



ALL SAINTS ANGLICAN CHURCH

The Light of Christ



Holy Eucharist **Sunday After The Ascension**

May 16, 2021
10:00 a.m. & 12:15 p.m.

- WELCOME -

Visitors

If you would like us to know something more about you, complete a visitor card located in your pew or on the welcome counter and give the card to the priest or an usher upon leaving.

Hearing aid devices are available - please ask an usher.

The Nursery

The nursery is located in the hallway between McGlynn Hall and the Christian Education Wing. It is available for children up to 4 years old and is staffed for all Sunday services. While our Nursery is an option for your children, it is never a requirement, and we encourage parents to worship with their children if they choose.

A note on receiving Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Anyone having believed in Jesus Christ, but not yet baptized is urged to first seek the sacrament of baptism by contacting our clergy.

To receive Communion, approach the altar rail when the usher invites your row forward. When space is available come and stand at the altar rail, making sure to leave appropriate distance between family groups. If you wish to receive both the consecrated Bread and Wine, place your open hands palms up, with your right hand on top of your left hand. The host will be placed into your hands and a cup of consecrated Wine will be placed on the altar rail in front of you. When the priest has passed you are free to remove your mask and consume the Body and Blood of Christ. Place your empty cup in the bowl at the end of the altar rail. If you wish to receive the consecrate Bread only, hold out your right hand and place your left hand across your chest. After consuming the consecrated element(s) you may then return to your pew via the side aisle.

If you wish to receive a blessing, signify this by crossing both arms across your chest.

Credits:

CCLI #3059959

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Psalms are from the 2019 Book of Common Prayer

The Order for the Administration of the Lord's Supper

The People stand

Hymn #460 - Alleluia, sing to Jesus

Dix/Prichard

Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the
Al - le - lu - ia! not as or - phans are we left in sor - row
Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our
Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we
Al - le - lu - ia! sing to Je - sus! his the scep - ter his the
throne; Al - le - lu - ia! his the tri - umph, his the vic - to -
now; Al - le - lu - ia! he is near us, faith be - lieves, nor
stay! Al - le - lu - ia! here the sin - ful flee to thee from
own: Al - le - lu - ia! born of Ma - ry, earth thy foot - stool,
throne; Al - le - lu - ia! his the tri - umph, his the vic - to -
ry a - lone; Hark! the songs of peace - ful Zi - on
ques - tions how: though the cloud from sight re - ceived him,
day to day: In - ter - ces - sor, friend of sin - ners,
heaven thy throne: thou with - in sor, the veil hast en - tered,
ry a - lone; Hark! the songs of ho - ly Zi - on
thun - der like a might - y flood; Je - sus out of
when the for - ty days were o'er, shall our hearts for -
earth's Re - deem - er, plead for me, where the songs for -
robed in flesh, our great High Priest: thou on earth of
thun - der like a might - y flood; Je - sus out of
ev - every na - tion hath re - deemed us by his blood.
get his prom - ise, "I am with you ev - er - more"?
all the sin - less sweep a - cross the crys - tal sea.
Priest and Vic - tim in the eu - cha - ris - tic feast.
ev - every na - tion hath re - deemed us by his blood.

The Acclamation

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!



The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

Gloria in Excelsis

The Celebrant and People sing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.



The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The People sit

The First Lesson Exodus 28:1-4, 9-10, 29-30

A reading from Exodus

The Lord said to Moses, ¹“Then bring near to you Aaron your brother, and his sons with him, from among the people of Israel, to serve me as priests—Aaron and Aaron's sons, Nadab and Abihu, Eleazar and Ithamar. ² And you shall make holy garments for Aaron your brother, for glory and for beauty. ³ You shall speak to all the skillful, whom I have filled with a spirit of skill, that they make Aaron's garments to consecrate him for my priesthood. ⁴ These are the garments that they shall make: a breastpiece, an ephod, a robe, a coat of checker work, a turban, and a sash. They shall make holy garments for Aaron your brother and his sons to serve me as priests.

⁹ You shall take two onyx stones, and engrave on them the names of the sons of Israel, ¹⁰ six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth.

²⁹ So Aaron shall bear the names of the sons of Israel in the breastpiece of judgment on his heart, when he goes into the Holy Place, to bring them to regular remembrance before the Lord. ³⁰ And in the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be on Aaron's heart, when he goes in before the Lord. Thus Aaron shall bear the judgment of the people of Israel on his heart before the Lord regularly.”

