



**ALL SAINTS
ANGLICAN CHURCH**

The Light of Christ



Holy Eucharist
Third Sunday of Epiphany
Saturday, January 23, 2021 - 4:00 p.m.
Sunday, January 24, 2021 - 8:00 a.m.

- WELCOME -

Visitors

If you would like us to know something more about you, complete a visitor card located on the welcome counter and give the card to the priest or an usher upon leaving.

Hearing aid devices are available - please ask an usher.

The Nursery

The nursery is located in the hallway between McGlynn Hall and the Christian Education Wing. It is available for children up to 4 years old and is staffed for all Sunday services. While our Nursery is an option for your children, it is never a requirement, and we encourage parents to worship with their children if they choose.

A note on receiving Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Anyone having believed in Jesus Christ, but not yet baptized is urged to first seek the sacrament of baptism by contacting our clergy.

To receive Communion, approach the altar rail when the usher invites your row forward. When space is available come and stand at the altar rail, making sure to leave appropriate distance between family groups. If you wish to receive both the consecrated Bread and Wine, place your open hands palms up, with your right hand on top of your left hand. The host will be placed into your hands and a cup of consecrated Wine will be placed on the altar rail in front of you. When the priest has passed you are free to remove your mask and consume the Body and Blood of Christ. Place your empty cup in the bowl at the end of the altar rail. If you wish to receive the consecrate Bread only, hold out your right hand and place your left hand across your chest. After consuming the consecrated element(s) you may then return to your pew via the side aisle.

If you wish to receive a blessing, signify this by crossing both arms across your chest.

Credits:

CCLI #3059959

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Psalms are from the 2019 Book of Common Prayer

The Order for the Administration of the Lord's Supper

The People stand

Hymn #537 - Christ for the world we sing

Wolcott



Christ for the world we sing! The world to Christ we bring
Christ for the world we sing! The world to Christ we bring
Christ for the world we sing! The world to Christ we bring
Christ for the world we sing! The world to Christ we bring

with lov - ing zeal; the poor, and them that mourn, the faint and
with fer - vent prayer; the way - ward and the lost, by rest - less
with one ac - cord; with us the work to share, with us re -
with joy - ful song; the new - born souls, whose days re - claimed from

o - ver - borne, sin - sick and sor - row - worn, whom Christ doth heal.
pas - sions tossed, re - deemed at count - less cost from dark de - spair.
proach to dare, with us the cross to bear, for Christ our Lord.
er - ror's ways, in - spired with hope and praise, to Christ be - long.

The Acclamation

Celebrant I will give thee for a light to the Gentiles:

People **That thou mayest be my salvation unto the end of the earth.**

Isaiah 49:6

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.



The Summary of the Law

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

Gloria in Excelsis

The Celebrant and People sing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**



The People sit

The First Lesson Jeremiah 3:19-4:4

A reading from Jeremiah

¹⁹ “I said,

How I would set you among my sons,
and give you a pleasant land,
a heritage most beautiful of all nations.

And I thought you would call me, My Father,
and would not turn from following me.

²⁰ Surely, as a treacherous wife leaves her husband,
so have you been treacherous to me, O house of Israel,
declares the Lord.”

²¹ A voice on the bare heights is heard,
the weeping and pleading of Israel's sons
because they have perverted their way;
they have forgotten the Lord their God.

²² “Return, O faithless sons;
I will heal your faithlessness.”
“Behold, we come to you,
for you are the Lord our God.

²³ Truly the hills are a delusion,
the orgies on the mountains.
Truly in the Lord our God
is the salvation of Israel.

²⁴ “But from our youth the shameful thing has devoured all for which our fathers labored,
their flocks and their herds, their sons and their daughters. ²⁵ Let us lie down in our shame,
and let our dishonor cover us. For we have sinned against the Lord our God, we and our
fathers, from our youth even to this day, and we have not obeyed the voice of the Lord our
God.”

¹ “If you return, O Israel,
declares the Lord,
to me you should return.
If you remove your detestable things from my presence,
and do not waver,

² and if you swear, ‘As the Lord lives,’

in truth, in justice, and in righteousness,
then nations shall bless themselves in him,
and in him shall they glory.”

³ For thus says the Lord to the men of Judah and Jerusalem:

“Break up your fallow ground,
and sow not among thorns.

