



ALL SAINTS ANGLICAN CHURCH

The Light of Christ



Holy Eucharist
Twenty-Second Sunday after Pentecost
October 24, 2021
11:00 a.m.



- WELCOME -

Visitors

If you would like us to know something more about you, complete a welcome card located in your pew or on the welcome counter and give the card to the priest or an usher upon leaving.

Hearing aid devices are available - please ask an usher.

The Nursery

The nursery is located in the hallway between McGlynn Hall and the Christian Education Wing. It is available for children up to four years old and is staffed for all Sunday services. While our Nursery is an option for your children, it is never a requirement, and we encourage parents to worship with their children if they choose.

A note on receiving Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence in Jesus Christ are welcome to receive the Sacrament of Holy Communion. Anyone having believed in Jesus Christ, but not yet baptized is urged to first seek the sacrament of baptism by contacting our clergy.

To receive Communion, approach the altar rail when the usher invites your row forward. When space is available come and either kneel or stand at the altar rail. To receive the consecrated Bread, place your open hands palms up, with your right hand on top of your left hand. The host will be placed into your hands. When the Chalice Bearer offers the cup, take the Bread and dip it into the consecrated Wine, being sure not to touch the Wine with your fingers. It is helpful to tap the inside of the cup with the dipped bread to avoid drips. You may then consume the consecrated Bread and Wine. If you wish to receive the consecrate Bread only, hold out your right hand and place your left hand across your chest.

After consuming the consecrated element(s) you may then return to your pew via the side aisle.

If you wish to receive a blessing, signify this by crossing both arms across your chest.

Credits:

CCLI #3059959

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Psalms are from the 2019 Book of Common Prayer

The Order for the Administration of the Lord's Supper

The People stand.

Hymn #436 - Life Up Your Heads, Ye Mighty Gates

Weissel

Lift up your heads, ye mighty gates; be - hold the
 O blest the land, the ci - ty blest, where Christ the
 Fling wide the por - tals of your heart; make it a
 Re - deem - er come! I o - pen wide my heart to
 So come, my Sov - ereign; en - ter in! Let new and

King of glo - ry waits! The King of kings is
 ru - ler is con - fessed! O hap - py hearts and
 tem - ple set a - part from earth - ly use for
 thee: here, Lord, a - bide! Let me thy in - ner
 no - bler life be - gin; thy Ho - ly Spi - rit

draw - ing near; the Sa - vior of the world is here.
 hap - py homes to whom this King of tri - umph comes!
 heaven's em - ploy, a - dorned with prayer and love and joy.
 pres - ence feel: thy grace and love in me re - veal.
 guide us on, un - til the glo - rious crown be won.

Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

Gloria in Excelsis

The Celebrant and People sing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



The People sit.

The First Lesson

Isaiah 59:9-20

A reading from the Book of Isaiah.

- ⁹ Therefore justice is far from us,
and righteousness does not overtake us;
we hope for light, and behold, darkness,
and for brightness, but we walk in gloom.
- ¹⁰ We grope for the wall like the blind;
we grope like those who have no eyes;
we stumble at noon as in the twilight,
among those in full vigor we are like dead men.
- ¹¹ We all growl like bears;
we moan and moan like doves;
we hope for justice, but there is none;
for salvation, but it is far from us.
- ¹² For our transgressions are multiplied before you,
and our sins testify against us;
for our transgressions are with us,
and we know our iniquities:
- ¹³ transgressing, and denying the Lord,
and turning back from following our God,
speaking oppression and revolt,
conceiving and uttering from the heart lying words.
- ¹⁴ Justice is turned back,
and righteousness stands far away;
for truth has stumbled in the public squares,
and uprightness cannot enter.
- ¹⁵ Truth is lacking,
and he who departs from evil makes himself a prey.
The Lord saw it, and it displeased him
that there was no justice.
- ¹⁶ He saw that there was no man,
and wondered that there was no one to intercede;
then his own arm brought him salvation,
and his righteousness upheld him.



- 17 He put on righteousness as a breastplate,
and a helmet of salvation on his head;
he put on garments of vengeance for clothing,
and wrapped himself in zeal as a cloak.
- 18 According to their deeds, so will he repay,
wrath to his adversaries, repayment to his enemies;
to the coastlands he will render repayment.
- 19 So they shall fear the name of the Lord from the west,
and his glory from the rising of the sun;
for he will come like a rushing stream,
which the wind of the Lord drives.
- 20 “And a Redeemer will come to Zion,
to those in Jacob who turn from transgression,” declares the Lord.

