

ALL SAINTS ANGLICAN CHURCH

The Light of Christ



Holy Eucharist
Fourth Sunday After Pentecost
July 3, 2022
10:45 a.m.

- WELCOME -

Visitors

If you would like us to know something more about you, complete a welcome card located in your pew or on the welcome counter and give the card to the priest or an usher upon leaving.

Hearing aid devices are available - please ask an usher.

The Nursery

The nursery is located in the hallway between McGlynn Hall and the Christian Education Wing. It is available for children up through four years old and is staffed for all Sunday services. While our Nursery is an option for your children, it is never a requirement, and we encourage parents to worship with their children if they choose.

A note on receiving Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence in Jesus Christ are welcome to receive the Sacrament of Holy Communion. Anyone having believed in Jesus Christ, but not yet baptized is urged to first seek the sacrament of baptism by contacting our clergy.

To receive Communion, approach the altar rail when the usher invites your row forward. When space is available come and either kneel or stand at the altar rail. To receive the consecrated Bread, place your open hands palms up, with your right hand on top of your left hand. The host will be placed into your hands. When the Chalice Bearer offers the cup, take the Bread and dip it into the consecrated Wine, being sure not to touch the Wine with your fingers. It is helpful to tap the inside of the cup with the dipped bread to avoid drips. You may then consume the consecrated Bread and Wine. If you wish to receive the consecrated Bread only, hold out your right hand and place your left hand across your chest.

After consuming the consecrated element(s) you may then return to your pew via the side aisle.

If you wish to receive a blessing, signify this by crossing both arms across your chest.

Credits:

CCLI #3059959

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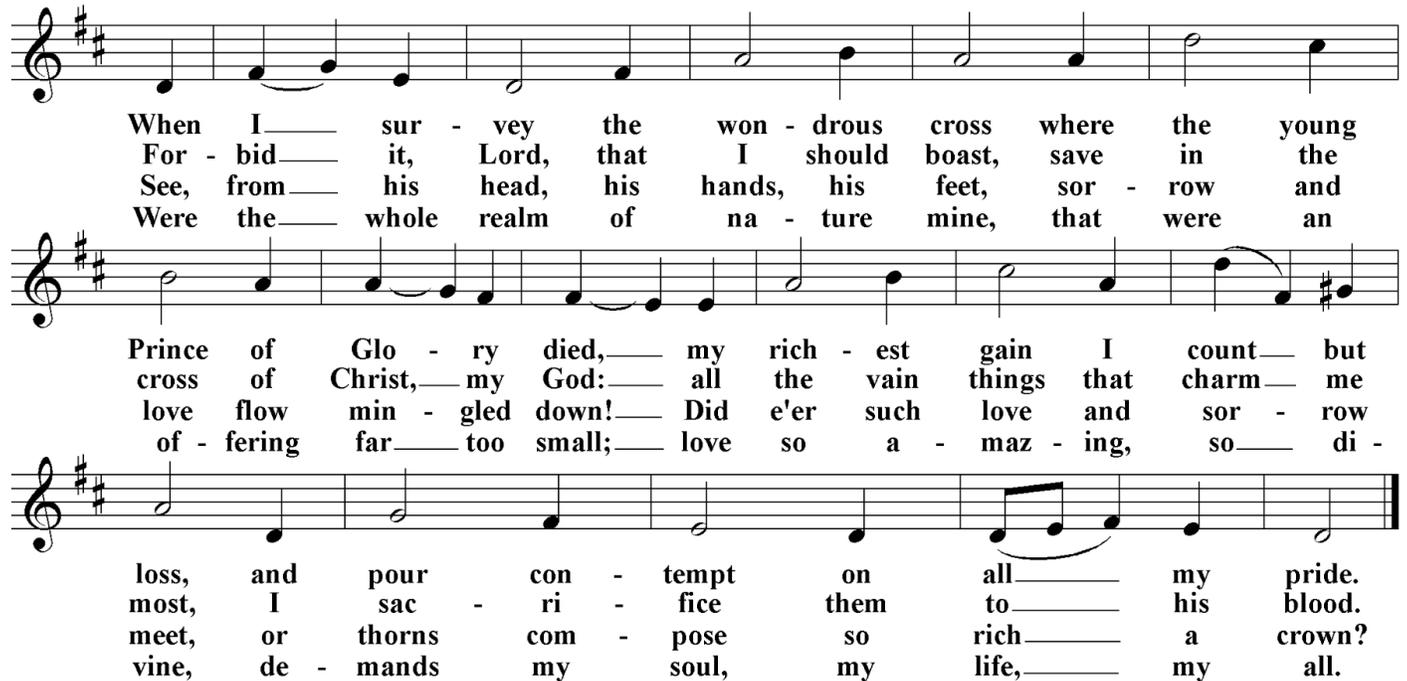
Psalms are from the 2019 Book of Common Prayer