⁴ Circumcise yourselves to the Lord;
remove the foreskin of your hearts,
O men of Judah and inhabitants of Jerusalem;
lest my wrath go forth like fire,
and burn with none to quench it,
because of the evil of your deeds.”

The Word of the Lord

People **Thanks be to God**

The People remain seated

The Psalm Psalm 130

1 Out of the deep have I called unto you, O Lord; *
Lord, hear my voice.

2 **O let your ears consider well ***
the voice of my supplications.

3 **If you, Lord, were to mark what is done amiss, ***
O Lord, who could abide it?

4 **For there is mercy with you; ***
therefore you shall be feared.

5 **I wait for the Lord; my soul waits for him; ***
in his word is my trust.

6 **My soul waits for the Lord, ***
more than watchmen for the morning, more than watchmen for the morning.

7 **O Israel, trust in the Lord, for with the Lord there is mercy, ***
and with him is plenteous redemption;

8 **And he shall redeem Israel ***
from all their sins.



The People remain seated

The Second Lesson 1 Corinthians 7:17-24

A reading from First Corinthians

¹⁷ Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. ¹⁸ Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. ¹⁹ For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. ²⁰ Each one should remain in the condition in which he was called. ²¹ Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) ²² For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ. ²³ You were bought with a price; do not become bondservants of men. ²⁴ So, brothers, in whatever condition each was called, there let him remain with God.

The Word of the Lord

People **Thanks be to God**

The People stand

The Gospel Mark 1:14-20

The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory be to Thee, O Lord.**

¹⁴ Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

¹⁶ Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷ And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸ And immediately they left their nets and followed him. ¹⁹ And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰ And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

The Gospel of the Lord.

People **Praise be to Thee, O Christ.**

The People sit

The Sermon: The Rev. Eric Zolner

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

I believe in one God,

**the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick and the dead;
whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life,

**who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshipped and glorified;
who spake by the Prophets.**

And I believe one, holy, catholic, and Apostolic Church;

**I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**



The People kneel

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For Foley, our Archbishop, and Foley and Frank, our Bishops, and for all the clergy and people of our Diocese and Congregation. In our diocesan cycle of prayer, we remember St. Paul's Anglican Church in Tuscaloosa, Alabama. We pray for Gabriel, Sky, Hannah, Kelly, Daniel, Jane, and Della who celebrate their birthdays this week, and for Jerry & Kay who celebrate the anniversary of their marriage this week.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We remember especially the Whitakers in Cambodia, the Smiths in Chile, Fr. Chris and the Anglican Frontier Missions, and Fr. Nathaniel and The Table.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe our president.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. We implore thy mercy for all affected by the coronavirus pandemic, that by thy blessing upon them and upon those who minister to them with thy healing gifts, they may be restored to health of body and mind, according to thy gracious will, and may give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in thy mercy:

People **Hear our prayer.**

I invite you to add your own requests at this time.

Reader Lord in thy mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world with out end. **Amen.**

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins unto Almighty God.

Silence

The Deacon and People pray

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us; that we may delight in thy will,

and walk in thy ways, to the glory of thy Name. Amen.

The Priest alone stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



The Comfortable Words

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.
Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.
1 John 2:1-2

The People stand

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Offertory Sentence

Celebrant

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

The People sit while the Table is being prepared

Presentation

The People stand

Celebrant

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O Lord, and thou art exalted as Head above all. All things come of thee, O Lord,

People **And of thine own have we given thee.**

1 Chronicles 29:11, 14



The Sursum Corda

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory; that he might bring us out of darkness into his own glorious light. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and singing:

The Sanctus

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.



The People stand or kneel

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and when we had sinned against thee and become subject to evil and death, thou of thy tender mercy didst send thine only Son Jesus Christ into the world for our salvation.

By the Holy Ghost and the Virgin Mary he became flesh and dwelt among us. In obedience to thy will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to thy right hand in glory, that we might come boldly unto the throne of grace.

On the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks unto thee, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, with these thy holy gifts, which we now offer unto thee. Sanctify them, we beseech thee, by thy Word and Holy Spirit, that they may be for thy people the Body and Blood of thy Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under thy Christ, and bring us with all thy saints into the joy of thy heavenly kingdom, where we shall see our Lord face to face.

All this we ask through thy Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ hath taught us, we are bold to say:

Celebrant and People together say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

The Fraction

The Celebrant breaks the Consecrated Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Paschal Lamb has been offered up for us,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

The People kneel

The Prayer of Humble Access

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.



