

**ALL SAINTS**  
**ANGLICAN CHURCH**

*The Light of Christ*



**Liturgy of the Palms and Holy Communion**  
**Palm Sunday**

**April 13, 2025**

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## - WELCOME -

**"I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." *John 8:12***

### **Guests**

Thanks for joining us today! We would love to connect with you and discover ways we can better serve you. Please complete a welcome card and place the card in the offering plate, on the Welcome Center, or give it to an usher or any of the clergy. If you would prefer to complete the online welcome card instead, feel free to scan the QR code with your phone's camera.



### **Children**

Children are a gift from the Lord, and we are glad to have them as part of the worship service at All Saints! To put children and their parents at ease, children's coloring bulletins are available. A staffed nursery is available for infants through 4 years of age. Please feel free to utilize the Quiet Baby Room during either service as you stay with your infant. Services are broadcast in both the nursery and Quiet Baby Room across from the nursery half-door.

### **Holy Communion**

We invite all baptized believers who come in faith and repentance to Jesus Christ to receive Communion. We invite those who do not come for Communion to receive a blessing. As you come forward, cross your arms over your chest to signify your desire to receive a prayer of blessing. You can also remain at your seat without any fear of judgment. We are simply happy you are here.

### **Credits:**

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# The Order for the Administration of the Lord's Supper

*The service begins in McGlynn Hall.*

## Liturgy of the Palms

Hosanna to the Son of David, the King of Israel.

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross. Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

The Lord be with you.

**And with your spirit.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# Hosanna!

Carol McClure

Ho - san-na! Bless-ed is He who comes in the name of the Lord!

Ho - san-na! Ho - san-na! Ho - san-na! Ho - san-na! Bless-ed is He who

comes, Bless-ed is He who comes, He who comes in the name of the Lord!

Ho - san-na! Bless-ed is He who comes in the name of the Lord!

*Repeat 3 times*

## The Triumphal Entry Gospel

Luke 19:28-40

The Holy Gospel of Our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

And when he had said these things, he went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The Celebrant then says the following blessing, the People holding their palms in the air.*

Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. To set apart these branches for holy use, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Hosanna to the Son of David, the King of Israel.

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

### **The Procession**

Let us go forth in peace.

**In the name of Christ. Amen.**

The People join the procession, waving their palms.

## Hymn #154 - All Glory, Laud, and Honor

Theodulph of Orleans/Teschner

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King! to  
whom the lips of chil - dren made sweet ho - san - nas ring.  
Thou art the King of Is - ra - el, thou Da - vid's roy - al Son, who  
The com - pa - ny of an - gels is prais - ing thee on high; and  
The peo - ple of the He - brews with palms be - fore thee went; our  
To thee be - fore thy pas - sion they sang their hymns of praise; to  
Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who

*Repeat Refrain*



in the Lord's Name com - est, the King and Bless - ed One.  
we with all cre - a - tion in cho - rus make re - ply.  
praise and prayers and an - thems be - fore thee we pre - sent.  
thee, now high ex - alt - ed, our mel - o - dy we raise.  
in all good de - light - est, thou good and gra - cious King.

## The Collect of the Day

The Lord be with you.

**And with your spirit.**

Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## HOLY SCRIPTURE

### The First Lesson

Isaiah 52:13-53:12

A reading from the Book of Isaiah.

Behold, my servant shall act wisely;  
he shall be high and lifted up,  
and shall be exalted.

As many were astonished at you —  
his appearance was so marred, beyond human semblance,  
and his form beyond that of the children of mankind —  
so shall he sprinkle many nations.

Kings shall shut their mouths because of him,  
for that which has not been told them they see,  
and that which they have not heard they understand.

Who has believed what he has heard from us?

And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
and no beauty that we should desire him.

He was despised and rejected by men,  
a man of sorrows and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.

Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.

But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.

All we like sheep have gone astray;  
we have turned — every one — to his own way;  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.

By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?

