



**ALL SAINTS**  
**ANGLICAN CHURCH**

*The Light of Christ*



**Fourth Sunday of Epiphany**  
**January 28, 2024**

*Calling Prodigals Home*

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## - PREPARATION FOR WORSHIP -

*I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son."*  
- Luke 15:18,19

*Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.*  
- Hebrews 9:24

## - WELCOME -

We welcome you in the name of Christ and hope His word of forgiveness, freedom, and rest finds you in this service of worship. We strive to call prodigals home by making visible God the Father's love through the power of the Holy Spirit. I pray that you might rest and know that the Father is working for you.  
-Rev. Kaelan Clay

### Guests

Thanks for joining us for today's service! We would love to connect with you and discover ways we can better serve you. Please complete a welcome card in your pew and place the card in the offering plate, on the Welcome Center, or give it to a priest. If you would like to complete the online welcome card, feel free to scan the QR code with your phone's camera.



### Children

Children are a gift from the Lord, and we are glad to have them as part of the worship service at All Saints! We recognize that not all children will be comfortable in a service surrounded by adults. To put children and their parents at ease, children's coloring bulletins are available as well as a nursery for children through 4 years of age.

### Holy Communion

We invite all baptized believers who come in faith and repentance to Jesus Christ to receive Communion. We invite those who do not come for Communion to receive a blessing. As you come forward, cross your arms over your chest to signify your desire to receive a prayer of blessing. You can also remain at your seat without any fear of judgment. We are simply happy you are here.

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# The Order for the Administration Of the Lord's Supper

*The People stand.*

## Hymn #362 - Holy, Holy, Holy!

*Heber/Dykes*

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and common time (C). It consists of five staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee, Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the morn - ing our song shall rise to thee; cast - ing down their gold - en crowns a - round the glass - y sea; though the sin - ful hu - man eye thy glo - ry may not see, All thy works shall praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y, cher - u - bin and ser - a - phim fall - ing down be - fore thee, on - ly thou art ho - ly: there is none be - side thee, Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty. which wert, and art, and ev - er - more shalt be. per - fect in power, in love, and pu - ri - ty. God in three Per - sons, bless - ed Trin - i - ty.

## The Acclamation

I will make you as a light for the nations,  
That my salvation may reach to the end of the earth.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## Kyrie

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## Gloria in Excelsis

*The Celebrant and People sing*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



## The Collect

The Lord be with you.

**And with your spirit.**

Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## HOLY SCRIPTURE

### The First Lesson

### Deuteronomy 18:15-22

A reading from the Book of Deuteronomy.

“The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ And the Lord said to me, ‘They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ And if you say in your heart, ‘How may we know the word that the Lord has not spoken?’— when a prophet speaks in the name of the Lord, if the word does not come to pass or come true, that is a word that the Lord has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

The Word of the Lord  
Thanks be to God

### The Psalm

### Psalm 111

Praise the Lord. I will give thanks unto the Lord with my whole heart, \*  
**in the company of the upright, and among the congregation.**

The works of the Lord are great, \*

**sought out by all who have pleasure in them.**

His work is worthy to be praised and held in honor, \*

**and his righteousness endures for ever.**

He has made his marvelous works to be had in remembrance; \*

**The Lord is gracious and merciful.**

He has given food to those who fear him; \*

**he shall ever be mindful of his covenant.**

He has shown his people the power of his works, \*

**that he may give them the heritage of the nations.**

The works of his hands are faithfulness and justice; \*

**all his commandments are true.**

They stand fast for ever and ever, \*

**and are done in truth and equity.**

He sent redemption to his people; he has commanded his covenant for ever; \*

**holy and awesome is his Name.**

The fear of the Lord is the beginning of wisdom; \*  
**a good understanding have all those who live accordingly;**  
**his praise endures for ever.**

## **The Second Lesson**

## **1 Corinthians 8**

A reading from the First Letter of Paul to the Corinthians.

Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God.

Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

The Word of the Lord  
**Thanks be to God**

# Show Us Christ

Kauflin/Plank

1. Pre - pare our hearts, O God, Help us to re - ceive. Break the hard and  
ston - y ground, help our un - be - lief. Plant Your Word down deep in us,  
cause it to bear fruit, o - pen up our ears to hear, lead us in Your truth.  
Show us Christ, show us Christ, O God,  
re - veal Your glo - ry through the preach - ing of Your Word  
un - til ev - 'ry heart con - fess - es Christ is Lord.

The musical score is written on seven staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. Red underlines are placed under the words 'God', 'Christ', 'Christ', and 'God' in the fourth line of the score.



*The People stand.*

## **The Gospel**

**Mark 1:21-28**

The Holy Gospel of our Lord Jesus Christ according to St. Mark.

**Glory to you, Lord Christ.**

And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." And at once his fame spread everywhere throughout all the surrounding region of Galilee.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

2. Your Word is liv-ing light — up - on our dark-ened eyes, guards us through temp-  
 ta - tions, makes the sim-ple wise, Your Word is food for fam-ished ones,  
 free-dom for the slave, rich-es for the need-y soul, come speak to us to - day.  
 Show us Christ, — show us Christ, — O — God,  
 — re - veal Your glo - ry through the preach - ing of — Your Word  
 — un-til ev - 'ry heart con - fess - es Christ is Lord.

*The People sit.*  
**The Sermon**

**The Rev. Kaelan Clay**

*The People stand.*

## **The Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*\*Catholic does not refer to the modern Roman Catholic Church but means "universal." The Church is called "catholic" ("according to the whole") because it keeps the whole faith it has received from the Lord, in continuity with the whole Church, in all times and places.*

*The People kneel as able.*

## **The Prayers of the People**

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**Hear our prayer.**

For Foley our Archbishop, Foley and Frank our Bishops, Kaelan our Rector, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad and for all who teach and disciple others. In our diocesan cycle of prayer, we remember The Mission Redbank in Chattanooga, Tennessee. We remember especially Sarah Chenevert in East Africa; the Whitakers in Cambodia; the Smiths in Chile; Chris and the Anglican Frontier Missions; Michael and Resurrection Anglican Fellowship at Fort Leonard Wood; Simon and St. Leonard's in Exeter, England; and Nathaniel and The Table in Springfield.

Lord, in your mercy:

**Hear our prayer.**

We rejoice with those celebrating their birthdays this week: Jane, Robert, Della, Elijah, and Charlotte. May they grow in grace as they grow in age.

Lord, in your mercy:

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

**Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe our President, the members of Congress, and the justices of the Supreme Court.

Lord, in your mercy:

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

**Hear our prayer.**

And we also bless your holy name for all your servants who have departed this life in your faith and fear, asking you to give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Lord, in your mercy:

**Hear our prayer.**

I invite you to make your own thanksgivings and petitions at this time.

Lord, in your mercy:

**Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession and Absolution of Sin**

Let us humbly confess our sins to Almighty God.

*Silence*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

*The People stand.*

## The Peace

The peace of the Lord be always with you.

**And with your spirit.**

## The Offertory Sentence

For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. *Hebrews 6:10*

*The People sit while the Table is prepared.*

## The Doxology



Praise God from whom all blessings flow; praise Him, all creatures here be low;  
praise Him a-bove, ye heaven-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. A - men.

## HOLY COMMUNION

### The Sursum Corda

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

*Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Hea - ven and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est, Ho - san - a in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est, Ho - san - na in the high - est.

*The People kneel as able.*

## **The Prayer of Consecration**

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



## **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **Agnus Dei**

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**grant us your peace.**

## **The Ministration of Communion**

The gifts of God for the People of God.

Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with thanksgiving.

*All who are baptized in the name of the Father, the Son, and the Holy Spirit and are prepared in mind and heart are welcome to come and feast at the Lord's Table. If you desire not to receive Holy Communion today, you may receive a blessing by coming forward and crossing your arms over your chest.*

*During Holy Communion, a prayer team is available at the back of the Nave to pray with anyone who has a prayer request.*

