



**ALL SAINTS**  
**ANGLICAN CHURCH**

*The Light of Christ*



**Holy Communion**  
**Fifth Sunday of Easter**  
**April 28, 2024**

*Calling Prodigals Home*

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## - PREPARATION FOR WORSHIP -

*I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son."*

- Luke 15:18,19

*Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.*

- Hebrews 9:24

## - WELCOME -

We welcome you in the name of Christ and hope His word of forgiveness, freedom, and rest finds you in this service of worship. We strive to call prodigals home by making visible God the Father's love through the power of the Holy Spirit. I pray that you might rest and know that the Father is working for you.

-Rev. Kaelan Clay

### Guests

Thanks for joining us for today's service! We would love to connect with you and discover ways we can better serve you. Please complete a welcome card in your pew and place the card in the offering plate, on the Welcome Center, or give it to a priest. If you would like to complete the online welcome card, feel free to scan the QR code with your phone's camera.



### Children

Children are a gift from the Lord, and we are glad to have them as part of the worship service at All Saints! We recognize that not all children will be comfortable in a service surrounded by adults. To put children and their parents at ease, children's coloring bulletins are available as well as a nursery for children through 4 years of age.

### Holy Communion

We invite all baptized believers who come in faith and repentance to Jesus Christ to receive Communion. We invite those who do not come for Communion to receive a blessing. As you come forward, cross your arms over your chest to signify your desire to receive a prayer of blessing. You can also remain at your seat without any fear of judgment. We are simply happy you are here.

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CCLI #3059959

# The Order for the Administration Of the Lord's Supper

*The People stand.*

## Come People Of The Risen King

Getty

1. Come, peo - ple of the ris - en King, who de - light to bring Him  
2. Come, those whose joy is morn - ing sun, and those weep - ing through the  
3. Come, young and old from ev - 'ry land, men and wo - men of the

praise. Come all, and tune your hearts to sing to the Morn - ing Star of  
night. Come, those who tell of bat - tles won, and those strug - gling in the  
faith. Come, those with full or emp - ty hands; find the rich - es of His

grace. From the shift - ing sha - dows of the earth we will lift our eyes to  
fight. For His per - fect love will nev - er change, and His mer - cies nev - er  
grace. O - ver all the world His peo - ple sing; shore to shore will hear them

Him, where stead - y arms of mer - cy reach to — gath - er child - ren in.  
cease, but fol - low us through all our days with the cer - tain hope of peace.  
call the Truth that cries through ev - 'ry age: "Our — God is all in all."

Re - jice! Re - jice! Let ev - 'ry tongue re - jice! One heart, one  
1. 2. voice: oh, Church of Christ, re - jice! 3. Church of Christ, re - jice!

## The Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## Kyrie

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## Gloria in Excelsis

*The Celebrant and People sing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

The Lord be with you.

**And with your spirit.**

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## HOLY SCRIPTURE

### The First Lesson

Acts 8:26-40

A reading from the Book of The Acts of the Apostles.

Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, "Go over and join this chariot." So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter  
and like a lamb before its shearer is silent,  
so he opens not his mouth.  
In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth."

And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

The Word of the Lord  
**Thanks be to God**

## The Psalm

Psalm 66:1-11

Be joyful in God, all you lands; \*

**sing praises to the honor of his Name; make his praise to be glorious.**

Say to God, "How wonderful are your works; \*

**through the greatness of your power shall your enemies cower before you.**

For all the world shall worship you, \*

**sing to you, and praise your Name."**

O come and see the works of God, \*

**how wonderful he is in his doing toward all people.**

He turned the sea into dry land, so that they went through the water on foot; \*

**therefore in him let us rejoice.**

He rules with his power for ever; his eyes keep watch over the nations; \*

**let not the rebellious exalt themselves.**

Bless our God, you peoples, \*

**and make the voice of his praise to be heard,**

Who holds our soul in life, \*

**and does not allow our feet to slip.**

For you, O God, have proved us; \*

**you have tried us, as silver is tried.**

You brought us into the snare \*

**and laid trouble upon our backs.**

You allowed men to ride over our heads; we went through fire and water; \*

**but you brought us out into a place of plenty.**

## The Second Lesson

1 John 3:11-24

A reading from the First Letter of John

For this is the message that you have heard from the beginning, that we should love one another. We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. Do not be surprised, brothers, that the world hates you. We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth.