And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his days;  
the will of the Lord shall prosper in his hand.  
Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

The Word of the Lord  
**Thanks be to God**



## The Psalm

Psalm 22:1-11

My God, my God, why have you forsaken me, \*  
**and are so far from my cry, and from the words of my complaint?**  
O my God, I cry in the daytime, but you do not hear; \*  
**in the night season also, but I find no rest.**  
But you remain holy, \*  
**enthroned upon the praises of Israel.**  
Our fathers hoped in you; \*  
**they trusted in you, and you delivered them.**  
They called upon you, and were delivered; \*  
**they put their trust in you, and were not confounded.**  
But as for me, I am a worm, and no man, \*  
**scorned by all, and the outcast of the people.**  
All those who see me laugh me to scorn; \*  
**they curl their lips, and shake their heads, saying,**  
"He trusted in God, that he would deliver him; \*  
**let him deliver him, if he will have him."**  
But you are he that took me out of my mother's womb; \*  
**you were my hope, when I was yet upon my mother's breasts.**  
I have been cast upon you ever since I was born; \*  
**you are my God, even from my mother's womb.**  
O go not far from me, for trouble is near at hand, \*  
**and there is none to help me.**

## The Second Lesson

Philippians 2:5-11

A reading from the Letter of Paul to The Philippians.

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord  
**Thanks be to God**

## The Passion According to Luke

Luke 22:14-23:56

*The People remain seated. The Passion Gospel is read in parts, led by a narrator.*

*Note: The whole congregation will take the role of the "Assembly", "Disciples", and "Soldiers."*

NARRATOR: The Passion of our Lord according to Saint Luke.  
And when the hour came, he reclined at table, and the apostles with him. And he said to them,

JESUS: "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God."

NARRATOR: And he took a cup, and when he had given thanks he said,  
JESUS: "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

NARRATOR: And he took bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS: "This is my body, which is given for you. Do this in remembrance of me."

NARRATOR: And likewise the cup after they had eaten, saying,

JESUS: "This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!"

NARRATOR: And they began to question one another, which of them it could be who was going to do this. A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them,

JESUS: "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers."

NARRATOR: Peter said to him,

PETER: "Lord, I am ready to go with you both to prison and to death."

NARRATOR: Jesus said,

JESUS: "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me."

NARRATOR: And he said to them,

JESUS: "When I sent you out with no moneybag or knapsack or sandals, did you lack anything?"

NARRATOR: They said,

DISCIPLES: "**Nothing.**"

NARRATOR: He said to them,

JESUS: "But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: 'And he was numbered with the transgressors.' For what is written about me has its fulfillment."

NARRATOR: And they said,

DISCIPLES: "**Look, Lord, here are two swords.**"

NARRATOR: He replied,

JESUS: "It is enough."

NARRATOR: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place, he said to them,

JESUS: "Pray that you may not enter into temptation."

NARRATOR: And he withdrew from them about a stone's throw, and knelt down and prayed, saying,

JESUS: "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done."

NARRATOR: And there appeared to him an angel from heaven, strengthening him. And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,

JESUS: "Why are you sleeping? Rise and pray that you may not enter into temptation."

NARRATOR: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, but Jesus said to him,

JESUS: "Judas, would you betray the Son of Man with a kiss?"

NARRATOR: And when those who were around him saw what would follow, they said,

DISCIPLES: **"Lord, shall we strike with the sword?"**

NARRATOR: And one of them struck the servant of the high priest and cut off his right ear.

NARRATOR: But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him,

JESUS: "Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

NARRATOR: Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said,

SERVANT 1: "This man also was with him."

NARRATOR: But he denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: And a little later someone else saw him and said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: And after an interval of about an hour still another insisted, saying,

ACCUSER 2: "Certainly this man also was with him, for he too is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about."

NARRATOR: And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him,

JESUS: "Before the rooster crows today, you will deny me three times."

NARRATOR And he went out and wept bitterly.  
Now the men who were holding Jesus in custody were mocking him as they beat him. They also blindfolded him and kept asking him,

SOLDIERS: **"Prophecy! Who is it that struck you?"**

NARRATOR: And they said many other things against him, blaspheming him. When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said,

ASSEMBLY: **"If you are the Christ, tell us."**

NARRATOR: But he said to them,

JESUS: "If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God."

