



ALL SAINTS ANGLICAN CHURCH

The Light of Christ



Holy Eucharist
Third Sunday of Epiphany
January 23, 2022
10:45 a.m.

- WELCOME -

Visitors

If you would like us to know something more about you, complete a welcome card located in your pew or on the welcome counter and give the card to the priest or an usher upon leaving.

Hearing aid devices are available - please ask an usher.

The Nursery

The nursery is located in the hallway between McGlynn Hall and the Christian Education Wing. It is available for children up to four years old and is staffed for all Sunday services. While our Nursery is an option for your children, it is never a requirement, and we encourage parents to worship with their children if they choose.

A note on receiving Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence in Jesus Christ are welcome to receive the Sacrament of Holy Communion. Anyone having believed in Jesus Christ, but not yet baptized is urged to first seek the sacrament of baptism by contacting our clergy.

To receive Communion, approach the altar rail when the usher invites your row forward. When space is available come and either kneel or stand at the altar rail. To receive the consecrated Bread, place your open hands palms up, with your right hand on top of your left hand. The host will be placed into your hands. When the Chalice Bearer offers the cup, take the Bread and dip it into the consecrated Wine, being sure not to touch the Wine with your fingers. It is helpful to tap the inside of the cup with the dipped bread to avoid drips. You may then consume the consecrated Bread and Wine. If you wish to receive the consecrated Bread only, hold out your right hand and place your left hand across your chest.

After consuming the consecrated element(s) you may then return to your pew via the side aisle.

If you wish to receive a blessing, signify this by crossing both arms across your chest.

Credits:

CCLI #3059959

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Psalms are from the 2019 Book of Common Prayer

The Order for the Administration of the Lord's Supper

The People stand

Hymn #525 - The Church's One Foundation (vv. 1, 2, 5)

Stone



The Church's one foundation is Jesus Christ her Lord;
 E - lect from ev - ery na - tion, yet one o'er all the earth,
 Though with a scorn - ful won - der men see her sore op - pressed,
 Mid toil and tri - bu - la - tion, and tu - mult of her war
 Yet she on earth hath un - ion with God, the Three in One,
 she is his new cre - a - tion by wa - ter and the word:
 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 she waits the con - sum - ma - tion of peace for ev - er more;
 and mys - tic sweet com - mun - ion with those whose rest is won.
 from heaven he came and sought her to be his ho - ly bride;
 one ho - ly Name she bless - es, par - takes one ho - ly food;
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blessed,
 O hap - py ones and ho - ly! Lord, give us grace that we
 with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - ery grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great Church vic - to - rious shall be the Church at rest.
 like them, the meek and low - ly, on high may dwell with thee.

The Acclamation

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Kyrie

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

The Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Nehemiah 8:1-12

A reading from the Book of Nehemiah:

¹And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. ⁴And Ezra the scribe stood on a wooden platform that they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand. ⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground. ⁷Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the Law, while the people remained in their places. ⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength." ¹¹So the Levites calmed all the people, saying, "Be quiet, for this day is holy; do not be grieved." ¹²And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

People The Word of the Lord.
Thanks be to God.

The Psalter

Psalm 113

- 1 Praise the Lord. Sing praises, you servants of the Lord; *
O praise the Name of the Lord.
- 2 **Blessed be the Name of the Lord, ***
from this time forth for evermore.
- 3 **The Lord's Name be praised ***
from the rising up of the sun to the going down of the same.
- 4 **The Lord is high above all nations, ***
and his glory above the heavens.
- 5 **Who is like the Lord our God, who has his dwelling so high, ***
and yet humbles himself to behold the things that are in heaven and earth?
- 6 **He takes up the lowly out of the dust, ***
and lifts the poor out of the ashes,
- 7 **That he may set them with the princes, ***
even with the princes of his people.
- 8 **He gives the barren woman a home to dwell in, ***
and makes her to be a joyful mother of children. Praise the Lord.

The Second Lesson

1 Corinthians 12:12–27

A reading from the First Letter to the Corinthians:

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it.

The Word of the Lord.

People

Thanks be to God.

The People stand.