The Word of the Lord

People **Thanks be to God**



The People remain seated

The Psalm Psalm 47

- 1 O clap your hands together, all you peoples; *
 O cry aloud unto God with shouts of joy.
- 2 **For the Lord Most High is to be feared; ***
 he is the great King over all the earth.
- 3 **He shall subdue the peoples under us, ***
 and the nations under our feet.
- 4 **He shall choose our inheritance for us, ***
 the pride of Jacob whom he loved.
- 5 **God has gone up with a shout of triumph, ***
 the Lord with the sound of the trumpet.
- 6 **O sing praises, sing praises unto our God; ***
 O sing praises, sing praises unto our King.
- 7 **For God is the King of all the earth; ***
 think upon his mighty acts and praise him with a song.
- 8 **God reigns over the nations; ***
 God sits on his holy throne.
- 9 **The princes of the peoples are gathered with the people of the God of Abraham; ***
 for the mighty upon earth have become the servants of the Lord,
 and he is very highly exalted.

The People remain seated

The Second Lesson 1 John 5:6-15

A reading from First John

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

 ¹³ I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. ¹⁴ And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵ And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

The Word of the Lord

People **Thanks be to God**

The People stand

The Gospel John 17:11-19

The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Jesus prayed, ¹¹ "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴ I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you sent me into the world, so I have sent them into the world. ¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit

The Sermon: The Rev. Eric Zolner

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, visible and invisible.

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**



For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The People kneel

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our Archbishop; Foley and Frank, our Bishops; Eric and Dan, our Priests; Robert and DJ, our Deacons; and for all the clergy and people of our Diocese and Congregation. In our diocesan cycle of prayer, we remember St Andrews in Madison, Alabama. We pray for Butch, Marlene, and Jerry who celebrate their birthdays this week and for Josh & Rachel, Jonathan & Lisa, Jon & Diane, and Kevin & Sandra who celebrate the anniversaries of their marriages this week.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We remember especially the Whitakers in Cambodia, the Smiths in Chile, Fr. Chris and the Anglican Frontier Missions, and Fr. Nathaniel and The Table.

Reader Lord, in your mercy:

People **Hear our prayer.**



For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe our president.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

I invite you to add your own requests at this time.

Reader Lord in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People pray

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**



**We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ
 have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways,
 to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The People stand

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Offertory Sentence

Celebrant

Ascribe unto the Lord the honor due unto his Name; bring offerings and come into his courts.

Psalms 96:8

The People sit while the Table is prepared



The People stand

Presentation

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your most dearly beloved Son Jesus Christ our Lord; who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Hea - ven and earth are full, _____ full _____ of your glo - ry. Ho -



san - na in the high - est, Ho - san - a in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est, Ho - san - na in the high - est.

The People stand or kneel

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together say

Our Father, **who art in heaven, hallowed be thy Name.**

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

The Celebrant breaks the Consecrated Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**



The People kneel

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People stand

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world;

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world;

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world;

People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The People may be seated until they are excused to come forward to receive Holy Communion.



Living Hope

(10:00)

Wickham

How great the chasm that lay between us, how high the mountain I could not climb
In desperation I turned to heaven, and spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written, Jesus Christ my living hope

Who could imagine so great a mercy, what heart could fathom such boundless grace
The God of ages stepped down from glory, to wear my sin and bear my shame
The cross has spoken I am forgiven, the King of kings calls me His own
Beautiful Savior I'm Yours forever, Jesus Christ my living hope

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

Then came the morning that sealed the promise, your buried body began to breathe
Out of the silence the Roaring Lion, declared the grave has no claim on me
Jesus Yours is the victory whoa, Jesus Christ my living hope
Oh God You are my living hope

10,000 Reasons (Bless The Lord)

(10:00)

Myrin/Redman

Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find



And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Amazing Grace (My Chains Are Gone)

(10:00)

Newton/Tomlin/Giglio

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

The People stand

It is well with my soul (12:15)

Warner



When peace, like a riv - er, at - tend - eth my way, When sor - rows like
Though Sa - tan should buf - fet, tho' tri - als should come, Let this blest as -
My sin oh, the bliss of this glo - ri - ous thought, My sin not in
And, Lord, haste the day when the faith shall be sight, The clouds be rolled



sea - bil - lows roll; What - ev - er my lot, Thou has taught me to
sur - ance con - trol, That Christ has re - gard - ed my help - less es -
part, but the whole, Is nailed to the cross and I bear it no
back as a scroll, The trump shall re - sound and the Lord shall de -



say, "It is well, it is well with my soul." It is well _____ with my
tate, And hath shed His own blood for my soul.
more, Praise the Lord, praise the Lord, O my soul!
scend, "E - ven so" it is well with my soul.



soul _____ It is well, it is well with my soul.