NARRATOR: So they all said,

ASSEMBLY: **"Are you the Son of God, then?"**

NARRATOR: He said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

ASSEMBLY: **"What further testimony do we need? We have heard it ourselves from his own lips."**

NARRATOR: Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying,

ASSEMBLY: **"We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king."**

NARRATOR: And Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: And he answered him,

JESUS: "You have said so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no guilt in this man."

NARRATOR: But they were urgent, saying,

ASSEMBLY: **"He stirs up the people, teaching throughout all Judea, from Galilee even to this place."**

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belongs to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Pilate then called together the chief priests and the rulers and the people, and said to them,

PILATE: "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him."

NARRATOR: But they all cried out together,

ASSEMBLY: "**Away with this man, and release to us Barabbas**"--

NARRATOR: a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

ASSEMBLY: "**Crucify, crucify him!**"

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him."

NARRATOR: But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said,

JESUS "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!'

Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?"

*(At the mention of the place called the Skull, all should stand, as able.)*

NARRATOR: Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said,

JESUS: "Father, forgive them; for they know not what they do."

NARRATOR: And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying,

ASSEMBLY: **"He saved others, let him save himself, if he is the Christ of God, his Chosen One!"**

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine and saying,

SOLDIERS: **"If you are the King of the Jews, save yourself!"**

NARRATOR: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged railed at him, saying,

CRIMINAL 1: "Are you not the Christ? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong."

NARRATOR: And he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: And he said to him,

JESUS: "Truly, I say to you, today you will be with me in Paradise."

NARRATOR: It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said,

JESUS: "Father, into your hands I commit my spirit!"

NARRATOR: And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God, saying,

CENTURION: "Certainly this man was innocent!"

NARRATOR: And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

*The Bible text is from the English Standard Version.*

## **The Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**



On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Confession and Absolution of Sin**

Let us humbly confess our sins to Almighty God.

*The People kneel.*  
*Silence*

Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

## The Peace

The peace of the Lord be always with you.

**And with your spirit.**

## The Offertory Sentence

They shall not appear before the LORD empty-handed. Every man shall give as he is able, according to the blessing of the LORD your God that he has given you. *Deuteronomy 16:16-17*

*The People remain sitting while the Table is prepared.*

## The Doxology

Praise God from whom all bless - ings flow; praise Him, all crea - tures here be - low;

praise Him a - bove, ye heaven - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

# HOLY COMMUNION

## The Sursum Corda

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Hea - ven and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est, Ho - san - a in the high - est.  
 Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -  
 san - na in the high - est, Ho - san - na in the high - est.

*The People kneel as able.*

## The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover Lamb has been sacrificed,  
once for all upon the Cross.

*People* **Therefore let us keep the feast.**

## **The Prayer of Humble Access**

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord, whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## **The Agnus Dei**

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**grant us your peace.**

## **The Ministration of Communion**

The gifts of God for the People of God.

Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with thanksgiving.

*All who are baptized in the name of the Father, the Son, and the Holy Spirit and are prepared in mind and heart are welcome to come and feast at the Lord's Table. If you desire not to receive Holy Communion today, you may receive a blessing by coming forward and crossing your arms over your chest.*

*During Holy Communion, a prayer team is available at the back of the Nave to pray with anyone who has a prayer request.*

# Revelation Song

Riddle



1. Wor-thy is the Lamb who was slain: Ho-ly, ho-ly is He: Sing a new song  
to Him who sits on heav-en's mer-cy seat. Ho-ly, ho-ly, ho-ly  
is the Lord God Al-might-y. Who was and is and is to come:  
With all cre-a-tion I sing praise to the King of kings: You are my ev-'ry-thing and  
**Fine** 1. 3  
I will a-dore You. 2. Clothed in rain-bows of liv-ing col-or flash-es of light-ning, rolls  
of thun-der: Bless-ing and hon-or, strength and glo-ry and pow-er be  
to You, the on-ly wise King. 2. 3. Filled with won-der, awe-struck won-der,  
at the men-tion of Your name: Je-sus, Your name is pow-er,  
breath and liv-ing wa-ter, such a mar-v'lous mys-ter-y.