The Order for the Administration of the Lord's Supper

The People stand.

Hymn #474 - When I Survey The Wondrous Cross

Isaac Watts



When I sur - vey the won - drous cross where the young
For - bid it, Lord, that I should boast, save in the
See, from his head, his hands, his feet, sor - row and
Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I count but
cross of Christ, my God: all the vain things that charm me
love flow min - gled down! Did e'er such love and sor - row
of - fering far too small; love so a - maz - ing, so di -
loss, and pour con - tempt on all my pride.
most, I sac - ri - fice them to his blood.
meet, or thorns com - pose so rich a crown?
vine, de - mands my soul, my life, my all.

The Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Kyrie

Celebrant

Lord, have mercy upon us.

People

Christ, have mercy upon us.

Celebrant

Lord, have mercy upon us.

Gloria in Excelsis

The Celebrant and People

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

The musical score is written on seven staves of music. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are two triplet markings (indicated by a '3' over a bracket) on the staves corresponding to the lyrics 'Christ, on - ly' and 'Lamb of God'. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Isaiah 66:10-16

A reading from the Book of Isaiah.

- ¹⁰ “Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her;
¹¹ that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”
¹² For thus says the Lord:
“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.
¹³ As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.
¹⁴ You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the Lord shall be known to his servants,
and he shall show his indignation against his enemies.
¹⁵ “For behold, the Lord will come in fire,
and his chariots like the whirlwind,
to render his anger in fury,
and his rebuke with flames of fire.
¹⁶ For by fire will the Lord enter into judgment,
and by his sword, with all flesh;
and those slain by the Lord shall be many.

People The Word of the Lord.
 Thanks be to God.

The Psalter

Psalm 66

- 1 Be joyful in God, all you lands; *
sing praises to the honor of his Name; make his praise to be glorious.
- 2 Say to God, “How wonderful are your works; *
through the greatness of your power shall your enemies cower before you.
- 3 For all the world shall worship you, *
sing to you, and praise your Name.”
- 4 O come and see the works of God, *
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land, so that they went through the water on foot; *
therefore in him let us rejoice.
- 6 He rules with his power for ever; his eyes keep watch over the nations; *
let not the rebellious exalt themselves.
- 7 Bless our God, you peoples, *
and make the voice of his praise to be heard,
- 8 Who holds our soul in life, *
and does not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us, as silver is tried.
- 10 You brought us into the snare *
and laid trouble upon our backs.
- 11 You allowed men to ride over our heads; we went through fire and water; *
but you brought us out into a place of plenty.
- 12 I will go into your house with burnt offerings *
and will pay you my vows,
- 13 Even those which I promised with my lips *
and spoke with my mouth when I was in trouble.
- 14 I will offer you burnt sacrifices of fattened beasts, with the incense of rams; *
I will offer bullocks and goats.
- 15 Come here and listen, all you who fear God, *
and I will tell you what he has done for me.
- 16 I called to him with my mouth, *
and gave him praises with my tongue.
- 17 If I had inclined toward wickedness with my heart, *
the Lord would not have heard me.
- 18 But God has heard me *
and considered the voice of my prayer.
- 19 Blessed be God who has not refused my prayer, *
nor turned his mercy from me.

