter" basket initiative! Shop for simple items from a list of suggestions on the sign-up table in McGlynn Hall. Our Sunday School children will fill "baskets" during Sunday school on March 21, then deliver them to about 30 households beginning at Easter. Bring your items to the sign-up table any time during Lent. Our hope is that our children's families will deliver the items during Eastertide, but you can sign up to deliver as well. For details go to the signup table in McGlynn Hall or contact Kim Little or Jamie Harmon.

Serving Saturday, 4:00 p.m.

Deacon: Dn. DJ Johnson

LEM: Bill Besore

Lector: Jane Robison

Usher: Lisa Zolner

Sound: Sara Henary

Altar: Joy Wead

Serving Sunday, 8:00 a.m.

Deacon: Dn. DJ Johnson

LEM: Jim Gallion

Lector: Jennifer Morrison

Usher: Randy Morrison

Sound: Mike Allen

Video: Skip Sage

Altar: Judy Beisner

All Saints Anglican Church

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www.allsaintsspringfield.org

The Rev. Eric Zolner, Rector

719-492-3091 - fr.eric@allsaintsspringfield.org

The Table

A mission congregation of All Saints

www.tablespringfield.org

The Rev. Nathaniel Adkins, Vicar

919-937-8392 - nathaniel@tablespringfield.org

**A Parish of the Anglican Church in North America (ACNA)
and the Anglican Diocese of the South (ADOTS)**