# You Are My King

Foote

I'm for-giv - en — be-cause You were for-sak - en. I'm ac-cept-ed;  
You were con-demmed. I'm a-live and well, Your Spir-it is — with-in — me be-  
cause You died and rose a-gain. — A -maz-ing love, how — can it be —  
that You, my King, would die for me? — A -maz-ing love, I — know it's true; —

**Last time to Coda** 1. 2.

it's my joy — to hon-or You. In all — I — do I hon-or You. —

You are my — King, You are my — King. Je-sus, You are my  
**D.C. al Coda** ⊕  
— King. Je-sus, You are my — king. In all — I — do I hon-or You. —



# Hosanna

Ligertwood

1. Ho - san - na! Ho - san - na! Ho - san-na in the high - est! Ho - san - na! Ho - san - na! Ho-  
2. Glo - ry! Glo - ry! Glo-ry to the King of Kings! Glo - ry! Glo - ry!

san-na in the high - est! 1. Lord we lift up Your name with hearts full of praise.  
Glo-ry to the King of kings!

1, 3. Fine 2. D.S. al Fine

Be ex-alt-ed, oh Lord, my God. Ho - san-na in the high - est!  
Glo-ry to the King of Kings! Ho

## The Post Communion Prayer

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# Hymn #388 - O Worship The King

Grant/Croft

1  
O wor - ship the King, all glo - rious a - bove!  
O tell of his might! O sing of his grace!  
The earth, with its store of won - ders un - told,  
Thy boun - ti - ful care, what tongue can re - cite?  
Frail chil - dren of dust, and fee - ble as frail,

6  
O grate - ful - ly sing his power and his love!  
Whose robe is the light, whose can - o - py of space.  
Al - might - y, thy power hath found - ed of old,  
It breathes in the air; it shines in the light;  
In thee do we trust, nor find thee to fail;

11  
Our shield and de - fend - er, the An - cient of Days,  
His char - iots of wrath the deep thun - der - clouds form,  
hath stab - lished it fast by a change - less de - cree,  
it streams from the hills, it de - scends to the plain,  
thy mer - cies, how ten - der! how firm to the end!

16  
pa - vil - ioned in splen - dor, and gird - ed with praise.  
and dark is his path on the wings of the storm.  
and round it hath cast, like the man - tle, the sea.  
and sweet - ly dis - tills in the dew and the rain.  
Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

## The Dismissal

Go in peace to love and serve the Lord.  
Thanks be to God.

## - ANNOUNCEMENTS -

### **Rector Search Update**

The search team continues in a purposeful season of prayer through the remainder of Lent. We ask you to continue to pray as well. Your support and encouragement is appreciated.

### **New Sunday Worship Service Times**

8:30 & 11:00 a.m. beginning April 27. Children's Sunday School moves to 9:45 and Youth and Adult Sunday School classes move to 10:00 a.m.

### **Baptisms During the Easter Vigil Service**

Saturday, April 19, at 7:00 p.m. If you are interested, please contact Dave in the church office.

### **Crosslines Collection**

Through April 13, we are collecting tuna (canned or packets) and crackers (saltines or others) for the Crosslines Food Pantry. Bin is in McGlynn Hall.

### **Lenten Boxes**

A long-time Lenten tradition is to use "Mite" boxes to collect money for the poor. Take one home and add a little money to your box throughout the 40 days of Lent. Return your boxes on Easter Sunday and they will be blessed.

### **First Annual ADOTS (Anglican Diocese of the South) Youth Camp**

July 21-25, Shocco Springs Retreat Center in Talladega, Alabama. Our daughter church, The Table, will be taking a group and has invited any interested All Saints youth to join them. Questions? Contact Ann Victoria Kuenzle.