The Second Lesson

Galatians 6:6-18

A reading from the Letter of Paul to the Galatians.

⁶ Let the one who is taught the word share all good things with the one who teaches. ⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰ So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

¹¹ See with what large letters I am writing to you with my own hand. ¹² It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. ¹³ For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. ¹⁴ But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶ And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷ From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

People The Word of the Lord.
 Thanks be to God.

Hymn #657 - Love Divine, All Loves Excelling

Wesley/Prichard

Love di - vine, all loves ex - cell - ing, joy of heaven, to
Come, al - might - y to de - liv - er, let us all thy
Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing,
life re - ceive; sud - den - ly re - turn, and nev - er,
let us be; let us see thy great sal - va - tion

19 all thy faith - ful mer - cies crown. Je - sus, thou art
nev - er - more thy tem - ples leave. Thee we would be
per - fect - ly re - stored in thee: changed from glo - ry

26 all com - pas - sion, pure, un - bound - ed love thou art; vis - it
al - way bless - ing, serve thee as thy hosts a - bove, pray, and
in - to glo - ry, till in heaven we take our place, till we

us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
praise thee with - out ceas - ing, glo - ry in thy per - fect love.
cast our crowns be - fore thee, lost in won - der, love, and praise.

The Gospel

Luke 10:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People **Glory to you, Lord Christ.**

¹ After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ² And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³ Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴ Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, ‘Peace be to this house!’ ⁶ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷ And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸ Whenever you enter a town and they receive you, eat what is set before you. ⁹ Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰ But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹² I tell you, it will be more bearable on that day for Sodom than for that town.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon - “The Sacrament of Failure”

The Rev. C. Bradley Wilson

The People stand.

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**
We believe in one Lord, Jesus Christ,
**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,**

was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The People kneel.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Deacon Lord, in your mercy:

People **Hear our prayer.**

For Foley our Archbishop; Foley and Frank our Bishops; Brad, Kaelan, Dan, and Jim our Priests; and Robert our Deacon, and for all the clergy and people of our Diocese and Congregation.

Deacon Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. In our diocesan cycle of prayer, we remember St. Peter's Place in Roswell, Georgia. We remember especially Sarah Chenevert in East Africa, the Whitakers in Cambodia, the Smiths in Chile, Fr. Chris and the Anglican Frontier Missions, and Fr. Nathaniel and The Table.

Deacon Lord, in your mercy:

People **Hear our prayer.**

We rejoice with those celebrating birthdays this week: Clemmie, William, Virginia, Parker, Faye, and Susee. May they grow in grace as they grow in age. And we pray for those celebrating their wedding anniversaries this week, David & Polly and Souder & Elizabeth.

Deacon Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Deacon Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joseph our President; Michael our Governor; and Ken our Mayor.

Deacon Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Deacon Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Deacon Lord, in your mercy:

People **Hear our prayer.**

I invite you to make your own thanksgivings and petitions at this time.

Deacon Lord in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

The Deacon says the following.

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel.

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

The People stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Offertory Sentence

Celebrant

Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. *Matthew 5:16*

The People sit while the Table is prepared.

How Firm a Foundation

How firm a foundation ye saints of the Lord
Is laid for your faith in His excellent word
What more can He say than to you He hath said
To you who for refuge to Jesus have fled

Fear not I am with thee O be not dismayed
For I am thy God I will still give thee aid
I'll strengthen thee help thee
And cause thee to stand
Upheld by My gracious omnipotent hand

I will stand on the rock of my Salvation
My mighty Fortress, and I will not be shaken
You are my only hope, You are my only hope

When through fiery trials thy pathway shall lie
My grace all-sufficient shall be thy supply
The flames shall not hurt thee I only design
Thy dross to consume and thy gold to refine

The soul that on Jesus hath leaned for repose
I will not I will not desert to its foes
That soul though all hell should endeavor to shake
I'll never no never no never forsake

The People stand.