# In Christ Alone

Getty/Townend



In Christ a - lone my hope is found, he is my  
 In Christ a - lone who took on flesh, full - ness of  
 There in the ground his bo - dy lay, light of the  
 No guilt in life, no fear in death, this is the

light, my strength, my song; this cor - ner - stone, this sol - id  
 God in help - less babe! This gift of love and right - eous -  
 world by dark - ness slain; then, burst - ing forth in glor - ious  
 pow'r of Christ in me; from life's first cry to fin - al

ground, firm through the fierc - est drought and storm. What heights of  
 ness, scorned by the ones he came to save. 'Til on that  
 day, up from the grave he rose a - gain! And as he  
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

love what depths of peace, when fears are stilled, when striv - ings  
 cross as Je - sus died, the wrath of God was sat - is -  
 stands in vic - to - ry, sin's curse has lost its grip on  
 hell, no scheme of man can ev - er pluck me from his

cease, my com - for - ter, my all in all, here in the  
 fied, for ev - ery sin on him was laid; here in the  
 me; for I am his and he is mine, bought with the  
 hand; 'til he re - turns or calls me home, here in the

love of Christ I stand.  
 death of Christ I stand.  
 pre - cious blood of Christ.  
 pow'r of Christ I'll stand.

# At The Cross

Watts



1. There's a place where mer-cy reigns and nev-er dies, there's a  
 2. There's a place where sin and shame are pow-er - less, where my  
 place where streams of grace flow deep and wide; Where all the  
 heart has peace with God and for-give - ness; Where all the  
 love I've ev-er found comes like a flood, comes flo - ing down. At the  
 love I've ev-er found comes like a flood comes flo - ing down.  
 cross, at the cross, I sur - ren - der my life. I'm in awe of You, I'm in awe of You. Where Your  
 love ran red, and my sin washed white. I owe all to You, I owe all to You, Je - sus.  
 all of You. Here my hope is found, here on ho-ly ground; Here I bow down,  
 here I bow down. Here arms o-pen wide, here You saved my life; Here I bow down, here I bow. At the

## **The Post Communion Prayer**

Let us pray.

**Almighty and everliving God,**  
we thank you for feeding us, in these holy mysteries,  
    with the spiritual food of the most precious Body and Blood  
    of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament,  
    of your favor and goodness towards us:  
    that we are true members of the mystical body of your Son,  
    the blessed company of all faithful people;  
    and are also heirs, through hope,  
    of your everlasting kingdom.  
**And we humbly ask you, heavenly Father,**  
    to assist us with your grace,  
    that we may continue in that holy fellowship,  
    and do all the good works that you have prepared for us to walk in;  
through Jesus Christ our Lord,  
    to whom, with you and the Holy Spirit,  
    be all honor and glory, now and for ever. **Amen.**

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Hymn #493 - O For a Thousand Tongues to Sing

Wesley



O for a thou - sand tongues to sing my dear Re - deem - er's praise, the  
My gra - cious Mas - ter and my God, as - sist me to pro - claim and  
Je - sus! the Name that charms our fears and bids our sor - rows cease; 'tis  
He speaks; and, lis - tening to his voice, new life the dead re - ceive, the  
Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy; ye  
Glo - ry to God and praise and love be now and e - ver given by



glo - ries of my God and King, the tri - umphs of his grace!  
spread through all the earth a - broad the hon - ors of thy Name.  
mu - sic in the sin - ner's ears, 'tis life and health and peace.  
mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!  
saints be - low and saints a - bove, the Church in earth and heaven.

### The Dismissal

Alleluia, alleluia. Let us go forth into the world,  
rejoicing in the power of the Holy Spirit.

**Thanks be to God. Alleluia, alleluia!**

## - ANNOUNCEMENTS -

### **Annual Parish Meeting & Luncheon**

TODAY, Sunday, January 28, 12:30 p.m.

### **Children's Sunday School**

Children can join in on Children's Sunday school on any given Sunday. Come to room #3 around 9:30 and join the journey! Contact Kim Little.

### **Adult Education, 9:45 till 10:30 a.m.**

- *1 Thessalonians* in Classroom 2
  - *Foundations: Ten Commandments - Part 1* in Classroom 5
  - *Make a Joyful Noise: Singing to the Father with your authentic voice* in Classroom 6
- Please sign up via Church Center or in McGlynn Hall.

### **Neighborhood Gatherings**

A great time to get to know others over a shared meal and common prayer. Please register through Church Center or at [allsaintsspringfield.org/small-groups](http://allsaintsspringfield.org/small-groups). For information, contact Jared Willett.