By this we shall know that we are of the truth and reassure our heart before him; for whenever our heart condemns us, God is greater than our heart, and he knows everything. Beloved, if our heart does not condemn us, we have confidence before God; and whatever we ask we receive from him, because we keep his commandments and do what pleases him. And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

The Word of the Lord  
Thanks be to God

Ancient Words

*Smith*



1. Ho - ly words long pre - served for our walk in this world; They re - sound  
 2. Words of life, words of hope, give us strength, help us cope; In this world  
 3. Ho - ly words of our faith hand - ed down to this age, came to us

— with God's own heart, O, let the an - cient words im - part;  
 — wher - e'er we roam, the an - cient words will guide us home.  
 — through sac - ri - fice; O, heed the faith - ful words of Christ.

An - cient words, ev - er true, chang - ing me, chang - ing you, We have  
 come with o - pen hearts, O let the an - cient words im - part.



*The People stand.*

## **The Gospel**

**John 14:15-21**

The Holy Gospel of our Lord Jesus Christ according to St. John.

**Glory to you, Lord Christ.**

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

“I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**



4. Mar-tyr's blood stains each page, they have died for this faith;  
Hear them cry through-out the years O, heed these words and hold them dear.  
An-cient words, ev-er true, chang-ing me, chang-ing you;  
We have come with o-pen hearts, O let the an-cient words im-part.  
We have come with o-pen hearts O let the an-cient words im-part.  
O let the an-cient words im-part.

*The People sit.*

## **The Sermon**

**The Rev. Butch Frey**

*The People stand.*

## **The Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic\* and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*\*Catholic does not refer to the modern Roman Catholic Church but means "universal." The Church is called "catholic" ("according to the whole") because it keeps the whole faith it has received from the Lord, in continuity with the whole Church, in all times and places.*

*The People kneel as able.*

## **The Prayers of the People**

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**Hear our prayer.**

For Foley our Archbishop, Foley and Frank our Bishops, Kaelan our Rector, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

**Hear our prayer.**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose an Archbishop for the Anglican Church in North America, that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission.

Lord, in your mercy:

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. In our diocesan cycle of prayer, we remember The Table Mission in Springfield, Missouri. We remember especially Sarah Chenevert in East Africa, the Rogerses in North Africa, the Smiths in Chile, Chris and the Anglican Frontier Missions, Matt and King of Kings in Mountain View, Derek and Church of Our Savior in Joplin, and Nathaniel and The Table in Springfield.

Lord, in your mercy:

**Hear our prayer.**

We rejoice with those celebrating their birthdays this week: Bill, Daniel, Jane, Linda, Kay, Angela, Wade, and JoAnne. May they grow in grace as they grow in age.

Lord, in your mercy:

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

**Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joseph our President, the members of Congress, and the justices of the Supreme Court.

Lord, in your mercy:  
**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:  
**Hear our prayer.**

And we also bless your holy name for all your servants who have departed this life in your faith and fear, asking you to give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Lord, in your mercy:  
**Hear our prayer.**

I invite you to make your own thanksgivings and petitions at this time.

Lord, in your mercy:  
**Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession and Absolution of Sin**

Let us humbly confess our sins to Almighty God.

*Silence*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

*The People stand.*

## The Peace

The peace of the Lord be always with you.

**And with your spirit.**

## The Offertory Sentence

Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. *Matthew 5:16*

*The People sit while the Table is prepared.*

## The Doxology

Praise God from whom all blessings flow; praise Him, all creatures here be low;

praise Him a-bove, ye heaven-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. A - men.

# HOLY COMMUNION

## The Sursum Corda

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Hea - ven and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -



*The People kneel as able.*

### **The Prayer of Consecration**

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

Alleluia. Christ our Passover lamb has been sacrificed, once for all upon the Cross.  
**Therefore let us keep the feast. Alleluia.**

### **The Prayer of Humble Access**

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord, whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**



## The Ministration of Communion

The gifts of God for the People of God.

Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with thanksgiving.

*All who are baptized in the name of the Father, the Son, and the Holy Spirit and are prepared in mind and heart are welcome to come and feast at the Lord's Table. If you desire not to receive Holy Communion today, you may receive a blessing by coming forward and crossing your arms over your chest.*

*During Holy Communion, a prayer team is available at the back of the Nave to pray with anyone who has a prayer request.*

## Behold The Lamb

Getty/Townend

1. Be - hold the Lamb who bears our sins a - way, slain for us - and we re-mem-ber  
2. The bo - dy of our Sav - iour Je - sus Christ, torn for you - eat and re-mem-ber;  
3. The blood that clean - ses ev - 'ry stain of sin, shed for you - drink and re-mem-ber  
4. And so with thank - ful - ness and faith we rise to re - spond - and to re-mem-ber

the pro - mise made that all who come in faith find for - give - ness at the cross. So we  
The wounds that heal, the death that brings us life paid the price to make us one. So we  
He drained death's cup that all may en - ter in to re - ceive the life of God. So we  
our call to fol - low in the steps of Christ as His bo - dy here on earth. As we

share in this bread of life, and we drink of His sac - ri - fice as a  
share in this bread of life, and we drink of His sac - ri - fice as a  
share in this bread of life, and we drink of His sac - ri - fice as a  
share in His suf - fer - ing, we pro - claim Christ will come a - gain! And we'll

sign of our bonds of peace a - round the tab - le of the King.  
sign of our bonds of love a - round the tab - le of the King.  
sign of our bonds of grace a - round the tab - le of the King.  
join in the feast of heav'n a - round the tab - le of the King.

# Revelation Song

Riddle

1. Wor-thy is the Lamb who was slain; Ho-ly, ho-ly is He; Sing a new song  
to Him who sits on heav-en's mer-cy seat. Ho-ly, ho-ly, ho-ly  
is the Lord God Al-might-y. Who was and is and is to come.  
With all cre-a-tion I sing praise to the King of kings. You are my ev-'ry-thing and  
**Fine** 1. I will a-dore You. 2. Clothed in rain-bows of liv-ing col-or flash-es of light-ning, rolls  
of thun-der. Bless-ing and hon-or, strength and glo-ry and pow-er be  
to You, the on-ly wise King. 2. Filled with won-der, awe-struck won-der,  
at the men-tion of Your name. 3. Filled with won-der, awe-struck won-der,  
Je-sus, Your name is pow-er,  
breath and liv-ing wa-ter, such a mar-v'lous mys-ter-y.

## **The Post Communion Prayer**

Let us pray.

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **The Blessing**

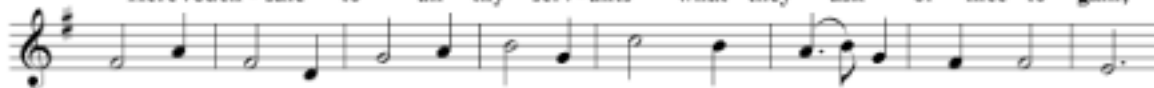
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# Hymn #518 - Christ is Made the Sure Foundation

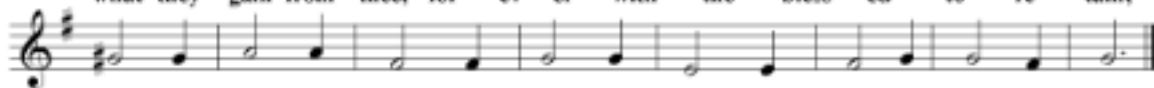
*Neale/Purcell*



Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,  
All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,  
To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;  
Here vouch - safe to all thy serv - ants what they ask of thee to gain;



cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;  
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;  
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as they pray,  
what they gain from thee, for ev - er with the bless - ed to re - tain,



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.  
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.  
and thy full - est ben - e - dic - tion shed with - in its walls al - way.  
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

## The Dismissal

Alleluia, alleluia. Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, alleluia.

