

ALL SAINTS
ANGLICAN CHURCH

The Light of Christ



Holy Eucharist

Second Sunday in Advent

Saturday, December 5, 2020 - 4:00 p.m.

Sunday, December 6, 2020 - 8:00 a.m.

- WELCOME -

Visitors

If you would like us to know something more about you, complete a visitor card located ON the welcome counter and give the card to the priest or an usher upon leaving.

Hearing aid devices are available - please ask an usher.

The Nursery

The nursery is located in the hallway between McGlynn Hall and the Christian Education Wing. It is available for children up to 4 years old and is staffed for all Sunday services. While our Nursery is an option for your children, it is never a requirement, and we encourage parents to worship with their children if they choose.

A note on receiving Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Anyone having believed in Jesus Christ, but not yet baptized is urged to first seek the sacrament of baptism by contacting our clergy.

To receive Communion, approach the altar rail when the usher invites your row forward. When space is available come and stand at the altar rail, making sure to leave appropriate distance between family groups. If you wish to receive both the consecrated Bread and Wine, place your open hands palms up, with your right hand on top of your left hand. The host will be placed into your hands and a cup of consecrated Wine will be placed on the altar rail in front of you. When the priest has passed you are free to remove your mask and consume the Body and Blood of Christ. Place your empty cup in the bowl at the end of the altar rail. If you wish to receive the consecrate Bread only, hold out your right hand and place your left hand across your chest. After consuming the consecrated element(s) you may then return to your pew via the side aisle.

If you wish to receive a blessing, signify this by crossing both arms across your chest.

Credits:

CCLI #3059959

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Psalms are from the 2019 Book of Common Prayer

The Order for the Administration of the Lord's Supper

The People stand

Hymn #67 - Comfort comfort ye my people

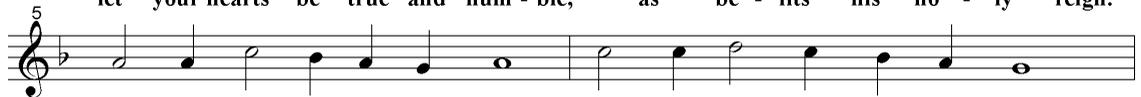
Olearius, Goudimel



Com-fort, com - fort ye my peo - ple, speak ye peace, thus saith our God;
Hark, the voice of one that cri - eth in the des - ert far and near,
Make ye straight what long was crook-ed, make the rough - er pla - ces plain;



com - fort those who sit in dark - ness mourn - ing 'neath their sor - rows' load.
call - ing us to new re - pent - ance since the king - dom now is here.
let your hearts be true and hum - ble, as be - fits his ho - ly reign.



Speak ye to Je - ru - sa - lem of the peace that waits for them;
Oh, that warn - ing cry o - bey! Now pre - pare for God a way;
For the glo - ry of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er, and her war - fare now is o - ver.
let the val - leys rise to meet him and the hills bow down to greet him.
and all flesh shall see the to - ken that the word is nev - er bro - ken.

The Acclamation

Celebrant Surely the Lord is coming soon.

People Amen. Come Lord Jesus.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ saith:

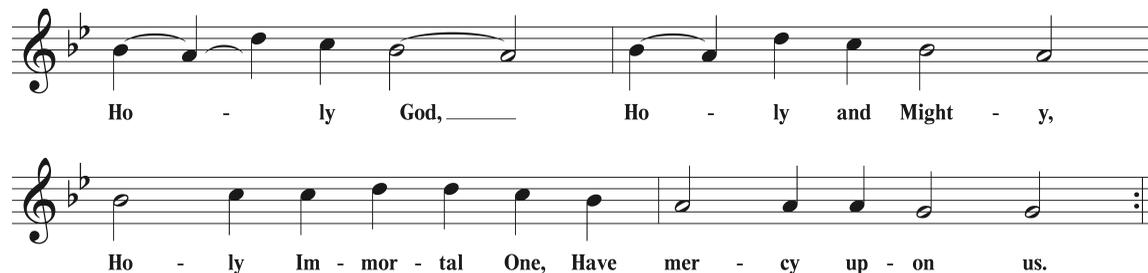
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Trisagion

Archangelsky

The Celebrant and People sing



Ho - ly God, _____ Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Blessed Lord, who hast caused all Holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People sit

The First Lesson Isaiah 40:1-11

A reading from Isaiah

- ¹ Comfort, comfort my people, says your God.
- ² Speak tenderly to Jerusalem, and cry to her that her warfare is ended,
that her iniquity is pardoned, that she has received from the Lord's hand
double for all her sins.
- ³ A voice cries: "In the wilderness prepare the way of the Lord;
make straight in the desert a highway for our God.
- ⁴ Every valley shall be lifted up, and every mountain and hill be made low;
the uneven ground shall become level, and the rough places a plain.
- ⁵ And the glory of the Lord shall be revealed, and all flesh shall see it together,
for the mouth of the Lord has spoken."
- ⁶ A voice says, "Cry!"
And I said, "What shall I cry?"
All flesh is grass, and all its beauty is like the flower of the field.
- ⁷ The grass withers, the flower fades when the breath of the Lord blows on it;
surely the people are grass.
- ⁸ The grass withers, the flower fades,
but the word of our God will stand forever.
- ⁹ Go on up to a high mountain, O Zion, herald of good news;
lift up your voice with strength,
O Jerusalem, herald of good news; lift it up, fear not;
say to the cities of Judah, "Behold your God!"
- ¹⁰ Behold, the Lord God comes with might,
and his arm rules for him; behold, his reward is with him,
and his recompense before him.
- ¹¹ He will tend his flock like a shepherd; he will gather the lambs in his arms;
he will carry them in his bosom, and gently lead those that are with young.