### **Sew and Sow Resumes February 1**

Thursdays from 10:00 to Noon in the Galloway House Library. Learn (or relearn) to knit! Contact Lynn Price, [elizabethprice528@gmail.com](mailto:elizabethprice528@gmail.com), or Ruth Benedett, [r.n.benedett@hotmail.com](mailto:r.n.benedett@hotmail.com).

### **All Saints Children's Choir, Ages 3 and Up**

Sundays at 12:30 p.m. Kids 5 and under are dismissed at 1:00 p.m. Older kids practice until 1:30. Contact Amber Nelson for details.

### **Shrove Tuesday Pancake Dinner, Tuesday, February 13, 5:00 to 7:00 p.m.**

This year we are partnering with Headington Hill to enjoy pancakes and pancake races for all ages in the Parish Hall! Races from 6:00 p.m. till 6:30. Please register online or in the Parish Hall. Any men interested in helping cook and serve dinner, please contact Jon Middelkamp, 314-712-3387.

### **Women's Bible Study - Nehemiah: The Courage to Face Opposition**

Thursdays, noon to 2:00 p.m. in Classroom 4. Contact Georgia Long.

## **Snow/Weather/Road Conditions Policy**

On weekdays, if the Springfield Public Schools are closed for weather or road conditions, the church offices will be closed and there will be no activities at church including Morning Prayer. If weather or road conditions are an issue on Sunday morning, please visit the church website homepage for updates about services.

**Birthdays This Week:** Jane Robison, Robert Propst, Della Hosutt, Elijah Fry, Charlotte Clay

### **Serving Today, 8:15 a.m.**

<i>Celebrant</i>	The Rev. Kaelan Clay
<i>Preacher</i>	The Rev. Kaelan Clay
<i>Deacon</i>	The Rev. Robert Little
<i>LEM</i>	Bert Kortum
<i>Lector</i>	Linda Jones
<i>Acolyte</i>	Gideon Harrel
<i>Greeter</i>	Adrienne Fry, Leslie Sturtevant
<i>Ushers</i>	Betty Hales
<i>Sound</i>	Elijah Fry
<i>Video</i>	Rebecca Craig
<i>Prayer Team</i>	Tim & Faith Fry, JoAnn Kortum
<i>Altar Guild</i>	Kay Cook
<i>Coffee Setup</i>	Mike Allen, Paula Sneed
<i>Piano</i>	Lenette Kujawa
<i>Organ</i>	Mark Bowdidge
<i>Vocalist</i>	Jane Berg
<i>Safety</i>	Bob Benedett

### **Serving Today, 10:45 a.m.**

<i>Celebrant</i>	The Rev. Kaelan Clay
<i>Preacher</i>	The Rev. Kaelan Clay
<i>Deacon</i>	The Rev. Robert Little
<i>LEM</i>	Ken Bristow
<i>Lector</i>	Chris Dirkers
<i>Acolyte</i>	Emmett Kuenzle, Jesse Bartlett, Emily Goodrich
<i>Greeter</i>	Zach Hambelton, Susan Frame
<i>Ushers</i>	Brent Wilson, Karen Bartlett
<i>Sound</i>	Rachel Miller
<i>Video</i>	Tallyn Henderson
<i>Prayer Team</i>	Heather Nelson, Jill Bright, Paul & Georgia Long
<i>Altar Guild</i>	Kay Cook
<i>Coffee Cleanup</i>	Debbie Stevenson, Theron Harvey
<i>Piano</i>	Lenette Kujawa
<i>Organ</i>	Mark Bowdidge
<i>Vocalists</i>	Lily Hendershot, Rachel Miller
<i>Safety</i>	Brent Wilson

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**All Saints Anglican Church**  
2751 E. Galloway Street • Springfield, MO 65804  
417-888-3001 • [www.allsaintsspringfield.org](http://www.allsaintsspringfield.org)

The Rev. Kaelan Clay, Rector  
The Rev. Jared Willett, Curate

**A Parish of the Anglican Church in North America (ACNA)  
and the Anglican Diocese of the South (ADOTS)**