## - ANNOUNCEMENTS -

### **Children's Sunday School**

Children can attend Children's Sunday school on any given Sunday. Come to Classroom 3 at 9:30 and join the journey! Contact Kim Little.

### **Adult Education, 9:45 until 10:30 a.m., Sundays Through May 12**

\* *1 John* in Classroom 2

\* *The Lord's Prayer and the Christian Life* in Classroom 5

Please sign up via Church Center or in the Parish Hall.

### **All Saints Children's Music Camp Bake Sale TODAY**

The All Saints Children's Music Camp will be June 3-7. To help raise funds for expenses and scholarships, we're having a bake sale TODAY, Sunday, April 28. Questions? Contact Lenette. Thank you for your support!

### **Headington Hill Classical Academy's Excellence in Education Celebration**

Friday May 3, 2024 from 6:30-8:00 p.m. in the Parish Hall. HHCA students will recite poetry and memory work and have various work samples on display. A dessert reception will follow. We are thankful for a successful partnership with All Saints Anglican Church this school year and look forward to celebrating together what God has done in our students and school!

### **Ascension Day Service**

Thursday, May 9, at noon.

### **High School and College Seniors**

If you have a student graduating this spring, please submit their full name to Dave in the office, [dave@allsaintsspringfield.org](mailto:dave@allsaintsspringfield.org), by May 12. Students will be acknowledged during the service on May 26.

**Birthdays This Week:** Bill Jefferson, Daniel Akeson, Jane Kessinger, Linda Overend, Kay Cook, Angela Delahoussaye, Daniel Wade, JoAnne Jackson





**Serving Today, 8:15 a.m.**

<i>Celebrant</i>	The Rev. Jared Willet
<i>Preacher</i>	The Rev. Butch Frey
<i>Deacon</i>	The Rev. Robert Little
<i>LEM</i>	Kim Mundt
<i>Lector</i>	Jane Robison
<i>Acolyte</i>	Gideon Harrel
<i>Greeter</i>	Robert Propst, Adrienne Fry
<i>Ushers</i>	Betty Hales, Bert Kortum
<i>Sound</i>	Rebecca Craig
<i>Video</i>	Jim Robinette
<i>Prayer Team</i>	Tim & Faith Fry, Bert & JoAnn Kortum
<i>Altar Guild</i>	Judy Beisner
<i>Coffee Setup</i>	Mike & Joyce Allen
<i>Piano</i>	Lenette Kujawa
<i>Organ</i>	Mark Bowdidge
<i>Vocalists</i>	Lindsey & Jane Robison
<i>Safety</i>	Bert Kortum

**Serving Today, 10:45 a.m.**

<i>Celebrant</i>	The Rev. Jared Willett
<i>Preacher</i>	The Rev. Butch Frey
<i>Deacon</i>	The Rev. Robert Little
<i>LEM</i>	Karsten Armstrong
<i>Lector</i>	Ian Bartlett
<i>Acolyte</i>	Emily Goodrich, Liesl Middelkamp
<i>Greeter</i>	Brenda Allen, Debbie Stevenson
<i>Ushers</i>	Jeff Boyle, Zach Hambelton
<i>Sound</i>	Karsten Armstrong
<i>Video</i>	Benjamin Cavner
<i>Prayer Team</i>	Paul & Georgia Long, Ken & Beth Bristow
<i>Altar Guild</i>	Judy Beisner
<i>Coffee Cleanup</i>	Kristie Stoddard, Linda Overend
<i>Piano</i>	Lenette Kujawa
<i>Organ</i>	Mark Bowdidge
<i>Vocalists</i>	Sharla Moody, Rachel Miller
<i>Safety</i>	Jerry Compton

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**All Saints Anglican Church**

2751 E. Galloway Street • Springfield, MO 65804  
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The Rev. Kaelan Clay, Rector  
The Rev. Jared Willett, Curate

**A Parish of the Anglican Church in North America (ACNA)  
and the Anglican Diocese of the South (ADOTS)**