The Word of the Lord

People **Thanks be to God**

The People remain seated

The Psalm Psalm 85

- 1 Lord, you have been gracious to your land; *
you have turned away the captivity of Jacob.
- 2 You have forgiven the offence of your people *
and covered all their sins.
- 3 You have taken away all your displeasure *
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior, *
and let your anger cease from us.
- 5 Will you be displeased at us for ever, *
and will you stretch out your wrath from one generation to another?
- 6 Will you not turn again and quicken us, *
that your people may rejoice in you?
- 7 Show us your mercy, O Lord, *
and grant us your salvation.
- 8 I will hearken to what the Lord God will say, *
for he shall speak peace unto his people, and to his saints, that they turn not again.
- 9 For his salvation is near to those who fear him, *
that glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall flourish out of the earth, *
and righteousness shall look down from heaven.
- 12 Indeed, the Lord shall show goodness, *
and our land shall give its increase.
- 13 Righteousness shall go before him, *
and he shall direct his going in the way.

The People remain seated

The Second Lesson 2 Peter 3:8-18

A reading from Second Peter

⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰ But the day of the Lord will come like a thief, and then the heavens will pass away



with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹ Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹² waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³ But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴ Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace. ¹⁵ And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, ¹⁶ as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures. ¹⁷ You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability. ¹⁸ But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. **Amen.**

The Word of the Lord

People **Thanks be to God**

The People stand

The Gospel Mark 1:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory be to thee, O Lord.**

¹ The beginning of the gospel of Jesus Christ, the Son of God.

² As it is written in Isaiah the prophet,

“Behold, I send my messenger before your face,
who will prepare your way,

³ the voice of one crying in the wilderness:

‘Prepare the way of the Lord,
make his paths straight,’”

⁴ John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷ And



he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸ I have baptized you with water, but he will baptize you with the Holy Spirit.”

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The People sit

The Sermon: The Rev. Eric Zolner

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

I believe in one God,

**the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation**

**came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;**

**and the third day he rose again according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick and the dead;
whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life,

**who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshipped and glorified;**



who spake by the Prophets.
 And I believe one, holy, catholic, and Apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

The People kneel

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For Foley, our Archbishop, and Foley and Frank, our Bishops, and for all the clergy and people of our Diocese and Congregation. In our diocesan cycle of prayer, we remember Christ The King in Birmingham, Alabama. We pray for Brittainy who celebrates her birthday this week.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We remember especially the Whitakers in Cambodia, the Smiths in Chile, Pastor Daniel in Asia, Fr. Chris and the Anglican Frontier Missions, and Fr. Nathaniel and The Table.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. We implore thy mercy for all affected by the coronavirus pandemic, that by thy blessing upon them and upon those who minister to them with thy healing gifts, they may be restored to health of body and



mind, according to thy gracious will, and may give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in thy mercy:

People **Hear our prayer.**

I invite you to add your own requests at this time.

Reader Lord in thy mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world with out end. **Amen.**

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins unto Almighty God.

Silence

The Deacon and People pray

Most merciful God,

**we confess that we have sinned against thee in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

**have mercy on us and forgive us; that we may delight in thy will,
and walk in thy ways, to the glory of thy Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

The People stand

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Offertory Sentence

Celebrant

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

The People sit while the Table is being prepared



Presentation

The People stand

Celebrant

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O Lord, and thou art exalted as Head above all. All things come of thee, O Lord,

People **And of thine own have we given thee.**

1 Chronicles 29:11, 14

The Sursum Corda

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Celebrant

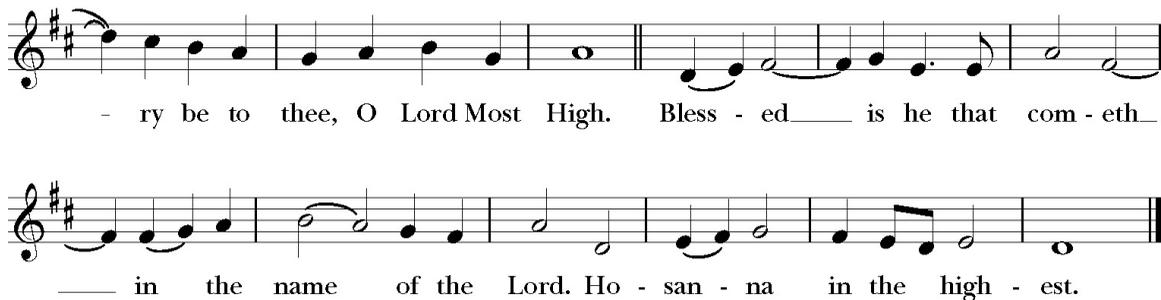
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and singing:

The Sanctus

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



The People stand or kneel

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and when we had sinned against thee and become subject to evil and death, thou of thy tender mercy didst send thine only Son Jesus Christ into the world for our salvation.