The Word of the Lord.

People **Thanks be to God.**

The People remain seated.

The Psalter

Psalm 13

- 1 How long will you utterly forget me, O Lord? *
How long will you hide your face from me?
- 2 **How long shall I seek counsel in my soul and be so vexed in my heart? ***
How long shall my enemy triumph over me?
- 3 **Consider and hear me, O Lord my God; ***
give light to my eyes, that I sleep not in death,
- 4 **Lest my enemy say, “I have prevailed against him”; ***
for if I am cast down, those who trouble me will rejoice.
- 5 **But my trust is in your mercy, ***
and my heart is joyful in your salvation.
- 6 **I will sing of the Lord, because he has dealt so lovingly with me; ***
indeed, I will praise the Name of the Lord Most High.



The People remain seated.

The Second Lesson

Hebrews 5:11-6:12

A reading from the Book of Hebrews.

¹¹ About this we have much to say, and it is hard to explain, since you have become dull of hearing.

¹² For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, ¹³ for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. ¹⁴ But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

¹ Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, ² and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment. ³ And this we will do if God permits. ⁴ For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, ⁵ and have tasted the goodness of the word of God and the powers of the age to come, ⁶ and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt. ⁷ For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. ⁸ But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

⁹ Though we speak in this way, yet in your case, beloved, we feel sure of better things—things that belong to salvation. ¹⁰ For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. ¹¹ And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, ¹² so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

The Word of the Lord.

People

Thanks be to God.



The Gospel

Mark 10:46-52

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People **Glory to you, Lord Christ.**

⁴⁶ And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸ And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁹ And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." ⁵⁰ And throwing off his cloak, he sprang up and came to Jesus. ⁵¹ And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." ⁵² And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit.

The Sermon

Dn. Derek Harmon



The People stand.

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, visible and invisible.

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,**

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The People kneel.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**



For Foley, our Archbishop; Foley and Frank, our Bishops; Brad and Dan, our Priests; Robert and Derek, our Deacons; and all the clergy and people of our Diocese and Congregation. In our diocesan cycle of prayer, we remember Mission Pickwick in Counce, Tennessee.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We remember especially the Whitakers in Cambodia, the Smiths in Chile, Fr. Chris and the Anglican Frontier Missions, and Fr. Nathaniel and The Table.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those charged with the calling of the next rector of this parish to be led to that one called of you before called of us.

Reader Lord, in your mercy:

People **Hear our prayer.**

We rejoice with those celebrating birthdays this week: Paul, Nancy, Ezekiel, and Jett. May they grow in grace as they grow in age.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joseph our President; Michael our Governor; and Ken our Mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For a stewardship of time, treasure, and talents born out of a grateful recognition of all you have done for us.

Reader Lord in your mercy:

People **Hear our prayer.**



For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

I invite you to make your own requests and petitions at this time.

Reader Lord in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

The Deacon says the following.

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People pray.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**



The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The People stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Offertory Sentence

Celebrant

Remember the words of the Lord Jesus, how he himself said, “It is more blessed to give than to receive.” *Acts 20:35*

The People sit while the Table is prepared

The People stand.

Presentation

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Hea - ven and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est, Ho - san - a in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est, Ho - san - na in the high - est.



The People stand or kneel.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

The People kneel.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.



The People stand.

The Agnus Dei

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our sins: have
 mer - cy on us. Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The Ministration of Communion

Celebrant says the following invitation.

The gifts of God for the People of God.

Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

The People may be seated until they are excused to come forward to receive Holy Communion.



