



# ALL SAINTS ANGLICAN CHURCH

*The Light of Christ*



**Holy Eucharist  
Ninth Sunday After Pentecost  
July 25, 2021  
10:00 a.m. & 12:15 p.m.**

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## - WELCOME -

### **Visitors**

If you would like us to know something more about you, complete a welcome card located in your pew or on the welcome counter and give the card to the priest or an usher upon leaving. **Hearing aid devices are available - please ask an usher.**

### **The Nursery**

The nursery is located in the hallway between McGlynn Hall and the Christian Education Wing. It is available for children up to four years old and is staffed for the 10:00 service during the month of July. While our Nursery is an option for your children, it is never a requirement, and we encourage parents to worship with their children if they choose.

### **A note on receiving Holy Communion**

It is the custom of this Church that all baptized persons who come in faith and penitence in Jesus Christ are welcome to receive the Sacrament of Holy Communion. Anyone having believed in Jesus Christ, but not yet baptized is urged to first seek the sacrament of baptism by contacting our clergy.

To receive Communion, approach the altar rail when the usher invites your row forward. When space is available come and either kneel or stand at the altar rail. To receive the consecrated Bread, place your open hands palms up, with your right hand on top of your left hand. The host will be placed into your hands. When the Chalice Bearer offers the cup, take the Bread and dip it into the consecrated Wine, being sure not to touch the Wine with your fingers. It is helpful to tap the inside of the cup with the dipped bread to avoid drips. You may then consume the consecrated Bread and Wine. If you wish to receive the consecrate Bread only, hold out your right hand and place your left hand across your chest.

After consuming the consecrated element(s) you may then return to your pew via the side aisle.

If you wish to receive a blessing, signify this by crossing both arms across your chest.

### **Credits:**

CCLI #3059959

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Psalms are from the 2019 Book of Common Prayer

# The Order for the Administration of the Lord's Supper

## *The People stand*

## Hymn #488 - Be now my vision

Byrne/Slane

The musical score consists of four staves of music in G clef, common time, and B-flat key signature. The lyrics are written below each staff, aligned with the corresponding musical notes.
   
 Staff 1: Be Thou my vision, O Lord of my heart; Word; fight praise, won,
   
 Staff 2: High King of heaven, I heed not, nor when vic - try is
   
 Staff 3: Naught be all else to me, save that Thou with Thee and me, Thou be now O
   
 Staff 4: Thou my best thought, by day or by night, —
   
 Staff 5: Thou my great Fa - ther, I Thy true son, —
   
 Staff 6: Thou my soul's shel - ter, and be what Thou first in high my be
   
 Staff 7: Thou and my own heart, —
   
 Staff 8: Heart of my vi - sion, O Pres - ence with Thee my light.

## The Acclamation

*Celebrant:* Blessed be God: the Father, the Son, and the Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

### Kyrie

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

## Gloria in Excelsis

*The Celebrant and People sing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## The Collect

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit*

## The First Lesson    2 Kings 2:1-15

A reading from Second Kings

<sup>1</sup> Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup> And Elijah said to Elisha, “Please stay here, for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. <sup>3</sup> And the sons of the prophets who were in Bethel came out to Elisha and said to him, “Do you know that today the Lord will take away your master from over you?” And he said, “Yes, I know it; keep quiet.”

<sup>4</sup> Elijah said to him, “Elisha, please stay here, for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. <sup>5</sup> The sons of the prophets who were at Jericho drew near to Elisha and said to him, “Do you know that today the Lord will take away your master from over you?” And he answered, “Yes, I know it; keep quiet.”

<sup>6</sup> Then Elijah said to him, “Please stay here, for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on.

<sup>7</sup> Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup> Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

<sup>9</sup> When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “Please let there be a double portion of your spirit on me.” <sup>10</sup> And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.” <sup>11</sup> And as they still went on and talked,

behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven.<sup>12</sup> And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces.<sup>13</sup> And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan.<sup>14</sup> Then he took the cloak of Elijah that had fallen from him and struck the water, saying, “Where is the Lord, the God of Elijah?” And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

<sup>15</sup> Now when the sons of the prophets who were at Jericho saw him opposite them, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him and bowed to the ground before him.

The Word of the Lord

*People*   **Thanks be to God**

*The People remain seated*

**The Psalm**      Psalm 114

- 1 When Israel came out of Egypt, \*  
and the house of Jacob from among a people of a foreign tongue,
- 2 Judah was God's sanctuary, \*  
and Israel his dominion.
- 3 The sea beheld it and fled; \*  
Jordan was driven back.
- 4 The mountains skipped like rams, \*  
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? \*  
O Jordan, that you were driven back?
- 6 You mountains, that you skipped like rams, \*  
and you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water, \*  
and the flint stone into a springing well.