Sing Alleluia to the Lord

The Maranatha! Singers

All: Sing alleluia to the Lord. Sing alleluia to the Lord.
Sing alleluia. Sing alleluia. Sing alleluia to the Lord.

Men: Sing alleluia to the Lord... Sing alleluia to the Lord...
Women: Sing alleluia to the Lord... Sing alleluia...

All: Sing alleluia. Sing alleluia. Sing alleluia to the Lord.

The Gospel

Luke 4:14–21

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People **Glory to you, Lord Christ.**

¹⁴ And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. ¹⁵ And he taught in their synagogues, being glorified by all.

¹⁶ And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸ “The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹ to proclaim the year of the Lord’s favor.”

²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

People The Gospel of the Lord.
Praise to you, Lord Christ!

The Sermon

The Rt. Rev. Frank Lyons

The People stand.

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The People kneel.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy:

People **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph our President; Michael our Governor; and Ken our Mayor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy:

People **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley our Archbishop; Foley and Frank our Bishops; Brad and Dan our Priests; and Robert and Derek our Deacons, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, and in our cycle of prayers to Christ Church of Atlanta, GA, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy:

People **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. We remember especially the Whitakers in Cambodia, the Smiths in Chile, Fr. Chris and the Anglican Frontier Missions, and Fr. Nathaniel and The Table.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those charged with the calling of the next rector of this parish to be led to that one called of you before called of us.

Reader Lord, in your mercy:

People **Hear our prayer.**

We rejoice with those celebrating birthdays this week: Brittany, Daniel, Gabriel, Hannah, Isaiah, Jane, Kelly, Patrick, and Sky. May they grow in grace as they grow in age.

Reader Lord, in your mercy:

People **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy:

People **Hear our prayer.**

I invite you to make your own requests and petitions at this time.

Reader Lord in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

The Deacon says the following.

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel.

Almighty God, **Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

Have mercy upon us, most merciful Father;

**for your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may evermore serve and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

The People stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Offertory Sentence

Celebrant

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

The People sit while the Table is prepared.

The People stand.

The Presentation

Celebrant Yours, O LORD, is the greatness, and the power,
and the glory, and the victory, and the majesty:

People **for everything in heaven and on earth is yours.**

Celebrant Yours is the Kingdom, O Lord,

People **and you are exalted as Head above all.**

Celebrant All things come from you, O LORD,

People **And of your own have we given you.** *1 Chronicles 29:11, 14.*

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

The People kneel.

The Prayer of Consecration

The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

grant us your peace.

The Ministration of Communion

The Celebrant says the following invitation

The gifts of God for the People of God.

Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

The People may be seated until they are excused to come forward to receive Holy Communion.

Hymn #522 - Glorious Things of Thee are Spoken

Newton



Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our— God;
See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal— love,
Round each ha - bi - ta - tion hov - ering, see the cloud and fire ap - pear
Blest in - hab - it - ants of Zi - on, washed in the Re - deem - er's— blood!



he whose word can - not be bro - ken formed thee for his own a - bode;
well sup - ply thy sons and daugh - ters and all fear of want re - move.
for a glo - ry and a cov - ering, show - ing that the Lord is— near.
Je - sus, whom their souls re - ly— on, makes them kings and priests to— God.



on the Rock— of A - ges found - ed, what can shake thy sure re - pose?
Who can faint,— when such a riv - er ev - er will their thirst as - suage?
Thus de - riv - ing from their ban - ner, light by night, and shade by day,
'Tis his love— his peo - ple rais - es o - ver self to reign as kings:



With sal - va - tion's walls sur - round - ed, thou may'st— smile— at— all thy— foes.
Grace which, like— the Lord, the giv - er, nev - er— fails— from— age to— age.
safe they feed— up - on the man - na which he— gives— them— when they— pray.
and as priests, his sol - emn prais - es each for— a— thank - of - fer - ing - brings

The Post Communion Prayer

The Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

The Bishop pronounces

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

Hymn #537 - Christ for the World We Sing

Wolcott



Christ for the world we sing! The world to Christ we bring
Christ for the world we sing! The world to Christ we bring
Christ for the world we sing! The world to Christ we bring
Christ for the world we sing! The world to Christ we bring

with lov - ing zeal; the poor, and them that mourn, the faint and
with fer - vent prayer; the way - ward and the lost, by rest - less
with one ac - cord; with us the work to share, with us re -
with joy - ful song; the new - born souls, whose days re - claimed from

o - ver - borne, sin - sick and sor - row - worn, whom Christ doth heal.
pas - sions tossed, re - deemed at count - less cost from dark de - spair.
proach to dare, with us the cross to bear, for Christ our Lord.
er - ror's ways, in - spired with hope and praise, to Christ be - long.