Be Thou My Vision

Hull/Byrne/Mauldin

Be Thou my Vision O Lord of my heart
Naught be all else to me save that Thou art
Thou my best thought by day or by night
Waking or sleeping Thy presence my light

Be Thou my Wisdom and Thou my true Word
I ever with Thee and Thou with me Lord
Thou my great Father I Thy true son
Thou in me dwelling and I with Thee one

High King of heaven my victory won
May I reach heaven's joys bright heaven's Sun
Heart of my own heart whatever befall
Still be my Vision O Ruler of all

Come As You Are

Glover/Crowder/Haber

Come out of sadness from wherever you've been
Come broken-hearted let rescue begin
Come find your mercy O sinner come kneel
Earth has no sorrow that Heaven can't heal
Earth has no sorrow that Heaven can't heal

(So) Lay down your burdens lay down your shame
All who are broken lift up your face
O wanderer come home, you're not too far
So lay down your hurt lay down your heart, come as you are

There's hope for the hopeless, and all those who've strayed
Come sit at the table come taste the grace, there's rest for the weary
Rest that endures, earth has no sorrow that Heaven can't cure

Come as you are, fall in His arms, come as you are

There's joy for the morning O sinner be still
Earth has no sorrow that Heaven can't heal
Earth has no sorrow that Heaven can't heal

Come as you are, come as you are, come as you are



The People stand.

How Deep The Father's Love For Us

Townsend

How deep the Father's love for us, how vast beyond all measure
That He should give His only Son, to make a wretch His treasure
How great the pain of searing loss, the Father turns His face away
As wounds which mar the Chosen One, bring many sons to glory

Behold the Man upon a cross, my sin upon His shoulders
Ashamed I hear my mocking voice, call out among the scoffers
It was my sin that held Him there, until it was accomplished
His dying breath has brought me life, I know that it is finished

I will not boast in anything, no gifts no pow'r no wisdom
But I will boast in Jesus Christ, His death and resurrection
Why should I gain from His reward, I cannot give an answer
But this I know with all my heart, His wounds have paid my ransom

The People stand.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood of your Son our Savior Jesus Christ**; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen**.

The Blessing

The Priest gives this blessing.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

Hymn #562 - Onward Christian Soldiers

Sabine Baring-Gould/ Sullivan

1
On - ward, Chris - tian sol - diers, march - ing as to war,
At the sign of tri - umph Sa - tan's host doth flee;
Like a might - y ar - my moves the Church of God;
Crowns and thrones may per - ish, king - doms rise and wane,
On - ward, then, ye peo - ple, join our hap - py throng;

5
with the cross of Je - sus go - ing on be - fore!
on, then, Chris - tian sol - diers, on to vic - to - ry!
Chris - tians, we are tread - ing where the saints have trod;
but the Church of Je - sus con - stant will re - main;
blend with ours your voic - es in the tri - umph song;

9
Christ, the roy - al Mas - ter, leads a - gainst the foe;
Hell's foun - da - tions quiv - er at the shout of praise;
we are not di - vid - ed, all one bo - dy we,
gates of hell can nev - er 'gainst that Church pre - vail;
glo - ry, laud, and hon - or, un - to Christ the King;

13
for - ward in - to bat - tle, see his ban - ners go.
Chris - tians, lift your voic - es, loud your an - thems raise.
one in hope and doc - trine, one in char - i - ty.
we have Christ's own prom - ise, and that can - not fail.
this through count - less a - ges we with an - gels sing.

17
Refrain
On - ward, Chris - tian sol - diers, march - ing as to war,
with the cross of Je - sus go - ing on be - fore!

21

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**



Prayer *(optional)*

For those who would like personal and confidential prayer, a Prayer Team is available in the Chapel after the service. (Hebrews 4:16)

- ANNOUNCEMENTS -

Clergy Appreciation

October is Clergy Appreciation Month. How do we show that we appreciate our clergy? *The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. Numbers 6:24-26*

A Children's and Family Prayer for Clergy

O God, our heavenly Father, you have called our priests and our deacons to minister in your Church and we thank you for the good gifts of teaching, training, and love we receive through them. Fill them with your Holy Spirit and strengthen them for their work. May they find joy in serving you. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayers for Rector Search

In this interim season we should be making prayers and intercessions to our Father in Heaven for all matters related to the calling of our new pastor-to-be. To that end there will be Compline on the second Wednesday of each month at 6:30 p.m. in the Chapel. This will include a time for open prayer. Please come and assist us in our prayers on November 10.

Catechism Class on the Decalogue, Tuesdays in McGlynn Hall

Tuesdays from 6:30 to 7:45 p.m., the Interim Rector will lead an exploration of the Decalogue using the Anglican catechism, *To Be a Christian*. For those who do not have a copy of the catechism, a complete handout for that day's commandment will be provided.