The Presentation

Celebrant Yours, O LORD, is the greatness, and the power,
and the glory, and the victory, and the majesty:

People **for everything in heaven and on earth is yours.**

Celebrant Yours is the Kingdom, O Lord,

People **and you are exalted as Head above all.**

Celebrant All things come from you, O LORD,

People **And of your own have we given you. 1 Chronicles 29:11, 14.**

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Franz Schubert

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Hea - ven and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est, Ho - san - a in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est, Ho - san - na in the high - est.

The People kneel.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

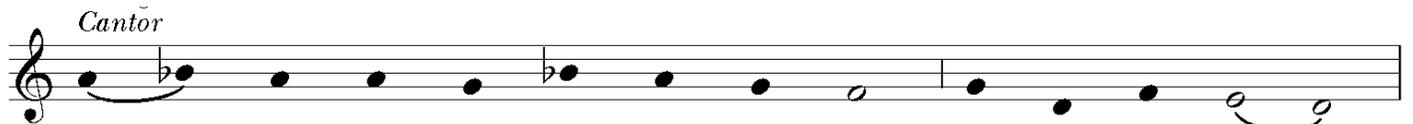
forever and ever. Amen.

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Cantor



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

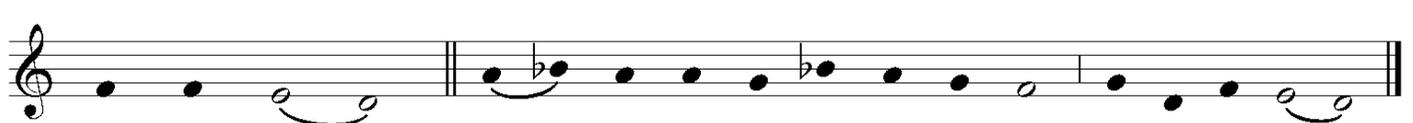


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord, whose character is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Ministration of Communion

The Celebrant says the following invitation

The gifts of God for the People of God.

Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

The People may be seated until they are excused to come forward to receive Holy Communion.

Nothing But the Blood of Jesus

Lowry

What can wash away my sin, nothing but the blood of Jesus
What can make me whole again, nothing but the blood of Jesus

Nothing can for sin atone, nothing but the blood of Jesus
Naught of good that I have done, nothing but the blood of Jesus.

O precious is the flow, that makes me white as snow
No other fount I know, nothing but the blood of Jesus

This is all my hope and peace, nothing but the blood of Jesus
This is all my righteousness, nothing but the blood of Jesus

I am clean, by the blood of the lamb
Yes I am clean, by the blood of the lamb

Yes your blood, it washes me whiter than snow
Your blood, it washes me whiter than snow
Yes your blood, it washes me whiter than snow
I am clean, I am clean

On Christ the Solid Rock I Stand

Mote

My hope is built on nothing less, than Jesus' blood and righteousness
I dare not trust the sweetest frame, but wholly lean on Jesus' Name

When darkness seems to hide His face, I rest on His unchanging grace
In every high and stormy gale, my anchor holds within the veil

His oath, His covenant, His blood, support me in the whelming flood
When all around my soul gives way, He then is all my Hope and Stay

When He shall come with trumpet sound, oh may I then in Him be found
Dressed in His righteousness alone, faultless to stand before the throne

Oh Christ the solid Rock I stand
All other ground is sinking sand
All other ground is sinking sand

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Celebrant pronounces

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn #717 - My Country 'Tis of Thee

Samuel Francis Smith



My coun - try, 'tis of thee, sweet land of lib - er - ty, of thee I
My na - tive coun - try, thee, land of the no - ble free, thy name I
Let mu - sic swell the breeze, and ring from all the trees sweet free - dom's
Our fa - ther's God, to thee, au - thor of lib - er - ty, to thee we
sing; land where my fa - thers died, land of the
love; I love thy rocks and rills, thy woods and
song; let mor - tal tongues a - wake, let all that
sing; long may our land be bright with free - dom's
pil - grim's pride, from ev - ery moun - tain - side let free - dom ring.
tem - pled hills; my heart with rap - ture thrills like that a - bove.
breathe par - take, let rocks their si - lence break, the sound pro - long.
ho - ly light; pro - tect us by thy might, great God, our King.