The People stand

The Agnus Dei

Celebrant O Lamb of God, that takest away the sin of the world;

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sin of the world;

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sin of the world;

People **grant us thy peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

To be said by those unable to partake

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.**

The People may be seated until they are excused to come forward to receive Holy Communion.



The people stand

Hymn #304 - I come with joy to meet my Lord

Wren



I come with joy to meet my Lord, for - giv - en, loved, and free, in
 I come with Chris - tians far and near to find, as all are fed, the
 As Christ breaks bread and bids us share, each proud di - vi - sion ends. That
 And thus with joy we meet our Lord. His pres - ence, al - ways near, is
 To - geth - er met, to - geth - er bound, we'll go our dif - ferent ways, and



awe and won - der to re - call his life laid down for me.
 new com - mu - ni - ty of love in Christ's com - mun - ion bread.
 love that made us makes us one, and stran - gers now are friends.
 in such friend - ship bet - ter known: we see and praise him here.
 as his peo - ple in the world we'll live and speak his praise.

The People stand

The Post Communion Prayer

The Celebrant says

Let us pray.

O Heavenly Father, we thank thee for feeding us with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of thy Son, and heirs of thine eternal Kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Priest gives this blessing

The peace of God which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn #539 - O Zion Haste

Thompson

1
O Zi - on, haste, thy mis - sion high ful - fill - ing, to tell to
Pro - claim to ev - ery peo - ple, tongue, and na - tion that God, in
Send her - alds forth to bear the mes - sage glo - rious; give of thy
He comes a - gain! O Zi - on, ere thou meet him, make known to
6
all the world that God is Light; that he who made all
whom they live and move, is Love; tell how he stooped to
wealth to speed them on their way; pour out thy soul for
11
ev - ery heart his sav - ing grace; let none whom he hath
na - tions is not will - ing one soul should fail to know his love and might.
save his lost cre - a - tion, and died on earth that all might live a - bove.
them in prayer vic - to - rious till God shall bring his king - dom's joy - ful day.
17
ran - somed fail to greet him, through thy ne - glect, un - fit to see his face.
Pub - lish glad ti - dings: ti - dings of peace, ti - dings of Je - sus, re - demp - tion and re - lease.

The Dismissal

Deacon Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God. Alleluia, alleluia.

- ANNOUNCEMENTS -

Birthdays This Week

Gabriel Harrel, Sky Aldridge, Hannah Wilbers, Kelly Love, Daniel Dusenberry, Jane Robison, Della Hosutt

Anniversaries This Week

Jerry and Kay Cook

Men's Bible Study on Acts

Saturdays, 9:00 to 10:00 a.m. in McGlynn Hall. An informal but in-depth study of Sacred Scripture. New members and friends are always welcome. No commitment necessary, just come and feast on the Word with us. Questions? Please contact Fr. Stan Burdock at fatherstanb@hotmail.com.

Women's Bible Study: "Jesus Always"

Thursdays, 1:00 to 2:00 p.m. in McGlynn Hall. All women welcome.

Sunday Morning Adult Education

January 10, 17, 24, and February 7, at 11:15 in McGlynn Hall

"The Lord is My Shepard, Part 1: an Explanation of the 23rd Psalm" with Father Eric

All Saints Annual Parish Meeting - Sunday, January 31

The meeting this year will be a hybrid of virtual and in-person. All reports, including the budget report, will be available on our YouTube channel at least a week before the meeting. On the 31st, we will have time for in-person questions and answers after the 8:00, 10:00 and 12:15 services. Voting will be done online and will be open from 10:00 a.m. on Sunday, January 31, until 5:00 p.m. on Monday, February 1. All Confirmed Members will receive a link for voting.

2021 Vestry Nominations

The following candidates have been nominated for election to three open seats on the Vestry starting in 2021: Elizabeth Chenevert, Skip Sage, Chris Wilbers, and Darla Johnson. More information on the candidates is available on the welcome center.

All Saints Anglican Church

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www.allsaintsspringfield.org

The Rev. Eric Zolner, Rector
719-492-3091 - fr.eric@allsaintsspringfield.org

The Table

A mission congregation of All Saints
www.tablespringfield.org

The Rev. Nathaniel Adkins, Vicar
919-937-8392 - nathaniel@tablespringfield.org

**A Parish of the Anglican Church in North America (ACNA)
and the Anglican Diocese of the South (ADOTS)**