By the Holy Ghost and the Virgin Mary he became flesh and dwelt among us. In obedience to thy will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to thy right hand in glory, that we might come boldly unto the throne of grace.

On the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks unto thee, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, with these thy holy gifts, which we now offer unto thee. Sanctify them, we beseech thee, by thy Word and Holy Spirit, that they may be for thy people the Body and Blood of thy Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under thy Christ, and bring us with all thy saints into the joy of thy heavenly kingdom, where we shall see our Lord face to face.

All this we ask through thy Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ hath taught us, we are bold to say:

Celebrant and People together say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

The Fraction

The Celebrant breaks the Consecrated Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Paschal Lamb has been offered up for us,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

The People kneel

The Prayer of Humble Access

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People stand

The Agnus Dei

Celebrant O Lamb of God, that takest away the sin of the world;

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sin of the world;

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sin of the world;

People **grant us thy peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

To be said by those unable to partake

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.**

The People may be seated until they are excused to come forward to receive Holy Communion.



The people stand

Hymn #61 - Sleepers awake

Nicolai, Sachs



"Sleep-ers, wake!" A voice a - stounds us, the shout of ram - part - guards sur - rounds —
Zi - on hears the watch - man sing - ing; her heart with joy - ful hope is spring -
Lamb of God, the heavens a - dore you; let saints and an - gels sing be - fore —



us: "A - wake, Je - ru - sa - lem, — a - rise!" Mid - night's peace their cry has bro -
ing, she wakes and hur - ries through — the night. Forth he comes, her Bride - groom glo -
you, as harps and cym - bals swell — the sound. Twelve great pearls, the ci - ty's por -



ken, their ur - gent sum - mons clear - ly spo - ken: "The time has come, O
rious in strength of grace, — in truth vic - to - rious: her star is risen, her
tals; through them we stream — to join the im - mor - tals as we with joy your



maid - ens wise! Rise up, and give us light; the Bridegroom is in sight. Al - le -
light — grows bright. Now come, most wor - thy Lord, God's Son, In - car - nate Word, Al - le -
throne — sur - round. No eye has known the sight, no ear heard such de - light: Al - le -



lu - ia! Your lamps pre - pare and — has - ten there, that you the wed - ding feast — may share."
lu - ia! We fol - low all and — heed your call to come in - to the ban - quet hall.
lu - ia! There - fore we sing to — greet our King; for ev - er let our prais - es ring.

The People stand

The Post Communion Prayer

The Celebrant says

Let us pray.

O Heavenly Father, we thank thee for feeding us with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of thy Son, and heirs of thine eternal Kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.



The Blessing

The Priest gives this blessing

The peace of God which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn #65 - Prepare the way, O Zion

Franzen, Herran



Pre - pare the way, O Zi - on, your Christ is draw - ing near! Let
He brings God's rule, O Zi - on; he comes from heaven a - bove. His
Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace. His



ev - ery hill and val - ley a lev - el way ap - pear. Greet
rule is peace and free - dom, and jus - tice, truth, and love. Lift
tid - ings of sal - va - tion pro - claim in ev - ery place. All



One who comes in glo - ry, fore - told in sa - cred sto - ry. Oh,
high your praise re - sound - ing, for grace and joy a - bound - ing. Oh,
lands will bow be - fore him, their voic - es will a - dore him. Oh,



blest is Christ that came in God's most ho - ly name.
blest is Christ that came in God's most ho - ly name.
blest is Christ that came in God's most ho - ly name.

The Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.



- ANNOUNCEMENTS -

Birthdays This Week: Brittainy Page

Volunteers Needed for the Following Sunday Morning Ministries:

Ushers, Sound Team, Altar Guild, Lectors, Acolytes, Lay Eucharist Minister (LEM). For more information, visit allsaintsspringfield.org/volunteer.

In Memorium

The flowers today are presented in loving memory of Steve Bauer, Patty Bauer, and Alison Bauer by Tom and Glinda Bauer.



All Saints Anglican Church

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The Rev. Eric Zolner, Rector
719-492-3091 - fr.eric@allsaintsspringfield.org

The Table

A mission congregation of All Saints
www.tablespringfield.org

The Rev. Nathaniel Adkins, Vicar
919-937-8392 - nathaniel@tablespringfield.org

**A Parish of the Anglican Church in North America (ACNA)
and the Anglican Diocese of the South (ADOTS)**