### **Easter Lily Dedications**

You can dedicate an Easter lily *in memory of* or *in honor of* someone and lilies will be on display in the Nave. A donation of \$15 is suggested. Sign up on your church app or in McGlynn Hall by April 14.

### **Museum of the Bible's "Hymns By Candlelight" at All Saints**

Friday, May 2, 7:00 p.m. in the Nave. Featured hymns include "Great Is Thy Faithfulness," "It Is Well With My Soul," and "Amazing Grace." A variety of artifacts will be on display including manuscripts by Fanny Crosby and the first printed edition of "Amazing Grace." See the Friday E-News for details.

*Continued*

## **Women's Ministry**

**Bible Study - *Know Your Bible*** - Meets Thursdays from noon to 2:00 p.m. in Classroom #2.

## **Young Adults, Ages 18–28!**

Sundays at 6:30 p.m. at Galloway House. Whether you're looking to grow in faith, build friendships, or just hang out, we'd love to have you join us. For more details, please contact Preston Maddox, [prestonmaddox19@gmail.com](mailto:prestonmaddox19@gmail.com).

## **Sunday School**

Classes for children, youth, and adults resume on April 27.

## **Compline Prayers**

Tuesdays at 7:00 p.m. in the chapel.

## **Confession (By Appointment)**

Fr. Jim: 417-848-5048, or Fr. Butch: 417-343-3957

**Birthdays This Week:** Atticus Phelps, Benjamin Cavner, Clay Dodson, Jon Middelkamp, Aubry Heydt, Leonard Blesi, Georgia Long, Zach Kuenzle

**Anniversaries This Week:** Bill & Lois Jefferson

## **Upcoming Services**

**\*Maundy Thursday - April 17, 7:00 p.m.**

**\*Good Friday - April 18, Noon**

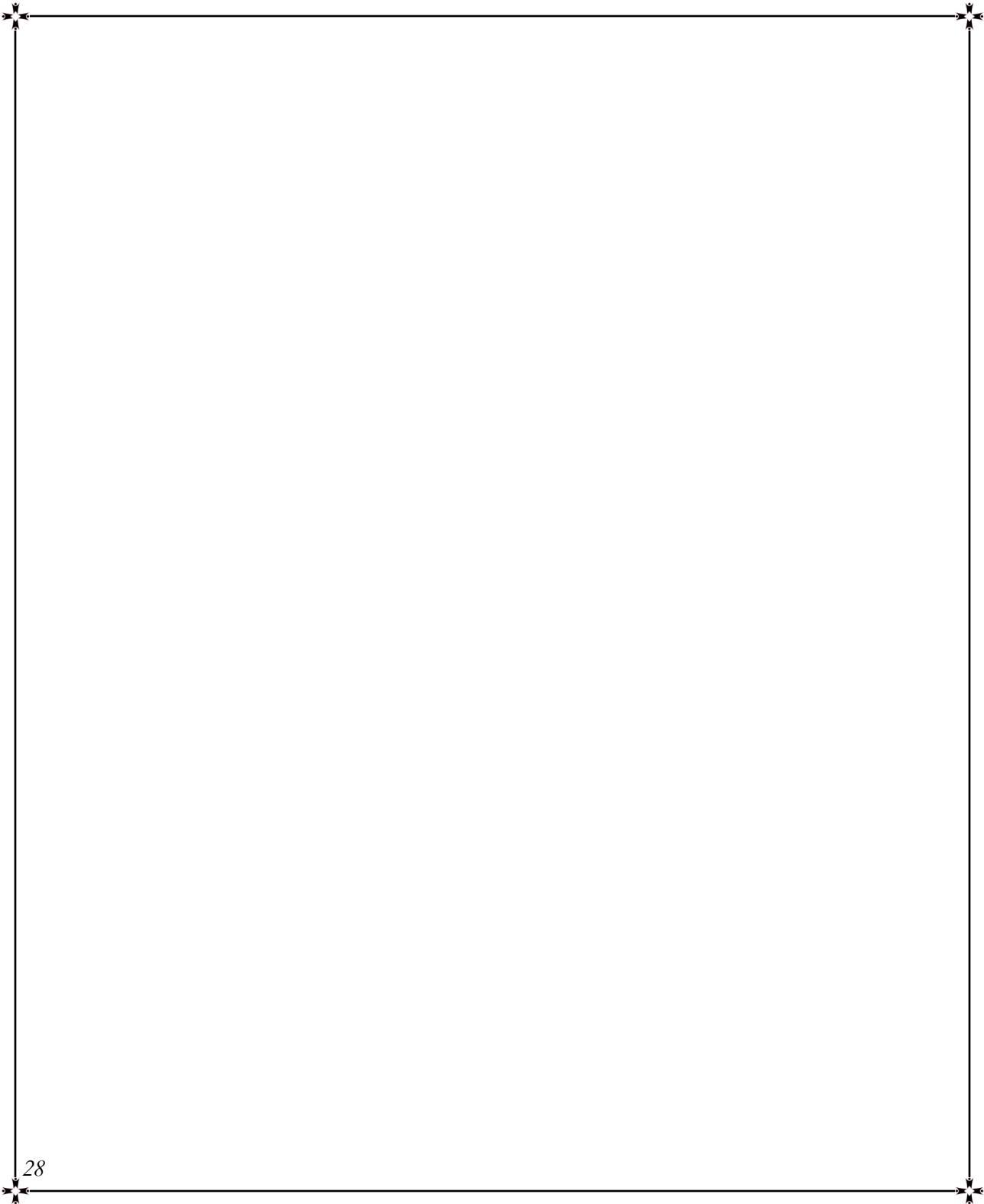
**\*The Way of the Cross - April 18, 1:00 p.m.**