*The People remain seated*

## **The Second Lesson** Ephesians 3

A reading from Ephesians

<sup>1</sup> For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—<sup>2</sup> assuming that you have heard of the stewardship of God's grace that was given to me for you,<sup>3</sup> how the mystery was made known to me by revelation, as I have written briefly. <sup>4</sup> When you read this, you can perceive my insight into the mystery of Christ,<sup>5</sup> which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit.

<sup>6</sup> This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

<sup>7</sup> Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. <sup>8</sup> To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,<sup>9</sup> and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things,<sup>10</sup> so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places.<sup>11</sup> This was according to the eternal purpose that he has realized in Christ Jesus our Lord,<sup>12</sup> in whom we have boldness and access with confidence through our faith in him.<sup>13</sup> So I ask you not to lose heart over what I am suffering for you, which is your glory.

<sup>14</sup> For this reason I bow my knees before the Father,<sup>15</sup> from whom every family in heaven and on earth is named,<sup>16</sup> that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being,<sup>17</sup> so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love,<sup>18</sup> may have strength to comprehend with all the saints what is the breadth and length and height and depth,<sup>19</sup> and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us,<sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

The Word of the Lord

*People*   **Thanks be to God**

*The People stand*

## **The Gospel**    Mark 6:45-52

The Holy Gospel of our Lord Jesus Christ according to Saint Mark

*People*    **Glory to you, Lord Christ.**

<sup>45</sup> Immediately Jesus made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup> And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup> And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup> And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup> but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup> for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart; it is I. Do not be afraid.” <sup>51</sup> And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup> for they did not understand about the loaves, but their hearts were hardened.

The Gospel of the Lord

*People*    **Praise to you, Lord Christ.**

*The People sit*

## **The Sermon: Derek Harmon, M. Div.**

*The People stand*

## **Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

We believe in one God, **the Father, the Almighty,**

**maker of heaven and earth, of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

*The People kneel*

## **The Prayers of the People**

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley, our Archbishop; Foley and Frank, our Bishops; Eric and Dan, our Priests; Robert and DJ, our Deacons; and for all the clergy and people of our Diocese and Congregation. In our diocesan cycle of prayer, we remember Saint Stephens in Tullahoma, Tennessee. We pray for John, Nora, Kevin, Faith, and Audrey who celebrate their birthdays this week and for Randy & Jennifer, Bryan & Amy, and Bert & JoAnn who celebrate the anniversaries of their marriages this week.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We remember especially the Whitakers in Cambodia, the Smiths in Chile, Fr. Chris and the Anglican Frontier Missions, and Fr. Nathaniel and The Table.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe our president.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

I invite you to add your own requests at this time.

*Reader* Lord in your mercy:

*People* **Hear our prayer.**

*The Celebrant concludes with this collect*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession and Absolution of Sin

*The Deacon says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People pray*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

*The People stand*

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

## **The Offertory Sentence**

*Celebrant*

Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. *Matthew 5:16*

*The People sit while the Table is prepared*

*The People stand*

## **Presentation**

*Celebrant*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.**

*1 Chronicles 29:11, 14*

## **The Sursum Corda**

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Schubert

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory. Ho -  
san-na in the highest, Ho-san-na in the highest.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san-na in the highest, Ho-san-na in the highest.

*The People stand or kneel*

## The Prayer of Consecration

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to say:

*Celebrant and People together say*

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## The Fraction

*The Celebrant breaks the Consecrated Bread*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed,  
once for all upon the cross.

*People* Therefore let us keep the feast. Alleluia.

*The People kneel*

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*The People stand*

## The Agnus Dei

Musical notation for the Agnus Dei hymn, featuring three staves of music in G major, common time, with a key signature of one sharp. The lyrics are integrated into the musical lines.

Je-sus, Lamb of God: have mer-cy on us. Je-sus, bear-er of our sins: have  
mer-cy on us. Je-sus, re-deem-er, re-deem-er of the world:  
give us your peace, give us your peace.

