Holy Eucharist
Sunday, April 26, 2020
Third Sunday of Easter
The Order for the Administration of the Lord’s Supper

The People stand

Hymn #199 - Come ye faithful raise the strain

Damascus, Neale

Come, ye faithful, raise the strain of triumphant gladness!
'Tis the spring of souls to-day: Christ hath burst his prison,
Now the queen of seasons, bright with the day of splendor,
Neither might the gates of death, nor the tomb's dark portal,

God hath brought his Israel into joy from sadness:
and from three days' sleep in death as a sun hath risen;
with the royal feast of feasts, comes its joy to render;
nor the watchers, nor the seal hold thee as a mortal:

loosed from Pharaoh's bitter yoke, Jacob's sons and daughters,
all the winter of our sins, long and dark, is flying
comes to glad Jerusalem, who with true affection
but today amidst thine own thou didst stand, bestowing

led them with unmoistened foot through the Red Sea waters.
from his light to whom we give laud and praise undying,
welcomes in unwearied strains Jesus' resurrection.
that thy peace which evermore passeth human knowing.
The Acclamation

Celebrant Alleluia! Christ is risen!
People The Lord is risen indeed! Alleluia!

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Trisagion

Archangelsky

Holy God, Eternal Three, Holy and Mighty,
Holy Immortal One, Have mercy upon us.
Build My Life

Worthy of ev'ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe
We live for You

Jesus the name above ev'ry other name
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You
We live for You

Holy there is no one like You
There is none beside You
Open up my eyes in wonder
And show me who You are
And fill me with Your heart
And lead me in Your love
To those around me

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

The Collect

*Celebrant* The Lord be with you.
*People* And with your spirit.
*Celebrant* Let us pray.

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us the grace thankfully to receive this his inestimable benefit, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**
The People are seated

The First Lesson  Isaiah 43:1-12

A reading from Isaiah
But now, this is what the Lord says—
   he who created you, Jacob,
   he who formed you, Israel:
“Do not fear, for I have redeemed you;
   I have summoned you by name; you are mine.
When you pass through the waters,
   I will be with you;
and when you pass through the rivers,
   they will not sweep over you.
When you walk through the fire,
   you will not be burned;
   the flames will not set you ablaze.
For I am the Lord your God,
   the Holy One of Israel, your Savior;
I give Egypt for your ransom,
   Cush and Seba in your stead.
Since you are precious and honored in my sight,
   and because I love you,
I will give people in exchange for you,
   nations in exchange for your life.
Do not be afraid, for I am with you;
   I will bring your children from the east
   and gather you from the west.
I will say to the north, ‘Give them up!’
   and to the south, ‘Do not hold them back.’
Bring my sons from afar
   and my daughters from the ends of the earth—
everyone who is called by my name,
   whom I created for my glory,
   whom I formed and made.”
Lead out those who have eyes but are blind,
   who have ears but are deaf.
All the nations gather together
   and the peoples assemble.
Which of their gods foretold this
  and proclaimed to us the former things?
Let them bring in their witnesses to prove they were right,
  so that others may hear and say, “It is true.”
“You are my witnesses,” declares the Lord,
  “and my servant whom I have chosen,
so that you may know and believe me
  and understand that I am he.
Before me no god was formed,
  nor will there be one after me.
I, even I, am the Lord,
  and apart from me there is no savior.
I have revealed and saved and proclaimed—
  I, and not some foreign god among you.
You are my witnesses,” declares the Lord, “that I am God.”
The Word of the Lord

The People remain seated

The Psalm 116:10-16

10  I believed, and therefore will I speak: “I am greatly troubled.” *
  I said in my haste, “All men are liars.”

11  What shall I give unto the Lord *
  for all the benefits that he has done unto me?

12  I will lift up the cup of salvation *
  and call upon the Name of the Lord.

13  I will pay my vows unto the Lord in the presence of all his people; *
  dear in the sight of the Lord is the death of his saints.

14  O Lord, I am your servant; *
  I am your servant, and the child of your handmaid; you have broken my
  bonds asunder.

15  I will offer you the sacrifice of thanksgiving *
  and will call upon the Name of the Lord.
16 I will pay my vows unto the Lord in the sight of all his people, *
in the courts of the Lord’s house, even in the midst of you, O Jerusalem.
Praise the Lord.

The People remain seated

The Second Lesson  1Peter 1:13-25

A reading from of First Peter
Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. As obedient children, do not be conformed to the passions of your former ignorance, but as he who called you is holy, you also be holy in all your conduct, since it is written, “You shall be holy, for I am holy.” And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for
“All flesh is like grass
   and all its glory like the flower of grass.
The grass withers,
   and the flower falls,
but the word of the Lord remains forever.”
And this word is the good news that was preached to you.
   The Word of the Lord
People  Thanks be to God
The People stand

The Gospel


The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

The Gospel of the Lord.