**\*Good Friday - April 18, 7:00 p.m.**

**\*Easter Vigil - Saturday, April 19, 7:00 p.m. (Baptism service)**

**\*Easter Sunday, April 20, 8:15 & 10:45 a.m.**

*(Between services: Egg Hunt for children infant - 12 yrs)*





### **Serving Today at 8:15 a.m.**

*Celebrant:* The Rev. Dr. Butch Frey  
*Deacon:* The Rev. Robert Little  
*LEM:* James Meredith  
*Lector:* James Meredith  
*Acolyte:* Patrick Harrel  
*Greeter:* Faith Fry, Leslie Sturtevant  
*Ushers:* Kevin Worley  
*Sound:* Karsten Armstrong  
*Video:* Connor Anderson  
*Prayer Team:* Gary & Kim Mundt, Mike & Joyce Allen  
*Altar Guild:* Leslie Sturtevant  
*Coffee Setup:* Luke & Maddy Bowling  
*Piano:* Lenette Kujawa  
*Organ:* Mark Bowdidge  
*Vocalists:* Jane & Lindsey Robison  
*Safety:* Bob Benedett

### **Serving Today at 10:45 a.m.**

*Celebrant:* The Rev. Dr. Butch Frey  
*Deacon:* The Rev. Robert Little  
*LEM:* Ken Bristow  
*Lector:* Carl Pyper  
*Acolyte:* Emily Goodrich, Jesse Bartlett, Debbie Stevenson  
*Greeters:* Bill Hambelton, Zach Hambelton  
*Ushers:* Brenda Allen, Jeff Boyle  
*Sound:* Bill Hambelton  
*Video:* Benjamin Cavner  
*Prayer Team:* Rick & Debra Tucker, David & Carol Bell  
*Altar Guild:* Leslie Sturtevant  
*Coffee Cleanup:* Ron & Donna Kinney  
*Piano:* Lenette Kujawa  
*Keyboard:* Karsten Armstrong  
*Organ:* Mark Bowdidge  
*Vocalists:* Kiersten Riegle  
*Safety:* Jerry Compton

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## **All Saints Anglican Church**

2751 E. Galloway Street • Springfield, MO 65804  
417-888-3001 • [www.allsaintsspringfield.org](http://www.allsaintsspringfield.org)

**A Parish of the Anglican Church in North America (ACNA)  
and the Anglican Diocese of the South (ADOTS)**