All Saints Family Day Celebration

Sunday, November 7, 9:15-10:15 a.m. in MyGlynn Hall. Crafts, activities, letter-writing to missionaries, treats, games, something for everyone and all are invited!

Christian Education

- * Ages 3 through 5th grade, Rooms 3 & 4 at 9:30
- * Middle School, Room 5 at 9:30
- * Youth/Adults - *The Tech-Wise Church*, Simmons Library at Galloway House at 9:30
- * Youth/Adults - *Hidden Worldviews*, Classroom 5 in the education wing at 11:00



Praise & Prayer

Wednesday, November 3, 7 p.m. in the Galloway House Chapel. Spiritual teaching, praise music, testimony, and fellowship. Contact Mike Allen, 417-569-5262, or mike1740@att.net.

Senior Singles

Third Wednesday of the month at 11:00 a.m. at Beth's Bake Shoppe & Tea Room, 1645 W Republic Road, in Springfield. All single seniors age 60 and up are invited for lunch and fellowship. Next meeting, Wednesday, November 17. Contact Patricia Smith for details.

Bible Study

* Men - Saturdays, 9:00-10:00 a.m., Simmons Library, Galloway House

* Women - Fall Bible Study - Thursdays, 12:15 to 2:00 p.m. Series on the Book of James. Study guide needed. All women invited. Contact Georgia Long.

Birthdays This Week

Ezekiel Edwards, Paul Long, Jett Love, Nancy Paul



- DOLLAR TO DOLLAR -

Do you know the story of the one dollar bill and the twenty dollar bill that met each other in the bank vault? “Where have you been?” the one dollar asked the twenty.

“Oh, I’ve been to a place you’ve never dreamed of”, said the twenty to the one. “The Top of the Mark and Chez Panisse, Neiman Marcus and Gump’s; Reno and Las Vegas. How about you?”

“My life isn’t nearly as exciting as yours,” the one remarks. “Every week it’s the same old thing: church, church, church.”

Looking for missing pledge cards? There is still time to return your financial commitment cards to the Parish Office if you haven’t already done so. We all have excuses but to make it easier we’ve listed some for you. Circle one, send it to the Parish Office and we will get you a new pledge card.

- * I inadvertently mailed it along with one of my Christmas cards.
- * The dog ate it.
- * My kid used it for a science project.
- * It got mixed up with all the dimpled and hanging chads that were recounted in Florida.
- * Now I know why the stuffing tasted different this Thanksgiving.
- * It got caught in the snowblower and won’t surface until the Spring thaw.
- * My spouse mulched it along with the leaves.
- * I put it in my pants pocket, laundered it and found it in shreds in the lint trap.
- * I became a coaster on the coffee table.
- * I used it as a bookmark and now I don’t remember which book it’s in.
- * My toddler stuck it in the DVD player.
- * We didn’t have enough kindling for the fireplace.
- * I scanned it into our computer and the file got lost in cyberspace.
- * It got mixed up with all the holiday catalogs that went in the trash

Serving Today, 11:00 a.m.

<i>Celebrant</i>	The Rev. Dr. Dan Morrison
<i>Preacher</i>	The Rev. Derek Harmon
<i>Gospeler</i>	The Rev. Robert Little
<i>LEM</i>	Matt Dusenberry
<i>Lector</i>	Susan Frame
<i>Cross</i>	Jett Love
<i>Torches</i>	Isaiah Dusenberry, William Chenevert
<i>Ushers</i>	Matt Miller, Rachel Miller
<i>Sound</i>	Amber Nelson
<i>Video</i>	Benjamin Cavner
<i>Altar</i>	Krista Wilson
<i>Security</i>	Brent Wilson

All Saints Anglican Church

2751 E. Galloway Street • Springfield, MO 65804
417-888-3001 • www.allsaintsspringfield.org

The Rev. C. Bradley Wilson, Interim Rector
412-551-6980 • fr.brad@allsaintsspringfield.org

The Rev. Dr. Dan Morrison, Curate
417-849-2866 • fr.dan@allsaintsspringfield.org

The Table

A mission congregation of All Saints
www.tablespringfield.org

The Rev. Nathaniel Adkins, Vicar
919-937-8392 • nathaniel@tablespringfield.org

**A Parish of the Anglican Church in North America (ACNA)
and the Anglican Diocese of the South (ADOTS)**