The People stand

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Great is thy faithfulness

Chisholm/Rumyan



"Great is Thy faith - ful - ness," O God my Fa - ther, There is no shad - ow of
Summ - er and win - ter, and spring time and har - vest, Sun, moon and stars in their
Par - don for sin and a peace that en - dur - eth, Thy own dear pres - ence to



turn - ing with Thee; Thou change - est not, Thy comp - pas - sions, they fail not;
cours - es a - bove, Join with all na - ture in man - i - fold wit - ness
cheer and to guide; Strength for to - day and bright hope for to - mor - row,



As Thou has been Thou for - ev - er wilt be. "Great is Thy faith - ful - ness!"
To Thy great faith - ful - ness, mer - cy and love.
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness!" Mor - ning by mor - ning new mer - cies I see; All I have



need - ed Thy hand hath pro - vid - ed. "Great is Thy faith - ful - ness," Lord, un - to me!

The Dismissal

Deacon Alleluiah, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God. Alleluia, alleluia!**

Would you like to receive prayer today?

You are welcome in the Chapel to receive prayer following the service or you may complete a prayer card (located in the pews) and leave it in the offering plate on the table in the Narthex.

- ANNOUNCEMENTS -

Birthdays This Week

Butch Frey, Marlene Tarr, Jerry Cook

Anniversaries This Week

Josh & Rachel Harrel, Jonathan & Lisa Winn, Jon & Diane Brusherd, Kevin & Sandra Harrel

Adult Education

Reading Revelation With Biblical Eyes with The Rev. Dr. Dan Morrison - Sundays, May 2 to June 27, 11:15 a.m. in McGlynn Hall. Week 1: Overview of Revelation and Chapter 1; Week 2-8: The Seven Churches; Week 9: General Q&A on Revelation

Praise & Prayer

Wednesday, May 19, at 7 p.m. in McGlynn Hall. Join this new, twice-monthly learning series centered around Scot McKnight's 2019 book, *Open to the Spirit*. Enjoy spiritual teaching, praise music, testimony, and fellowship. Questions? Contact Mike Allen, 417-569-5262, or mike1740@att.net.

Pentecost Pizza Party For All Middle & High School students & Their Families

Sunday, May 23, 2021, 12:15 p.m. in the Garden. Please RSVP to Elizabeth Chenevert, greenOakusa@gmail.com, with the number of people attending and your preferred pizza (cheese, pepperoni, veggie or everything). Questions? Call Elizabeth at 309-363-9302.

Senior Singles

Are you over 50 and single, ready to dine out again, gather with friends and make new ones? Sign up in McGlynn Hall Sunday if you are interested in learning more. The number of signups will determine how soon we'll get together for our first meeting where your input will help decide where, when, and how often we'll meet. Questions? Contact Patricia Smith, 405-306-1660.



Children's Sunday School - 11:15 a.m. to Noon

Ages 1-2, Nursery

Ages 3-5, Classroom #1

Grades K-2nd, Classroom #3

Grades 3rd-5th, Classroom #4

The Gospel Project for Kids

Travel with Jesus Through Judea. His personal encounters with ordinary people changed their lives in extraordinary ways.

Grades 6th-8th, Classroom #5

Your Bible and You

Grades 9th-12th, Classroom #6

The Truth Project





Serving Today, 10:00 a.m.

Deacon: Dn. Robert Little

LEM: Carl Pyper

Lector: Georgia Long

Cross: William Chenevert

Torches: Jett Love, Parker Love

Usher: Jamie Harmon, Rachel Miller

Sound: Rebecca Craig

Video: Tim Smith

Altar: Leslie Sturtevant

Safety: Tom Bauer

Serving Today, 12:15 p.m.

Deacon: Dn. Robert Little

LEM: Susan Thielker

Lector: Susan Frame

Usher: Jessie Graham, Leslie Sturtevant

Sound: Bobby Graham

Altar: Leslie Sturtevant

Safety: Brent Wilson

All Saints Anglican Church

2751 E. Galloway Street, Springfield, MO 65804 417-888-3001

www.allsaintsspringfield.org

The Rev. Eric Zolner, Rector

719-492-3091 - fr.eric@allsaintsspringfield.org

The Table

A mission congregation of All Saints

www.tablespringfield.org

The Rev. Nathaniel Adkins, Vicar

919-937-8392 - nathaniel@tablespringfield.org

**A Parish of the Anglican Church in North America (ACNA)
and the Anglican Diocese of the South (ADOTS)**