## The Ministration of Communion

*Celebrant says the following invitation*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*The People may be seated until they are excused to come forward to receive Holy Communion.*

*The People stand*

## Hymn #314 - Humbly I adore thee

*Aquinas*

Hum - bly I a - dore—— thee, Ver - i - ty un - seen,  
Taste and touch and vi - sion to dis - cern thee fail;  
O me - mo - rial won - drous of the Lord's own death;  
Je - sus, whom now hid den, I by faith be - hold,

who thy glo - ry hid est 'neath these sha - dows mean;  
faith, that comes by hear ing, pierc - es through the veil.  
liv - ing Bread that giv est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren dered, my whole heart is bowed,  
I be - lieve what e'er the Son of God hath told;  
grant my spi rit ev er dor, by thy life may shall see,  
face to face thy splen - der, I at last live, see,

tranced as it be - holds—— thee, shrined with - in the clouds.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet ness ne - ver - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

*The People stand*

## The Post Communion Prayer

*The Celebrant says*

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

# The Blessing

*The Priest gives this blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Thine is the glory

Bridges/Ehey

Thine is the glo - ry, ris - en, — con-qu'ring Son;  
Lo! Je - sus meets us, ris - en — from the tomb;  
No more we doubt thee, glo - rious Prince of Life!

end - less — is the vic - tory thou o'er death hast won.  
lov - ing - ly he greets us, scat - ters fear and gloom;  
Life is naught with - out thee; aid us in our strife;

An - gels — in bright rai - ment rolled the stone a - way,  
let — his church with glad - ness hymns of tri - umph sing,  
make — us — more than con-querors, through thy death-less love;

kept — the fold - ed grave - clothes where thy — bo - dy lay.  
for — her — Lord now liv - eth; death hath — lost its sting.  
bring — us — safe through Jor - dan with thy — power and love.

*Refrain*

Thine is the glo - ry, ris - en, — con-qu'ring Son;  
end - less — is the vic - tory thou o'er death hast won.

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* Thanks be to God.

## Prayer

*For those who would like personal and confidential prayer, a Prayer Team is available in the Chapel after each Sunday service. (Hebrews 4:16)*

## - ANNOUNCEMENTS -

### New Sunday Service Schedule Begins August 1

8:00 - Holy Eucharist

9:15 - Traditional Language Holy Eucharist

11:00 - Holy Eucharist

### Springfield Cardinals Faith & Family Day

Game: Sunday, August 22, 5:05 p.m. Signup Deadline: Wednesday, July 28. \$18 includes ticket, t-shirt, and cap. To sit with your All Saints family group, sign up by Wednesday, July 28, in McGlynn Hall or at [allsaintsspringfield.org](http://allsaintsspringfield.org)

### Sew and Sow Circle

Thursdays, 10 a.m. to noon at Galloway House. We meet to Sew (knit, crochet, tat, embroider) and Sow the love of God through Prayer Shawls, scarves and mittens for homeless, slippers for nursing homes, and hats for cancer patients. Those who want to come and work on their own projects or anyone just looking for small group fellowship is welcome. Contact Lynn Price, [elizabethprice528@gmail.com](mailto:elizabethprice528@gmail.com).

### Praise & Prayer

Wednesday, August 4, 7 p.m. in McGlynn Hall. Spiritual teaching, praise music, testimony, and fellowship. Contact Mike Allen, 417-569-5262, or [mike1740@att.net](mailto:mike1740@att.net).

### Bible Studies

\* Women - Thursdays, July 22, August 5 & 19, 12:30 to 2:00 p.m., McGlynn Hall

\* Men - Saturdays, 9:00-10:00 a.m., Simmons Library, Galloway House

### Birthdays This Week

John Gram, Nora Atchison, Kevin Harrel, Faith Fry, Audrey Kavanaugh

### Anniversaries This Week

Randy & Jennifer Morrison, Bryan & Amy Atchison, Bert & JoAnn Kortum

## **Serving Today, 10:00 a.m.**

*LEM:* Sue Loughrige

*Lector:* Rachel Miller

*Usher:* Faith Fry, Matt Miller

*Sound:* Rebecca Craig

*Video:* Tim Smith

*Altar:* Jessie Graham

*Safety:* DJ Johnson

## **Serving Today, 12:15 p.m.**

*LEM/Lector:* Susan Thielker

*Usher:* Bobby Graham, Jessie Graham

*Sound:* Neth Wiggs

*Altar:* Jessie Graham

*Safety:* Jerry Compton

## **All Saints Anglican Church**

2751 E. Galloway Street • Springfield, MO 65804 • 417-888-3001

[www.allSaintsspringfield.org](http://www.allSaintsspringfield.org)

The Rev. Eric Zolner, Rector

719-492-3091 - [fr.eric@allSaintsspringfield.org](mailto:fr.eric@allSaintsspringfield.org)

The Rev. Dr. Dan Morrison

417-849-2866 - [fr.dan@allSaintsspringfield.org](mailto:fr.dan@allSaintsspringfield.org)

## **The Table**

A mission congregation of All Saints

[www.tablespringfield.org](http://www.tablespringfield.org)

The Rev. Nathaniel Adkins, Vicar

919-937-8392 - [nathaniel@tablespringfield.org](mailto:nathaniel@tablespringfield.org)

**A Parish of the Anglican Church in North America (ACNA)**

**and the Anglican Diocese of the South (ADOTS)**