People Praise to you, Lord Christ.
The People are seated

The Sermon: The Rev. Eric Zolner

The People stand

Nicene Creed
Let us confess our faith in the words of the Nicene Creed:

Celebrant and People
We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The People kneel

The Prayers of the People
Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.
Reader Lord, in your mercy:
People Hear our prayer.

For Foley, our Archbishop, and Foley and Frank, our Bishops, and for all the clergy and people of our diocese and congregation. We pray for Bill, Darla, Linda, and Tom, who celebrate their birthdays this week and for Craig & Sue, and Jonathan & Katelyn, who celebrate the anniversary of their marriage this week.
Reader Lord, in your mercy:
People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We remember especially the Whitakers in Cambodia, the Smiths in Chile, the Littles with World View Academy, Pastor Daniel in Asia, Fr. Chris and the Anglican Frontier Missions, and Fr. Nathaniel and The Table.
Reader Lord, in your mercy:
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.
Reader Lord, in your mercy:
People Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald, our President.
Reader Lord, in your mercy:
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity. We implore your mercy for all affected by the novel coronavirus, that by your blessing upon them and upon those who minister to them with your healing gifts, they may be restored to health of body and mind, according to your gracious will, and may give thanks to you in your holy Church; through Jesus Christ our Lord.
Reader Lord, in your mercy:
People Hear our prayer.
For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:
People Hear our prayer.

I invite you to add your own requests at this time.

Reader Lord in your mercy:
People Hear our prayer.

The Celebrant concludes with this collect
Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Confession and Absolution of Sin

The Deacon says the following
Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People pray
Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Priest says
Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.
The Comfortable Words
Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

The Offertory Sentence
Celebrant
Let your light so shine before others, so that they may see your good works and give glory to your Father who is in heaven. Matthew 5:16

Offertory Anthem - Lindsey Robison, Jane Robison, & Lenette Kujawa

Celebrant
Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord,

People
And of your own have we given you.

1 Chronicles 29:11, 14

The People stand

The Sursum Corda

Celebrant
The Lord be with you.

People
And with your spirit.

Celebrant
Lift up your hearts.

People
We lift them up to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.
Celebrant
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Ho-ly, ho-ly, ho-ly Lord, God of power and might,
Ho-ly, ho-ly, ho-ly Lord, God of power and might,
Hea-ven and earth are full, full of your glo-ry. Ho-
san- na in the high-est, Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est, Ho-san-na in the high-est.
The Prayer of Consecration

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

  *Christ has died.*
  *Christ is risen.*
  *Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.  *Amen.*
The Lord’s Prayer

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to say:

*Celebrant and People together say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.

The Fraction

*The Celebrant breaks the Consecrated Bread*

*A period of silence is kept.*

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**Cantor**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

The People kneel

The Prayer of Humble Access
We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People stand

The Agnus Dei

arr. Schubert

The Ministration of Communion

Celebrant says the following invitation
The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

To be said by those unable to partake
Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.
COME BEHOLD THE WONDROUS MYSTERY

Come behold the wondrous myst'ry
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing in our darkness
Now the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Come behold the wondrous myst'ry
He the perfect Son of Man
In His living in His suff'ring
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfillment
Of the law in Him we stand

Come behold the wondrous myst'ry
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold

Come behold the wondrous myst'ry
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord He is alive
What a foretaste of deliv'rance
How unwavering our hope
Christ in power resurrected
As we will be when He comes
The People stand

The Post Communion Prayer
The Celebrant says
Let us pray.
Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing
The Priest gives this blessing
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.
Hymn #522 - Glorious Things of Thee are Spoken  
Newton, Haydn, Young

Glorious things of thee are spoken, Zion, city of our God;  
See! the streams of living waters, springing from eternal love,  
Round each habitation hovering, see the cloud and fire appear  
Blest inhabitants of Zion, washed in the Redeemer's blood!

he whose word cannot be broken formed thee for his own abode;  
well supply thy sons and daughters and all fear of want remove.  
for a glory and a covering, showing that the Lord is near.  
Jesus, whom their souls rely on, makes them kings and priests to God.

on the Rock of Ages founded, what can shake thy sure repose?  
Who can faint, when such a river ever will their thirst assuage?  
Thus deriving from their banner, light by night, and shade by day,  
'Tis his love his people raises over self to reign as kings:

With salvation's walls surrounded, thou may'st smile at all thy foes.  
Grace which, like the Lord, the giver, never fails from age to age.  
safe they feed upon the manna which he gives them when they pray.  
and as priests, his solemn praises each for a thank-offering brings.

The Dismissal

The Deacon dismisses the people with these words
Deacon  Alleluia, Alleluia! Go in peace to love and serve the Lord.  
People  Thanks be to God. Alleluia, Alleluia!

Birthdays This Week: Bill Jefferson, Darla Johnson, Linda Overend, and Tom Bauer
Anniversaries This Week: Craig & Sue Loughridge, and Jonathan & Katelyn May

Credits:

CCLI #3059959

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