The Dismissal

The Deacon dismisses the People saying

Let us go forth into the world,
rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

-ANNOUNCEMENTS-

Annual Parish Meeting

Our parish church has an annual business meeting each year, usually on the last Sunday of January. Our purpose and canonical requirement is to elect Vestry members to represent the congregation and to receive reports from officers, clergy, and others. Rightly done it can also be an occasion to celebrate what God is doing in our midst.

Sadly, the COVID scourge is messing with our best intentions. Given our current situation we are postponing the meeting as regards receiving the various oral reports. But please note that a written Annual Parish Report is available on the Foyer table and electronically. The in-person meeting is now moved to Sunday, February 26, following our 10:45 Eucharist, God willing.

Nevertheless, we will proceed with voting for members of the Vestry as scheduled. All confirmed "members" of the parish will receive instruction today on voting.

Holy Baptism

Baptisms are already scheduled for the Sixth Sunday of Epiphany, February 13. If you are seeking baptism for yourself or someone in your family or are interested in knowing more, please contact one of the clergy for further information.

Christian Education

Sunday School for all ages meets Sundays from 9:40 to 10:30 a.m.

Adult Education

- **Prayer Book classes:** This class addresses the how-to on ceremonies and holy places (and all those strange Anglican names), the services of Morning/Evening Prayer, the services of baptisms, weddings, and funerals
- **Jonah:** Beginning January 16, Isaiah Padgett will begin a study of the book of Jonah. This class will highlight the place of this book and its contribution to the Christian faith.
- **Christian Faith in American Life:** Beginning January 23, Dr. Tim Wood will walk with participants through addressing the development Christianity in the United States through the twists and turns of American life.

Bible Study

- Men - Saturdays, 9:00-10:00 a.m., Simmons Library, Galloway House
- Women - Bible Study - Thursdays, 12:15 to 2:00 p.m.

Senior Ladies Lunch & Fellowship

Third Wednesday of the month, 11:00 a.m. at Beth's Bake Shoppe & Tea Room, 1645 W Republic Road, in Springfield. All ladies, single or married, age 60 and up are invited. Next meeting, Wednesday, January 19. Contact Patricia Smith for details.

Birthdays This Week

Brittany Agans, Sky Aldridge, Daniel Dusenberry, Gabriel Harrel, Patrick Harrel, Kelly Love, Isaiah Padgett, Jane Robison, Hannah Wilbers

Serving Today, 10:45 a.m.

<i>Celebrant</i>	The Rev. Dr. Dan Morrison
<i>Preacher</i>	The Rt. Rev. Frank Lyons
<i>Deacon</i>	The Rev. Robert Little
<i>LEM</i>	Ken Bristow
<i>Acolytes</i>	Isaiah Dusenberry, Jett Love
<i>Usher</i>	Matt Miller, Debbie Stevenson
<i>Sound</i>	Caleb Donovan
<i>Video</i>	Tallyn Henderson, Ramsey Love
<i>Altar Guild</i>	Wendy Akeson
<i>Safety</i>	Jerry Cook

All Saints Anglican Church

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The Rev. C. Bradley Wilson, Interim Rector
fr.brad@allsaintsspringfield.org

The Rev. Dr. Dan Morrison, Assistant Rector
fr.dan@allsaintsspringfield.org

The Table

A mission congregation of All Saints
www.tablespringfield.org

The Rev. Nathaniel Adkins, Vicar
nathaniel@tablespringfield.org

**A Parish of the Anglican Church in North America (ACNA)
and the Anglican Diocese of the South (ADOTS)**