The Dismissal

The Deacon dismisses the People saying

People Go in peace to love and serve the Lord.
Thanks be to God.

- ANNOUNCEMENTS -

Bible Study

- * **Women** - **“Sarah's Life in Kenya”** - Thursday, July 14, 12:30-2:00 p.m. in McGlynn Hall. All women are invited as Sarah Chenevert shares her experiences as a missionary.
- * **Men** - Saturdays, 9:00-10:00 a.m., Simmons Library, Galloway House

Dear Acolytes and Other Interested Persons...

We are presenting an acolyte training on Saturday, July 9, at 10:00 a.m. in the Nave which will be an update on acolyte responsibilities and duties — and also an instruction for those desiring to become acolytes. There will also be an opportunity to remeasure for larger vestments. Contact Don Chenevert, dchenevert@srcholdings.com, for more information.

Baptisms on July 10

On July 10, we will have baptisms during both the 8:15 and 10:45 services. If you are interested in being baptized or having your children baptized, please contact Fr. Dan at fr.dan@allsaintsspringfield.org.

Birthdays This Week

Clemmie Bentley, William Chenevert, Virginia Dickey, Parker Love, Faye Murray, Susee Zook

Anniversaries This Week

David & Polly Letsch, Souder & Elizabeth Tate

The Cost of Freedom

On July 3, 1776, the day before the signing of the Declaration of Independence, John Adams wrote a letter to his wife, anticipating the hardships which would soon occur. Here in part are his words, “In a few days, you will see a Declaration setting forth the causes which have impelled us to this mighty revolution and the reasons which will justify it in the sight of God. I am fully aware of the toil and blood and treasure that it will cost to maintain this declaration and support and defend these states; yet, through all the gloom, I can see the rays of ravishing light and glory.”

A prayer by the Father of our Country

Most glorious God... I acknowledge and confess my faults in the weak and imperfect performance of my duties of this day. I have called on Thee for pardon and forgiveness of sin, but so coldly and carelessly that even my prayers have become my sins and stand in need of pardon. I have heard Thy Holy Word but with such deadness of spirit I have been an unprofitable and forgetful hearer... but, O God, who art rich in mercy and plenteous in redemption, mark not, I beseech Thee, what I have done amiss; remember that I am but dust, and remit my transgressions, negligences, and ignorances, and cover them all with the absolute obedience of Thy Son that those sacrifices (of sin, praise, and thanksgiving) which I have offered may be accepted by Thee in and for the sacrifice of Jesus Christ offered upon the Cross for me.

—George Washington

Serving Today, 10:45 a.m.

<i>Celebrant</i>	The Rev. Dr. Dan Morrison
<i>Preacher</i>	The Rev. C. Bradley Wilson
<i>Deacon</i>	The Rev. Robert Little
<i>LEM</i>	Ken Bristow
<i>Lector</i>	Beth Bristow
<i>Acolytes</i>	Gracie Dusenberry, Isaiah Dusenberry, Debbie Stevenson
<i>Piano</i>	Lenette Kujawa
<i>Usher</i>	Jessie Graham, Bobby Graham
<i>Sound</i>	Caleb Donovan
<i>Video</i>	Theron Harvey/Cliff Burr
<i>Altar Guild</i>	Krista Wilson
<i>Safety</i>	Brent Wilson

All Saints Anglican Church

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The Rev. C. Bradley Wilson, Interim Rector
fr.brad@allsaintsspringfield.org

The Rev. Dr. Dan Morrison, Assistant Rector
fr.dan@allsaintsspringfield.org

The Table

A mission congregation of All Saints
www.tablespringfield.org

The Rev. Nathaniel Adkins, Vicar
nathaniel@tablespringfield.org

**A Parish of the Anglican Church in North America (ACNA)
and the Anglican Diocese of the South (ADOTS)**